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CATALOGUE

OF

THE MANUSCRIPTS.



quinonabiitinconsilioimpiorum.
Etinuiapeccatorumnonstetit. etin ca
thedrapestulemiaenonsedit.
Sed inlegedniusiumaseius. etinlegeeius
meditabiturdieacnocte
Et erit tanquamlignumquodplantatumest
secus decursusaquarum. quodfructumsuu
dabit intempore suo
Et folium eius nondefluet. et omnia quae
cumque faciet prosperabuntur.
Non sic impii non sic. sed tamquampuluis
quem proicit uentus a facie terrae
Ideo non resurgunt impii in iudicio. neque
peccatores in consilio iustorum.
Quoniam nouit dns uiam iustorum. et iter
impiorum peribit. PSALMVS DAVID
DE CONVENIV IN FIDELI VINX TI PASSIONI
ua refremuerunt gentes. et populi
meditati sunt inania.
Adsterunt reges terrae. et principes con

J. Netherclift Lithog

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UNIVERSITY OF CALIFORNIA LIBRARY

CATALOGUE

OF THE

PRINTED BOOKS AND MANUSCRIPTS

BEQUEATHED BY

FRANCIS DOUCE, ESQ.

TO THE

BODLEIAN LIBRARY.



OXFORD,

AT THE UNIVERSITY PRESS.

MDCCCXL.

5705
3079/av

Extract from the Will of Francis Douce, Esq.

"I leave my library of printed books, my collection of prints and drawings, "my illuminated manuscripts, and all my other books and manuscripts, "(except those hereafter more particularly mentioned,) and my collection of "coins and medals, with their cabinets, to the Bodleian Library at Oxford."

PREFACE.

FRANCIS DOUCE, of whose magnificent library, by his bequest united to the Bodleian, the following Catalogue is now presented to the public, was descended from a respectable family in Hampshire. He was born in London in 1757 and died at his house in Gower Street on the thirtieth of March 1834, at the advanced age of seventy-seven years.

It may appear perhaps strange, that a man of so much general reading and of such vast information should not be more known to the world by his published writings; for when we have enumerated the Illustrations of Shakspeare[a], the Dissertation[b] upon the engraved figures attributed to Holbein and others representing the Dance of Death, added to a few articles in the Archæologia[c], we have little remaining upon which to rest his fame as an author. But it seems probable that the result of his reading, although lost to the present generation, remains yet to be enjoyed by their posterity. We allude to his Note Books and other Manuscript Collections deposited in the British Museum, not to be unsealed until the first of January 1900.

In giving a general outline of his collection, we may proceed in the first place to invite the attention of the reader to the Manuscripts. Of these it may be remarked, that as the favourite pursuit of the Collector was to illustrate the history of the manners, customs and language of his own country, it is not surprising that the greater proportion of them should have a direct connection with such an inquiry.

Accordingly we find in the historical portion the work of Geoffry of Monmouth de Gestis et Originibus Britannorum[d], the Polychronicon of Hygden[e], the Chronicle of the reign of Edward I. by Robert of Avesbury[f], the Historia Ecclesiastica of Bede, a very fine MS. of the twelfth century[g], but above all the Flores Historiarum of Roger de Wendover, monk of St. Albans[h], a MS. in excellent preservation written towards the end of the 13th century, and supposed to be the only known copy remaining of this important work. We may also mention in this place the Life of Becket by Fitz-stephen and John of Salisbury, comprised in the same volume with a collection of letters (many unpublished) by Becket, Henry II. and pope Alexander III.[i]; nor should we omit several volumes of Statutes issued during the reigns of Henry III. and his successors to the time of Henry the Fifth[k].

Amongst the Manuscripts which illustrate the history of the language and poetry of England, may be enumerated, a curious collection of proverbs of the fourteenth century[l], copies of the Golden Legend[m], of the Liber Festivalis[n], of the Chronicles known by the name of Caxton[o], a translation of Vegetius[p], made at the instance of sir Thomas Berkley, with the poetical works of Occleve de Regimine Principum from Ægidius Columna[q], of Boethius by Walter of Oseney[r], of the religious legend of Ippotis[s], of the Troy Buke[t], and other poems by Lydgate and by Hampole[u], and a very curious volume of hymns and religious pieces by John Awdelay, a deaf and blind monk of Haghmon, in Shropshire[v]. This would also appear to be the fit place to notice the works of Wicliffe, consisting of a very fine copy of the first version of the translation of the Old and New Testament[x], with other translations from the sacred writings[y], Exposition upon the Gospels and Epistles[z] appointed to be read in the churches throughout the year, a treatise on the seven

[a] Illustrations of Shakspeare and of ancient manners, with Dissertations on the clowns and fools of Shakspeare, on the collection of popular tales entitled Gesta Romanorum, and on the English morris dance; 2 vols. 8°. *Lond.* 1807.

[b] The Dance of Death exhibited in elegant engravings on wood, with a dissertation on the several representations of that subject, but more particularly on those ascribed to Macaber and Hans Holbein. 8°. *Lond.* 1833.

[c] See vols. xiii. xiv. xv. xvii. xxi.

[d] Cod. cxv.

[e] Cod. cxxxviii.

[f] Cod. cxxviii.

[g] Cod. ccclxviii.

[h] Cod. ccvii.

[i] Cod. cclxxxvii.

[k] Codd. xvi. xvii. xxvi. xxvii. xcviii. cxxxvii. cxxxix.

[l] Cod. lii.

[m] Cod. ccclxxii.

[n] Codd. lx. cviii.

[o] Cod. cxx.

[p] Cod. ccxci.

[q] Cod. c.

[r] Cod. clviii.

[s] Cod. ccccxiii.

[t] Cod. clxviii.

[u] Codd. lxxviii. cxxvi. etc.

[v] Cod. cccii.

[x] Cod. ccclxix.

[y] Codd. ccclxx. xxxvi. cclx. cclxv.

[z] Cod. ccccxxi.

deadly sins[a], to which we may add two books of offices according to the use of Sarum, which have been also supposed to have been from his hand[b].

The collection is also particularly rich in the writings of the Anglo-Norman and French writers of the 13th and 14th centuries, embracing a very curious volume of the songs of the Troubadours, or Provençal poets[c], copies of the Bestiare by Guillaume le Normand[d] and Richard de Furnival[e], of the Fables of Marie de France[f], and many others[g], for an enumeration of which we may refer the reader to the article *Romances* in the Index, under which we have classed the principal MSS. of this character. Connected with the works of fiction, to which we have just alluded, may be noticed two Manuscripts of the Gesta Romanorum Moralizata[h].

The student in Palæography will also find much deserving his attention. Such are those MSS. from which we have taken the fac-similes annexed to the catalogue.

The Psalter written in gold letters upon stained vellum[i] is a beautiful specimen of calligraphy, probably of the time of Charlemagne. The work of Primasius upon the Apocalypse[k] may be considered of a still earlier date. A Psalter in the Lombardic character of the ninth[l], and another in French[m], probably of the eleventh century, are also to be noticed for the clearness and character of the writing[n].

Amongst the illuminated MSS. of Hours, and other ecclesiastical offices, are many of unusual interest as highly finished works of art of a later period. Two by Girolamo da Libri[o], and one by Pietro Perugino[p], deserve to be particularly mentioned[q]. There are others which illustrate the games and sports of this country[r] in the fourteenth century, and Mr. Douce's favourite subject of the Dance of Death[s], which must not be omitted[t].

In the formation of the Catalogue of the Manuscripts care has been taken to supply the names of writers when they do not occur in the respective MSS., as well as to specify where such treatises as have been printed may be found. In other cases, the beginnings, and not unfrequently the terminations, have been given, in order to facilitate a comparison with other copies of similar works.

It only remains to notice the fac-similes, which, for the use of the student in Palæography, have been annexed to the Catalogue. They are to be read as follows;

PLATE I.

CLXXIV. 39. b.

Incipit passio sancti Jacobi apostoli, fratris beati Johannis Evangelistæ, quæ est viii. kal. Aug. Apostolus Domini nostri Jhesu Christi Jacobus, frater Johannis Evangelistæ, omnem Judæam et Samariam visitabat, ingrediens per synagogas secundum sanctas scripturas ostendebat omnia a prophetis prædicta, quæ a Domino nostro Jhesu Christo impleta sunt.

CXL. 4.

De libro apocalypsis beati Johannis, adjuvante Domino, tractaturi debemus necessario interpretari titulum, designare locum, narrare causam, insinuare personam, ut ejus continentia nomine nuntietur, loco dinoscatur et tempus, per causam dignitas clareat meritorum, persona unum signi-
id est commendari id est remissum
ficet in colligio ceterorum, cui adsignari specialiter oporteat munus indultum. Cum enim—

CCLXIX. 208.

Peire Raimon de Tolosa, xxiiij.
Altresi com la candela
Qe si meteissa destrui
Per far clardat a altrui
Qan om plus trag greu martire
Per plaʒer del autra gen
Et car adreit escien
Sai qeu faʒ folage
Qa dautrui don alegrage
Et ami pene turmen
Nulla res si mal men pren
Don Deu plaigner del dampnage.
Qar ben conose per usage
Qe lai on amors saten
Vai foldaʒ en loc deisen.
Doncs pois tan lam et desire
La gensor qel mon se mir
Per mal qem deia venir
Nom taing qem recreia
Qar ond plus mauci denueia
Ben li dei ma mort graʒir
Sel dreit damor voll seguir
Qesters sa cort non plaideia
Donc pois am ʒo qem guereia.

[a] Cod. cclxxiii. [b] Codd. ccxlvi. cclxxv. [c] Cod. cclxiv. [d] Cod. cxxxii. [e] Cod. cccviii. [f] Cod. cxxxii. [g] V. etiam codd. cl. cliv. ccviii. cccx. [h] Codd. clxiv. cccx. [i] Cod. lix. [k] Cod. cxl. [l] Cod. cxxvii. [m] Cod. cccxx. [n] V. etiam codd. cxxv. clxxvi. ccxxxii. ccxcii. ccxciii. ccxcvi. [o] Codd. xiv. xxix. [p] Cod. xi. [q] V. quoque Codd. xi. xx. xl. xciii. cccxi. ccclxxiv. [r] Codd. lxii. lxxx. [s] Cod. cxxxv. [t] The illuminations of one of the latter character have been most fully described in Mr. Douce's work upon the subject, pp. 72, 3.

CXXVII. fol. 107.

CXIII. Alia vox apostolica, cum Judæorum increpat idola.

In exitu Israhel ex Ægypto, domus Jacob de populo barbaro, Facta est Judæa sanctificatio ejus, Israhel potestas ejus; Israhel regnavit in ea. Mare vidit et fugit, Jordanis eversus est retrorsum. Montes exultaverunt ut arietes, et colles velut agni ovium. Quid est mare quod fugisti? et tu Jordanis quare conversus est retrorsum? Montes, quare exultavistis ut—.

PLATE II.

CXCVIII. fol. 1.

Incipit liber primus Aurelii Augustini, Ypponiensis episcopi, de baptismo contra Donatistas.

In eis libris, quos adversus epistolam Parmeniani, quam dedit ad Tyconium, scripsimus, promisimus nos diligentius questionem baptismi tractaturos, quod etiam, si non promitteremus, debitum tamen a nobis flagitantibus fratribus meminimus et agnoscimus. Quapropter in hoc opere, adjuvante Domino, suscepimus non solum ea refellere, quæ de hac re nobis Donatistæ objectare consuerunt, sed etiam, beatissimi martyris Cypriani auctoritate, unde suam perversitatem ne veritatis impetu cadat fulcire conantur, quæ Dominus donaverat dicere, ut intelligant omnes, qui non studio partium cæcati judicant, non solum eos non adjuvari auctoritate Cypriani, sed ipsa maxime convinci atque subverti.

CXLV. fol. 1.

Incipiunt Cantica Canticorum.

Osculetur me osculo oris sui. Salomon inspiratus divino Spiritu composuit hunc libellum de nuptiis Christi et ecclesiæ, et quodammodo epithalamium fecit Christi et ecclesiæ, id est, canticum super thalamos.

CCXXII. fol. 102.

Dominica prima de adventu Domini.

Ad te, Domine, levavi animam meam, Deus meus, in te confido, non erubescam neque irrideant me inimici mei, etenim universi, qui te expectant, non confundentur. Dirige me in veritate tua et—.

PLATE III.

CLXXVI. 1. b.

Incipit Evangelium de circulo anni.

In natali Domini ad sanctam Mariam majorem.

Sequitur Sancti Evangelii secundum Lucam caput III.

In illo tempore exiit edictum a Cæsare Augusto, ut describeretur universus orbis. Hæc descriptio prima facta est a præside Syriae Cy[ren]io. Et ibant omnes ut profiterent[ur s]inguli in suam civitatem. Ascen—.

CXXXIX. fol. 148.

Per discretionem totius Anglie fuit mensura domini regis composita, videlicet, quod denarius Anglicanus, qui vocatur sterlingus, rotundus et sine tonsura ponderet xxxii. grana frumenti in medio spice; viginti denarii faciunt unciam, xij uncie faciunt libram, scilicet xx solidos, et octo libræ faciunt galonem vini, et octo galones frumenti faciunt bussellum Londinensem, et octo bussella faciunt quarterium.

Amor est quædam mentis insania,
Quæ vagum hominem ducit per devia,
Sitit delicias et bibit tristia,
Crebris doloribus commiscens gaudia.

Amur est une pensee enragee,
Ke le udif humme meyne per veie deveye,
Ke a soyf de delices e ne bert ke tristescesse,
Qod soveners dolurs medle sa tristesce.

Love is a selkud wodenesse,
That the idel mon ledeth by wildernesse,
That thurstes of wilfulstithe and drinket sorwenesse,
And with loniful sorwes menget his blithnesse.

PLATE IV.

FACING THE TITLE.

CXL.

Beatus vir, qui non abiit in consilio impiorum, et in via peccatorum non stetit, et in cathedra pestilentiæ non sedit.
Sed in lege Domini voluntas ejus, et in lege ejus meditabitur die ac nocte.
Et erit tanquam lignum, quod plantatum est secus decursus aquarum, quod fructum suum dabit in tempore suo.
Et folium ejus non defluet, et omnia quæcumque faciet prosperabuntur.
Non sic impii non sic, sed tamquam pulvis, quem projicit ventus a facie terræ.
Ideo non resurgunt impii in judicio, neque peccatores in consilio justorum.
Quoniam novit Dominus viam justorum, et iter impiorum peribit.
Psalmus David de conventu infidelium in Christi passione.
Quare fremuerunt gentes et populi meditati sunt inania?
Adstiterunt reges terræ et principes con[venerunt.]

Of the Printed Books it is scarcely possible to give here a detailed account; this department is rich in almost every branch of literature, but particularly in those which tend to illustrate those subjects to which the studies of his life were devoted.

Mr. Douce, having been an early collector (from 1784), was enabled to avail himself of the dispersion by auction of many of the richest collections of rare books that have ever been brought to the hammer; such were those of Mr. Tutet, Henderson the actor, Major Pearson, Dr. Farmer, &c., from which he selected very many of his choicest gems. He also purchased largely from the collection of Mr. Herbert, the author of the new edition of the Typographical Antiquities of these kingdoms, and thus secured some of the more rare and valuable specimens of early English Typography. The history of the manners, customs, games, literary pursuits, and superstitions of the middle ages, seems to have engaged his peculiar attention: and connected with the latter subject a very curious series of works on witchcraft and magic will be found in his library; and it must be added, that there is scarcely a volume of any interest in the whole collection which he has not enriched with some valuable notes.

The plan adopted in forming the catalogue of Printed Books is that of alphabetical order, to correspond with the general catalogue of the Bodleian Library.

Of the remaining portion of Mr. Douce's bequest, namely, the drawings, prints, and coins, a catalogue is in course of preparation, which, when completed, will be published as a second part to this of the Printed Books and Manuscripts.

BODLEIAN LIBRARY,
April 15th, 1840.

A CATALOGUE

OF THE

LIBRARY OF FRANCIS DOUCE, ESQ.

BEQUEATHED TO

THE BODLEIAN LIBRARY.

A B R

A. (E.) i. e. Edw. Alport, q. v.

A. (J.)
The younger brother his apologie, or a fathers free power disputed, for the disposition of his lands or other his fortunes to his sonne, sonnes, or any one of them.
4°. *Oxford*, 1634.

A. (J. Y.)
Tales of other days; with illustrations by G. Cruikshank.
8°. *Lond.* 1830.

d'ABBEVILLE, (Claude) Capuchin.
Histoire de la mission des Peres Capucins en l'isle de Maragnan et terres circonvoisines. 8°. *Par.* 1614.

ABBOTT, (George) archbishop of Canterbury.
A briefe description of the whole world. 8°. *Lond.* 1634.

ABDALLA of Beyza.
A Chinese chronicle; translated from the Persian, with notes and explanations by S. Weston. 8°. *Lond.* 1820.

ABDALLA, fils d'Hanif.
Ses avantures, par J. P. *Bignon*, q. v.

ABD-ALLATIF.
Relation de l'Égypte, &c.; le tout traduit et enrichi de notes historiques et critiques, par M. Silvestre de Sacy.
4°. *Par.* 1810.

ABDIAS Babyloniæ episc.
De historia certaminis apostolici, libri decem Jul. Africano interprete; p. 1. Collect. de vitis apost. et sanct. a W. *Lazio*, q. v.

ABDIAS the prophet.
Abdias the prophet; interpreted by T. B.; bl. lett.
8°. *Lond. Henry Binneman*, 1574.

ABEL-REMUSAT, v. I. P. A. Remusat.

ABENEZRAH, (Kinki)
An everlasting prognostication of the change of weather.
8°. *Lond. for M. G. n. d.*

ABIOSUS, (Joannes)
Dialogus in astrologie defensionem cum Vaticinio a diluuio vsque ad Christi annos 1702.
4°. *Ven. per Fr. Lapicidam*, 1494.

ABRAHAM patriarcha.
Liber Iezirah, sive formationis mundi; vertebat ex Hebræis et commentariis illustrabat Guil. Postellus. 8°. *Par.* 1552.

ABRAHAM a S. Clara; v. Abr. a Sancta Clara.

A C H

ABSTEMIUS, (Laurentius)
Epistola ad Ubaldinum, Procemium, et Fabulæ, in var. editt. *Æsopi*, q. v.

ABSURDITIES.
Absurdities in prose and verse; by A. Crowquill.
8°. *Lond.* 1827.

ABULFEDA, (Ismael) Sultan.
Description générale de l'Arabie, en Franc. à la fin du voyage dans la Palestine, par Jean de la *Roque*, q. v.

ACADEMIA.
Delineatio summorum capitum lustitudinis studenticæ in nonnullis academiis usitatæ. 4°. *sine loco*, 1627.
Mémoires de l'académie d'Asnieres; 3 parties.
8°. *Neufchatel*, 1783.

ACCORDS, (le seign. des) i. e. Etienne Tabourot, q. v.

l'ACCOUCHÉE.
Le caquet de l'accouchée. 4 parties. 8°. *s. l.* 1622.
— ed. alt. 8°. ——, 1622.
La responce des dames et bourgeoises de Paris au caquet de l'accouchée, par E. D. *M.* q. v.
Recueil général des caquets de l'accouchée. 8°. ——, 1624.
— ed. alt. 8°. *Troyes, s. a.*
— ed. alt. 8°. *Troyes, s. a.*
L'anti-caquet de l'accouchée. 8°. ——, 1622.

ACCUM, (Fredrick)
A treatise on adulterations of food, and culinary poisons.
8° *Lond.* 1820.

ACCURSIUS, (Mariangelus)
Osco, Volsco, Romanaque eloquentia interlocutoribus, dialogus ludis Romanis actus. 8°. *s. l.* 1531.

ACHARISIO, (Alberto) da Cento.
Vocabolario et grammatica con l' orthographia della lingua volgare. 4°. *Venet.* 1550.

ACHILLES Statius seu Tatius, Alexandrinus.
De Clitophontis et Leucippes amoribus; e Græc. Lat. fact. a L. Annibale Cruccio. 8°. *Basil.* 1554.
The loves of Clitophon and Leucippe, transl. from the Greek. 8°. *Oxford*, 1638.
— illustrated in six novels. 8°. *Lond.* 1720.
— en François, avec des notes; 2 parties. 8°. *Amst.* 1733.
— tradotto della lingua Greca nella Italiana.
8°. *Vinegia*, 1578.

ACHILLINUS, (Alexander)
De universalibus, in *Aristotelis* secr. secretor. q. v.

ADI

ACOLUTHUS, (Andreas) Vratislaviensis.
De aquis amaris maledictionem inferentibus, vulgo dictis zelotypiæ. 4°. *Lips.* 1682.

ACUNA, (Hernando da)
The resolved gentleman; translated by Lewes Lewkenor. 4°. *Lond. by R. Watkins*, 1594.

ADAGIA.
Centum adagia Malabarica cum textu originali et versione Latina, ed. a Paulino a S. Bartholomæo. 4°. *Romæ*, 1791.
Adagiorum omnium, quæ a Junio, cæterisque, post Erasmi Chiliadas, in lucem prodierunt, epitome, ad calc. epitom. adagiorum *Erasmi*, q. v.

ADAIR, (James M.)
Essays on fashionable diseases, &c. 8°. *Lond. n. d.*

ADAM.
Adam and Eve stript of their furbelows; attributed to Edward *Ward*, q. v.

ADAMS, (George)
Micrographia Illustrata, or the knowledge of the microscope explain'd. 4°. *Lond.* 1746.
— the fourth edition. 8°. *Lond.* 1771.
Essays on the microscope; 2nd edit. with plates, by Frederick Kanmacher. 4° *Lond.* 1798.

ADAMS, (James)
Euphonologia linguæ Anglicanæ; la prononciation Anglaise, établie par des règles. 8°. *Lond.* 1794.

ADAMS, (Jack)
His perpetual almanack. 8°. *Lond. n. d.*

ADAMS, (John) of the Inner Temple.
Index Villaris; or an alphabetical table of all the cities, market-towns, parishes, villages, and private seats, in England and Wales. fol. *Lond.* 1680.

ADAMS, (William) D. D.
An essay in answer to Mr. Hume's essay on miracles. 8°. *Lond.* 1767.

ADAMSON, (Henry)
The Muses Threnodie, or mirthful mourning on the death of Mr. Gall; with additions by James Cant. 8°. *Perth*, 1774.

ADAMUS, (M.) Bremensis.
Historia ecclesiastica, cum notis Ottonis Sperling; in vol. II. Mon. ined. rerum *Germanic.* a Westphalen, q. v.

ADAMUS, (Melchior)
Vitæ Germanorum philosophorum, qui seculo superiori et quod excurrit, floruerunt. 8°. *Haidelb.* 1615.
— Medicorum, &c. 8°. *Haidelb.* 1620.
— Jurisconsultorum et politicorum, &c. 8°. *Haidelb.* 1620.
— Theologorum, &c. 8°. *Franc.* 1653.

ADAMUS, Murimuthensis.
Chronicon sive historia sui temporis cum continuatione, p. 33. tom. II. Annal. *Triveti*, q. v.

ADDISON, (rt. hon. Joseph.)
Remarks on several parts of Italy, &c. in the years 1701-3. 8°. *Lond.* 1736.
The drummer, or the haunted house, a comedy. 8° *Lond.* 1751.
An essay concerning the error in distributing modern medals, p. 152, of the knowledge of *Medals*, q. v.

ADDISON, (Lancelot) D. D.
West Barbary, or, a short narrative of the revolutions of the kingdoms of Fez and Morocco. 8°. *Oxford*, 1671.
The present state of the Jews; to which is annexed a summary discourse of the Misna, Talmud, and Gemara. 8°. *Lond.* 1682.

ADELUNG, (John Christopher)
Three Philological essays, chiefly translated from the German by A. F. M. Willich. 8°. *Lond.* 1798.

ADENEZ, surnommé le roy.
Oger le Dannois Dvc de Dannemarche. 4°. *Troyes, s. a.*

ADER, (Gulielmus) Medicus.
Enarrationes de ægrotis, et morbis in Euangelio. 8°. *Tolosæ*, 1621.

ÆLN

ADIEU.
L'adieu du Plaideur à son argent; en vers. 8°. *s. l.* 1626.

ADLER, (Jac. Georg. Christ.)
Museum Cuficum Borgianum Velitris. 4°. *Romæ*, 1782.
— Collectio nova numorum Cuficorum seu Arabicorum veterum; sc. pars II. 4°. *Hafniæ*, 1792.

ADMIRALTY.
A declaration of the Commons, concerning the jurisdiction of the Admiralty. 4°. *Lond.* 1648.

ADO, archiepisc. Viennensis.
Breviarium chronicorum ab origine mundi ad sua usque tempora, sc. 1353. 8°. *Basileæ*, 1568.

ADOLPHUS, (John) barrister at law.
The political state of the British empire, 4 vols. 8°. *Lond.* 1818.

ADRIAN, (S.) le Jeune.
Ses emblesmes faicts François par J. Greuin. 8°. *Anvers*, 1575.

ADRICHOMIUS, (Christianus)
Theatrum terræ sanctæ et biblicarum historiarum cum tabulis geographicis ære expressis. fol. *Col. Agr.* 1590.

ADRY, (Jean-Félicissime)
Dictionnaire des jeux de l'enfance et de la jeunesse chez tous les peuples. 8°. *Paris*, 1807.

ADVENTURER.
The adventurer; edited by Dr. John *Hawkesworth*, q. v.

ADVENTURES.
Adventures underground: a letter from a gentleman swallowed up in the late earthquake to a friend on his travels. 8°. *Lond.* 1750.

ADULTERY.
A new and complete collection of the most remarkable trials for adultery, &c. 2 vols. 8°. *Lond.* 1780.

ADY, (Thomas) M. A.
A perfect discovery of witches. 4°. *Lond.* 1661.

ÆGIDIUS, soc. S. Francisci.
Aurea verba. 4°. *sine loco et anno.*

ÆGINETAS, (Paulus)
De crisi et diebus decretoriis, eorumque signis, Th. Linacro interp. ad calc. Ant. *Thylesii* de coloribus, q. v.

ÆGYPTIUS, (Matthæus)
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— of the valuable and extensive library of books, the property of W. *Bayntun*, q. v.
— of the collection of medals of the late James *Bindley*, q. v.
— of a collection of Greek and Roman coins, Egyptian antiquities, the property of a collector deceased (Mr. *Borel*, q. v.)
— of the entire and valuable library of Gust. *Brander*, q. v.
— of the duplicates of a nobleman's library, (duke of *Bridgewater*, q. v.)
— of the entire and very valuable library of W. G. *Browne*, q. v.
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— of a collection of rare drawings and prints made by Richard *Cosway*, q. v.
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— of the library of the late Mr. J. William *Dodd*, q. v.
— of the entire valuable museum of the late Matthew *Duane*, q. v.
— of the very valuable library of books, manuscripts, and prints of the late A. C. *Ducarel*, q. v
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— of the library of James *Edwards*, q. v.
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A catalogue of books on sale by W. *Gardiner*, q. v.
Auction catalogue of the library of David *Garrick*, q. v.
— of the singular and curious library originally formed by sir Robert *Gordon*, q. v.
— of the entire and valuable library of Richard *Gough*, q. v.
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— of the library of the late earl of *Guilford*, q. v.
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A catalogue of the royal institution of Great Britain, by William *Harris*, q. v.
Auction catalogue of the library, prints, drawings, pictures, gems, bronzes, antiquities, coins, and medals of the late John *Henderson*, q. v.
— of the assemblage of prints and books of prints formed by George *Hibbert*, q. v.
— of the library of George *Hibbert*, q. v.
— of a collection of English and other coins and medals, by W. S. *Higgs*, q. v.
— of the valuable library, &c. of Mr. John *Jackson*, q. v.
— of the library of an eminent collector (*Jadis*, q. v.)
— of a valuable selection from the library of I.B. *Inglis*, q.v.
Auction catalogue of a small collection of the rarest old plays in the English drama (of I. B. *Inglis*, q. v.)
— of the books, paintings, miniatures, drawings, prints, and various curiosities of the late Sam. *Ireland*, q. v.
— of books late the property of G. *Isted*, q. v.
— of the entire and valuable library of John *Ives*, q. v.
— of the elegant and valuable collection of books of George *Keate*, q. v.
A catalogue of the prints which have been engraved after Martin Heemskerch, by *Tho. Kerrich*, q. v.
Auction catalogue of the library of the late R. *Lang*, q. v.
— of a collection of prints, paintings, manuscripts, books, &c. of Tho. *Lloyd*, q. v.
— of the entire and valuable library of the late rev. M. *Lort*, q. v.
— of a very elegant and curious cabinet of books (belonging to count *Macarthy*, q. v.)
— of the extensive cabinet collected by John *M'Gouan*, q.v.
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Auction catalogue of a portion of the remaining library of Geo. *Mason*, q. v.
The catalogue of English printed bookes, by Andrew *Maundrell*, q. v.
Auction catalogue of the library of an eminent collector (Mr. *Midgley*, q. v.)
— of the valuable numismatic library of the late Mr. Richard *Miles*, q. v.
— of books, including part of the library of Dr. *Mitchell*, q.v.
— of the elegant and valuable library of John *Monro*, q. v.
— of a library belonging to Dr. *Moseley*, q. v.
— of the valuable library collected by Peter le *Neve*, q. v.
— of the collection of prints and drawings of the late J. *Nollekens*, q. v.
— of the collection of prints of W. Y. *Ottley*, q. v.
— of the rich and extensive collection of original drawings by the great masters of all the schools, particularly the Italian, by W. Y. *Ottley*, q. v.
— of an extensive collection of prints of le compte de *Pagani*, q. v.
— of the library of the late rev. Samuel *Parr*, q. v.
— of the library of Thomas *Pearson*, q. v.
— of the magnificent and celebrated library of Maffei *Pinelli*, q. v.
— of the library, pictures, prints, coins, &c. of Mrs. *Piozzi*, q.v.
— of a collection of prints and books of prints the property of a gentleman (Mr. *Pitt*, q. v.)
A catalogue of the manuscripts in the Cottonian library, deposited in the British Museum, by J. *Planta*, q. v.
Auction catalogue of the library of books, shells, minerals, and other valuable effects the property of Mrs. Anne *Plumptre*, q. v.
— of the elegant and truly valuable library of the late John *Ratcliffe*, q. v.
— of the genuine library of John Watson *Reed*, q. v.
— of the first part of the cabinet of ancient drawings which belonged to sir Joshua *Reynolds*, q. v.
— of the museum of R. *Reynolds*, q. v.
— of the entire and curious library and MSS. of the late Joseph *Ritson*, q. v.

Catalogue of the collection of prints and books of prints of Charles *Rogers*, q. v.
— of the very select and valuable library of William *Roscoe*, q. v.
Auction catalogue of the library of the late John, duke of *Roxburghe*, q. v.
Auction catalogue of the library of the rev. Tho. *Scardefield*, q. v.
A catalogue of the collection of rare and valuable prints, the property of the late cavalier *Seratti*, q. v.
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— of the curious, elegant, and very valuable library of Joseph *Smith*, q. v.
— of the valuable collection of books, coins, &c. of Rich. *Southgate*, q. v.
— of a valuable collection of books, the property of a nobleman, (lord *Spencer* q. v.)
— of the curious and valuable library of George *Steevens*, q. v.
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Al that against her wircke.
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Wit and mirth; an antidote against melancholy; 3rd. ed. 8°. *Lond.* 1682.
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Musick's delight on cithren. 8°. *Lond.* 1666.

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Six old plays, on which Shakspeare founded his Measure for measure, Comedy of errors, Taming the shrew, King John, K. Henry IV. and K. Henry V., and King Lear. 8°. *Lond.* 1779.

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The tailors; a tragedy for warm weather. 8°. *Lond.* 1805.

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Advice gratis; or, a lyric dissertation on tea, old tom, jackey, physic, and poison. 8°. *n. d. or p.*

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La peau de bœuf; comédie. 8°. *Valenciennes*, 1710.

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Ain hipsche tragedia von zwaien liebhabenden mentschen ainem ritter Calixtus vnd ainer Edlen junckfrawen Melibia genannt. 4°. *Augspurg Sigismund Grymm und Mark Wirsung*, 1520.

Comedia nobilissima et ridiculosa chiamata floriana. 8°. *Vineg. Giovannantonio e fratelli da Sabbio*, 1526.

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[The borders at the commencement of each book, with the principal initial letters, are exquisitely painted and illustrated with the portrait and arms of Ferdinand II. of Sicily, to whom the work was dedicated, as well as those of Strozzi, for whom this present volume was probably executed.]

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Proof of letters, flourishes and other characters of printing, founded, and to be sold by them. 8°. *Amsterdam, n. d.*

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His account of his intended journey through England and Wales for the discovery of antiquities; p. 165 vol. ii. of *Leland's* itinerary, q. v.

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Tabula peregrinationis continens capita politica; ad calcem itinerarii Paul. *Hentzneri*, q. v.

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Le spectacle de la nature ou entretiens sur les particularités de l'histoire naturelle. 8°. *Utrecht*, 1733.
— et 8 voll. 8°. *La Haye*, 1743.
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The lives of the noble Grecians and Romanes, transl. into Fr. by Iames Amiot, and out of Fr. into Eng. by Tho. North. fol. *Lond. Rich. Field*, 1595.
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Liber penitentialis. fol. (*Coloniæ,*) *s. a.*
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Poems on affairs of state, from 1620 to 1707; 4 vols. 8°. *Lond.* 1702–1707.
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Ancient Scotish poems, never before in print, published from the MS. collections of sir Rich. Maitland with notes and a glossary; 2 vols. 8°. *Lond.* 1786.
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The har'st rig, and the farmers ha'; two poems in the Scottish dialect. 8°. *Edinb.* 1801.
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The loyal non-conformist; p. 552. *ibid.*
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Orarium seu libellus precationum per Regiam maiestatem et clerum Latine æditus. 8°. *Lond. Ric. Grafton*, 1546.
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Libellus de coniurationibus aerearum tempestatum, omnibus sacerdotibus utilis, et necessarius. 8°. *Tegernsee*, 1573.
This prayer of Salisbury vse is set out a long wout ony serchyng, bl. let. 8°. *Parys, Francoys Regnault*, (1531.)
An exhortacion vnto praier, thought mete by the kynges maiestie, and his clergye, to be reade to the people; also a letanie, bl. let. 8°. *Lond. Rich. Grafton*, 1544.
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The booke of the common prayer and administracion of the sacramentes, and other rites and ceremonies of the churche. fol. *Lond. E. Whitchurche*, 1549.
— and bl. let. fol. *Lond. R. Graftonus*, 1552.
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Bassus; certaine notes set forth in foure and three parts to be song at the morning communion, and euening praier. fol. *Lond. John Day*, 1560.
Medius; mornyng and euenyng prayer and communion, set forthe in foure partes, to be song in churches. fol. *Lond. John Day*, 1565.
Contra tenor, &c. fol. *Lond. John Day*, 1565.
The tenor, &c. fol. *Lond. John Day*, 1565.
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A suruey of the booke of common prayer. 8°. *n. p.* 1606.
The queenes prayers or meditations: wherein the minde is stirred to suffer all afflictions here. 8°. *Lond. William How*, 1571.
A booke of Christian prayers; (with borders after Agnes Frew.) 4°. *Lond. by Rich. Yardley and Peter Short*, 1590.
A form of prayers, used by K. William III. when he received the sacrament. 8°. *Lond.* 1704.
The pommander of prayers by *T. Becon*, q. q.
A praier to be sayd of all trewe Christianes against the pope and all the enemies of Christ and his gospell; p. 95. vol. I. of the phœnix Britannicus, by J. *Morgan*, q. v.
Le manuel de la grand phrairie des bourgeoys et bourgeoyses de Paris. 8°. *Paris*, 1534.
Manuel, ou, enchiridion de prieres contenant les sept pseaumes penitentiaux, diverses oraison de Leon pape, &c. 8°. *Lyon*, 1584.
Les sainctes prieres de l'ame Chrestienne, escrites et gravées par Pierre Moreau. 8°. *s. l. et a.*
Deuotes oraisons. 8°. *s. l. et a.*
Le formes des prieres ecclesiastiques; à la fin du *Calendrier* historial, q. v.
Sensuiuent oraisons de plusieurs saintz et sainctes qui iesus christ aymerent de pensées non fainctes. 8°. *s. l. et a.*
Hier in desen boec salmen vinden dic ghetiden van onser lieuer vrouwen, &c. (*Imperfect.*) 8°. *Leyden*, 1498.
Ein Betbuchlein für allerley gemein anligen, einem jeden Christen sonderlich zu gebrauchen. 8°. *Leipzig. Valent. Babst*, 1545.
Der sondaren troost is dit boecxken ghenaemt. 8°. *Antw.* 1561.
Een deuote oeffeninge tot eenen yegelijcken choor der enghelen, &c. 8°. *Antw.* 1561.
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Theatrum artis pictoriæ quo tabulæ depictæ quæ in Cæs. Vind. pinacotheca servantur æri insculptæ exhibentur. 4°. *Viennæ*, 1728.

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The last will and testament of sir Iohn Presbyter, who dyed of a new disease called, the particuler charge of the army. 4°. *Printed in the yeere of Iubilee*, 1647.

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A boke of Presidentes exactelye written in maner of a register; bl. let. 8°. *Lond. Rich. Tottyll*, 1562.

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Histoire du chevalier des Grieux et de Manon Lescaut; 2 parties. (*Anon.*) 8°. *Amst.* 1756.
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A prymer in Englyshe and in Laten, translatyd after the Laten texte; bl. let. 4°. *Rowen*, 1536.
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The prymer in Latine, set forth after the vse of Salisburye. 8°. *Lond. by thassignes of Ihon Wayland*, 1557.
The prymer of Salysbery use; bothe in Englyshe and in Laten, bl. let. 8°. *by John Gowghe*, (1536.)
— whereunto is added a playne and godly treatise concerning the masse, and the blessed sacrament; bl. let. 4°. *Lond. by John Waylande*, 1555.
— and 8°. *Rothomagi*, 1556.
— and with many godlie and deuoute praiers; bl. let. 4°. *Lond. by Ihon Kyngston and Henry Sutton*, 1557.
— and bl. let. 8°. *Lond. by the assygnes of Ihon Wayland*, 1558.
The prymer in English for children, after the vse of Sarum; bl. let. 8° *s. l. et a.*
This prymer of Salysbury vse is set out along wout ony serchyng; bl. let. 8°. *Paris, Fr. Regnault*, 1527.
— and with many prayers and goodly pyctures; bl. let. 8°. *Parys, Franc. Regnault*, 1532.
— and bl. let. 8°. *Paris, Thylman karuer*, 1534.
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A prymer in Englyshe, with certeyn prayers and godly meditations, very necessary for all people that understonde not the Latyne tongue; bl. let. 8°. *Lond. John Byddell*, (1534.)
The primer, set foorth by the kynges maiestie and his clergie. 4°. *Lond. by Richard Grafton*, 1545.
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A prymmer or boke of priuate prayer nedeful to be used of al faythfull Christianes. 8°. *Lond. ex off. Wilh. Seres*, 1553.
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The character of a prince; p. 278. vol. I. of the phœnix Britannicus by J. *Morgan*, q. v.
L'instruction du ieune prince; fol. 20. du temple de Jehan Bocace par G. *Castellain*, q. v.

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A decree of starre-chamber concerning printing, made the eleuenth day of July last past, 1637. 4°. *Lond.* 1637.
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The printer's grammar, chiefly collected from Smith's edition. 8°. *Lond.* 1787.

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Une relation de la cour de France en 1700; p. 81. vol. II. des mémoires de M. de *Maintenon*, q. v.

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Historiæ Brytannicæ defensio. 4°. *Lond. H. Binneman*, 1573.

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The history of the warres of the emperor Justinian, in eight books; englished by H. Holcroft. fol. *Lond.* 1653.

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A short essay on the propagation and dispersion of animals and vegetables. 8°. *Lond.* 1786.

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Opera; ed. Maittaire cum *Catullo*, q. v.
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A demonstration; by English protestant pretended bishops and ministers, &c. demonstratively proveinge, &c. that they have neither true and lawfull bishop, preist, minister, or any of cleargie function. 8°. *Dovay*, 1616.
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The quakers unmasked. 4°. *Lond.* 1655.
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The whole psalter translated into English metre, which contayneth an hundreth and fifty psalmes. 4°. *Lond. by Iohn Daye, n. d.*

The psalmes of David, (metrical, with the prose version added.) 8°. *imperfect.*

The whole booke of psalmes, collected into Englishe meter, by T. Sternehold, I. Hopkins and others. 8°. *Lond. Iohn Daye*, 1577.

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The psalmes of king David translated by king Iames. 8°. *Oxford*, 1631.

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[Attributed to Holliday by Mr. Malone, but by Mr. Douce to H. Edmonson or Edmundson.]

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A letter to sir Humphrey Davy, bart. on his being elected the president of the Royal Society, with some observations on the management of the British Museum. 8°. *Lond.* 1821.

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FRAGMENTS.

Mr. Douce was in the habit of preserving fragments of early printers; many of these were found in the covers of his old books, and afford specimens not only of many rare editions of known works, but of some romances of which not a single entire copy is now known to exist. These Fragments are placed under their respective printers, in the same order as they appear in Herbert's edition of Ames' Typographical Antiquities.

WILLIAM CAXTON.

The following Notification fixes the spot where Caxton very early exercised his art in Westminster Abbey. In the 'Almonestry at the reed pale' it appears that Caxton printed certain 'Commemoraciõs of Salisbury vse,' none of which, (adds Dr. Dibdin, in his Typographical Antiquities, I. cii.), 'probably, survived a century after their publication; while this *Placard* affords a curious anecdote in the history of Caxton's typographical labours, it serves, at the same time, to exhibit a faithful specimen of the largest type which he used.'

If it plese ony man spirituel or temporel to bye ony pyes of two and thre commemoraciõs of salisbury vse enpryntid after the forme of this prese̅t lettre whiche ben wel and truly correct, late hym come to westmo; nester in to the almonestrye at the reed pale and he shal haue them good chepe . . .

Supplico stet cedula

Godefroy of Boloyne; or the last Siege and Conqueste of Jherusalem. fol. 1481.

Two leaves of the table of contents.

The subtyl historyes and fables of Esope. fol. 1484.

One leaf, folio xv°. which appears to be a proof of the printer, as it is only printed on one side; it contains part of "the historye how Exantus excused hym from hys promisse by the counceylle of Esope," with the woodcut relating to it at the top of the page.

The book of the tales of Cauntyrburye. fol. *n. d.*

Eight leaves of the first edition.

The booke of curtesye or lytyll John. 4°. *n. d.*

See an accurate description of this fragment (two leaves printed only on one side) in Herbert's Typographical Antiquities, pp. 80, 81.

'Emprynted atte Westmoster.'

Beneath, Caxton's small white grounded mark reversed.

A book for travellers. fol. *n. d.*

Two leaves; they formerly belonged to Dr. Farmer, and are noticed in Dr. Dibdin's Typ. Antiq., who supposes them to have been in Mr. Ames' possession. Lord Spencer has a perfect copy.

The werk of sapience. fol. (1496.)

Two leaves; sign. e j. and e iij. Mr. Douce has written the following remark upon it. "Printed by Caxton, without date, but about 1497, as the fragment was taken out of the original binding of an old book printed in that year."

The life of our lady. fol. *n. d.*

Two leaves "found within the worm-eaten cover of a copy of Caxton's 'Cato,' and presented to Mr. Douce, May, 1823, by Mr. Rudge." It contains parts of the 1st, 3rd, 4th, and 5th chapters. Herbert, p. 92.

Horæ. 12mo. *s. a.*

This fragment consists of eight pages, the whole contents of which are given in Dr. Dibdin's Typogr. Antiq. I. 358. "It is curious," he adds, "as being probably the only duodecimo volume ever printed by Caxton."

WYNKYN DE WORDE.

Morte Darthur. fol. 1498.

Two leaves of this most rare book. Sign. t. ii. and t. iii.

The ordinarye of Chrysten men. 4°. 1502.

The first four leaves, containing the table.

The book of Johan Mandeuyll, knyght, of the ways towards Jerusalem, etc. 4°. 1503.

Of this rare work here are only from fol. lxxij. to fol cij.

WYNKYN DE WORDE.

The castell of laboure. 4°. 1506.

Only one leaf and an half; containing however two woodcuts; one representing good herte, good wyll, and lust to do good, going to the castell of laboure. The poem is in eight-lined stanzas.

The fyftene joyes of maryage. 4°. 1509.

Two leaves; sign. c. iiii. and the following; containing the latter part of the "seconde joye," and the beginning of the "thyrde joye," with a woodcut of the birth of a child.

See Herbert, by Dibdin, vol. II. p. 147.

A prognostication. bl. let. 4°.

Two leaves; the type is the same as the "Memorare novissima," mentioned below.

It must have been printed before the year 1500, when prince Arthur, the eldest son of Henry VII. died, as it contains the following prognostication.

"The Prynce Arthure this yere shal prospere & encrease his substaũce & honour. My lord Herry duke of Yorke, & my lady Margarete his syster the whiche shall after this be a quene or elles haue some grete honour shall this yere be hole & fortunate."

[Not in Herbert.]

A lytell geste of Robyn Hode. bl. let. 4°.

Two leaves, sign. A iii. and corresponding leaf, containing from line 104 to line 238 of the first fytte; it is mentioned by Ritson in his "Robyn Hood," p. 2, who supposed it to have been printed by Rastall, as did Dr. Farmer, its former possessor. Mr. Douce states that the type is the same as that used by W. de Worde in various of his works, which he enumerates. It certainly agrees with the type of the "Memorare novissima" described by Dibdin, II. 329, and the "Ordynarye of Chrysten men," printed by de Worde in 1502, of which a fragment is in this collection. Each page contains 34 lines. [Not in Herbert.]

A lytell geste of Robyn Hode. bl. let. 4°.

Four leaves containing the fifth fytte and part of the sixth. The type agrees with what Wynkyn de Worde used latterly, and the text corresponds so exactly with the collation given by Ritson of the copy in the public library at Cambridge, that it has been thought right to let it follow the preceding articleof an earl y edition of the same work.

The boke for travellers. bl. let. 4°.

Two leaves; sign. A ii. and corresponding leaf. It agrees with the type of the "Memorare novissima" mentioned before. [Not in Herbert.]

Sir Beuys of Hampton. bl. let. 4°.

Only two leaves of an unknown edition of this romance; 32 lines in a page; printed with the same types as the "Memorare novissima" mentioned before.

Begins,

In all the londes of crystyente
Was none founde so good as he.
Whylche was yonge and Jolyfe
Wolde syr Guy wedde no wyfe. [Not in Herbert.]

Guy of Warwyke. bl. let. 4°.

Only one leaf; 30 lines in a page; same type as the "Memorare novissima" mentioned above.

Begins,

¶ He wente and prayed kynge Athelstone
¶ Alone with hym for to gone
¶ So yede the kynge with syr Guyon
¶ Alone a myle oute of the towne. [Not in Herbert.]

Thystory of the —— knyght Parys, and of the fayr Vyene. bl. let. 4°.

Four leaves; sign. D i. and F i. and their corresponding leaves.

The type is the same as that of the "Memorare novissima" mentioned before. [Not in Herbert.]

WYNKYN DE WORDE.

The gospells of dystaues. bl. let. 4°. *n. d.*

Three leaves; sign. A iii. and two following.

See Herbert Typ. Antiq. by Dibdin, vol. II. p. 332.

There was a perfect copy of this work (supposed to be unique) in Mr. Heber's possession.

Mr. Douce in a note states it to be "a translation from the French work intitled 'Le livre des Concilles, etc.'; see Catal. La Vallière, No. 3855."

Stans puer ad mensam. bl. let. 4°. *n. d.*

One leaf; sign. a iii. Herbert, p. 227.

Go lyttell byll barayne of eloquence
Pray the yong children that the shal here or rede
(Though thou be nat compendyous of sentẽce)
Of the clauses for to take good hede
Whiche to all vertue shall the youthe leade
Of the wrytynge though there be no date
If ought be amysse put the faute in Lydgate.

Roberte the Deuyll. bl. let. 4°.

Fragments of six leaves of this metrical romance. See Advertisement (signed I. H.) to the edition of it printed for Egerton, Whitehall, 1798. 8°.

Sum es fui; Gradus comparationũ cum verbis anomalis simul cum eorum compositis. bl. let. 4to.

Two leaves; sign. A i. A ii.

Fructus temporum. bl. let. fol.

One leaf, sign. a, of one of his early editions; the type is the same as the "Memorare novissima" before mentioned.

Capystranus. bl. let. 4°. *n. d.*

In the catalogue of Dr. Farmer, No. 6427, mention is made of a copy of this romance purchased by Mr. Nicol.

This fragment consists of four leaves; at the beginning is a woodcut of the storming of a town, exactly similar to one in W. de Worde's edition of Richard Cœur de Lion, 1528.

Then the following lines:

The Emperour of constantyne
A doughty man at that tyme
The turke hȳ toke yᵉ hethen hounde
And gaue hym many a grysly wounde.

[Not in Herbert.]

The spectacle of loucrs: a lytell contravers dyalogue bytwene loue and councell——newly compyled by William Walter. bl. let. 4°. *n. d.*

Two leaves; on the first is the same woodcut of a ship full of people as in W. de Worde's edition of Richard Cœur de Lion, 1528. [Not in Herbert.]

RICHARD PYNSON.

List of persons appointed to escort Catherine of Aragon to London. bl. let. 4°. 1501.

Two leaves; with Pynson's device on the last page.

Beg. For the fyrst metynge at Hampton to cõuey the prynces to London.

The bysshop of Wynchester,
&c. &c. &c.

For the second metynge at Guyldowne,

The duke of Buckyngham,
The bysshop of Bathe,
&c. &c. &c.
The lady gray Cotenore,
&c. &c. &c. [Not in Herbert.]

Peregrinatio humani generis. bl. let. 4°. 1508.

Last leaf only, with the colophon.

¶ Imprynted at London in Fletestrete at the Sygne of the George by Rycharde Pynson, prynter vnto the kyngs noble grace. And this boke made fynysshed the yere of our lord a. M.CCCCC. and. VIII. the .v. daye of December. Pynson's device.

RICHARD PYNSON.

The gouernaunce of kyngs and prynces. bl. let. 4°. 1511.
Two leaves; one imperfect, the other (the last leaf) nearly perfect having the colophon and Pynson's device.
It is a poem in seven-line stanzas: of which this is the last.

¶ Goo lytell boke, and mekely do me excuse
To all tho that shall the se or rede.
If ony man thy rudenesse, lyste accuse,
Make no dyfference, but with lowly hede
Praye hym reforme, where as he seyth nede,
To that entent, I do the forthe directe,
Where thou fayllest, that men shall

See Dibdin, II. 446.

Statutes &c. of warre. bl. let. 4°. 1513.
Four last leaves sign. C.
¶ Here endeth certayne statutes and ordenaunces of warre made ordeyned &c. by kynge Henry the VIII.
Emprynted at the hyghe Comaundement of our Souerayngne lorde the kynge Henry the VIII. By Rycharde Pynson, prynter vnto his noble grace The yere of oure lorde. M.CCCCC. and . XIII. [Not in Herbert.]

The lyfe of Petronilla. bl. let. 4°. *n. d.*
Two leaves.
"This publication, says Herbert, (Dibdin's edition II. 538,) "is very old. It begins with Pynson's mark, and has "but four leaves in 20 eight lined stanzas and four "lines more."
This fragment contains the first fourteen stanzas.
Begins,

The parfite lyfe to put in remembraunce
Of a virgyn moost gracious and entere
Which in all vertu had souereyn suffysaunce
Callyd Petronylla petyrs doughter dere.

An elegy on K. Henry VII. bl. let. broadside.
At the top a woodcut of the king crowned lying in bed, with the sceptre in his left hand, on either side of the cut the royal arms.
Seven stanzas of eight lines, in two columns; unfortunately the left side of the sheet is cut so as to destroy the beginning of the first four stanzas; the seventh is as follows:

And nowe for conclusyon aboute his herse
Let this be grauyd for endeles memorye
With sorowfull tunes of Thesyphenes verse
Here lyeth the puyssaunt and myghty henry
Hector in batayl Ulyxes in polecy
Salamon in wysdome the noble rose rede
Creses in rychesse Julyus in glory
Henry the seuenth ingraued here lyeth dede.

Dr. Farmer, to whom this formerly belonged, conjectured that Skelton was the author of this elegy. [Not in Herbert.]
This broadside was afterwards folded in quarto and used as a proof at the press for a romance (now lost in print) entitled "Torrente of Portyngale." bl. let. Mr. Douce has likewise preserved two more leaves of this romance, of the same edition, which is clearly with Pynson's type;
Begins,

Thus the lady dwelled there
Tyll that she delyuered were
Of men chyldren two
Of all poyntes were they gent
Lyke were they to syr torent
For his loue suffred they wo.

There is a MS. of this romance in the Chetham library at Manchester, in a volume which formerly belonged to Dr. Farmer; see the cat. of that library, vol. III. p. 168. [Not in Herbert.]

The moral play of euery man. bl. let. 4°. *n. d.*
This fragment consists of only four leaves, and those imperfect, containing only 25 instead of 31 lines; but is curious as the colophon is perfect and thus affords evidence of its having been printed by Pinson, a point doubted by Dr. Dibdin in his edition of Herbert.
¶ Imprynted at London in Fletestrete at the Sygne of the George by Rycharde Pynson, prynter vnto the kyngs noble grace.
There were two editions by John Skot, without date. It is printed in the first volume of old plays; and Collier in his Annals of the Stage II. 310. notices these leaves.

RICHARD PYNSON.

Anno primo Henrici VIII. Statuta. bl. let. 4°. circa 1509.
Four leaves. Title and sign. A iii. with their corresponding leaves. [Not in Herbert.]

Apologetici Guilielmi Hormani Cæsarisburgensis contra Roberti Whitintoni protovatis Angliae incivilem indoctamque criminationem pars prior. 4°.
Eight leaves sign. c and d; 26 lines in a page, printed with the same types as Hormani vulgaria in the year 1519.
Begins after the above title,

Cum queror ignauo rodi me carmine: bilis
Whitintone tibi pectora torua rotat.

[Not in Herbert.]

The temple of glas. bl. let. 4°.
Imperfect remains of the four last leaves, but containing the colophon
Explicit the Temple of glas.
——— by Rycharde Pynson.
on the last page his device. [Not in Herbert.]

A trental. bl. let. 4°. *n. d.*
Four leaves, concluding thus,

This trental is wryten in thre langage
In latyn frenche and englysshe eke
In Ara celi who wyl it se
In the southe side he may it seke
God brynge vs to the blysse that euer shalbe.
Amen.

¶ Emprentyd by Rychede Pynson. [Not in Herbert.]

JOHN SKOT.

Nychodemus gospell. bl. let. 4°. 1529.
It wants only the first two leaves.
Colophon,
¶ Thus endeth Nychodemus gospell. Imprynted at London in Poules chyrche yarde by me John Sket. In the yere of oure lord god. M.CCCCC.XXIX the. VI. day of Apriell.
Then his mark.

JOHN RASTELL.

Necromantia; a dialog of the poet Lucian—Interlocuters, Menippus and Philonides. fol. *n. d.*
Fragments of two leaves. The work is in two columns, the Latin on one syde and English verse on the other.
See Herbert, p. 341, and Collyer's Annals of the stage, II. 366.

Magnyfycence. A goodly interlude and mery, deuysed and made by Mayster Skelton; poet laureate, late deceasyd. bl. let. fol. *n. d.*
Two leaves; sign. G ii. and G iii., formerly belonged to Dr. Farmer. There is a perfect copy in the public library at Cambridge.

WILLIAM COPLAND.

The xiii Bukes of Eneados of the famose Poete Virgill Translatet—bi Mayster Gawin Douglas. &c. 4°.—1553.
This fragment contains foll. i. to viii. of the preface and from fol. xix. to xxiv. and from ccexxiii to ccel. of the text.

ROBERT WYER.

The ordynal or statuts concernynge artyfycers, seruauntes and labourers, newly prynted with dyuers other thyngs therunto added. 24°. *n. d.*
At the bottom of the title is the sign of R. Wyer, "St. John," but without the eagle. Six leaves.

RICHARD GRAFTON.

A fragment of one leaf of a Bible printed by him.
It contains the beginning of the epistle of St. Jude, in the first line of which Judas instead of "the servant" is called "the knaue of Jesus Christ," perhaps one of Thornton's forgeries; see Herbert's typ. antiq. p. 512.

EDW. WHITCHURCH.

Psalmes of Dauid in metre, by Sternhold and Hopkins. first edition, 1549. bl. let. 16°.
One leaf containing part of Psalm xxi.

O Lorde how ioifull is the kynge
in thy strength and thy power:
How vehemently he dooeth reioice,
in thee his sauioure.

JOHN DAY.

A disclosing of the great bull and certain calues that he hath gotten, and especially the monster bull that roared at my lord byshops gate. by Thomas Norton. 18°. *n.d.*

Six last leaves, B i. ii. iii. iiii. and C i. ii.

WILLIAM SERES.

Regina literata, sive de seren. Dominæ Elizabethæ—in Academiam Cantabrigiensem aduentu &c. Anno 1564. Aug. 5. Narratio Abrahami Hartuelli Cantabrigiensis. 36mo. *Londini*, 1565.

Title only.

WILLIAM POWELL.

The fal of the late Arrian. 12mo. 1549.

One leaf containing on one side the conclusion of the preface, and on the other a wood-cut of the Virgin and Joseph over the infant Jesus; underneath the following lines,

Reason doth wonder, how fayth tel can
That a maid is a mother, a god a man:
Let reason go, and beleue the wonder:
Fayth is aboue, and reason is vnder
q. Antiquitie.

HUGH SINGLETON.

A godly treatise, wherein is proued the true justification of a Christian man to come freely of the mercie of God; translated out of high Almaine by Miles Couerdale. 16mo. 1579.

The above title is taken from Maunsell, p. 63.

Only one leaf, at the end of which the colophon;

Impr.—by Hugh Singleton, dwelling in Crede Lane at the signe of the gylden Tunn, neere vnto Ludgate, and are there to be sold. Cum priv. *Anno* 1579.

Necessarie instructions of faith and hope for Christians &c. by Urbanus Regius; translated by John Foxe. 16mo. 1579.

This title Herbert and Ames copied from Maunsell.

One leaf; dedication to sir Francis Knolles signed Hugh Singleton, in which he states that it was "translated and deliuered vnto him by Maister Foxe."

ANTHONY SCOLOKER.

A godly dysputacion betwene a Christen shoemaker and a Popyshe Parson with two other Parsons more done within the famous citie of Norembourgh, trans. out of Germane by Anthony Scoloker. *Lond. Ant. Scoloker*, 24mo.

Eight leaves. bl. let.

See Inglis' sale catalogue; p. 44. No. 651.

The ordenarye for all faythfull Chrystiās to leade a vertuous and Godly lyfe here in this vale of miserie. Translated out of Doutche into Inglysh by Anthony Scoloker. bl. let. 12mo. *n. d.*

It wants only a few leaves.

THOMAS GUALTIER.

Raynarde the Foxe. bl. let. 8°. 1550.

Eight leaves, containing sign. F.

RICHARD TOTTEL.

Marcus Tullius Ciceroes thre bokes of duties,—into English by Nicolas Grimalde. 16°. 1556.

First four leaves containing the title, and epistle to the bisshop of Elie.

The expositions of the termes of the lawes of England. 16°. 1567.

Three leaves; sign. A ii. and A iii. containing the prologus Joannis Rastell; and the last leaf, having part of the table, and the colophon, 17 Feb. 1567.

THOMAS MARSHE.

The triall of the supremacy. 12mo. 1556.

Two leaves; the first of the preface; and the last of the work, in which is the name of the author John Standishe doctour in divinitie, and the colophon—mense Julii 1556.

"Greg. Nazianzen his epigrams and spirituall sentences. Translated by Tho. Drant." 8°. 1568—thus Herbert from Maunsell. bl. let.

Four leaves;

Here begynneth the epigrams,
A man is lyke
A blaste of wynde
Which at the fyrste bloweth softe
And then with in
A lytle whyle
It commeth vp alofte
And whan that it
Hath bowen the full
With all the force it maye
At length the strength
And myghte therof
Doth vanishe cleane awaye.

JOHN AWDELY.

The fraternitie of vacabondes. bl. let. 4°. the 13 day of December. Anno do. 1565.

Only the title page.

EDWARD ALLDE.

A lamentable tragedy mixed ful of pleasant mirth, conteyning the life of Cambises, king of Percia. 4°. *n. d.*

The last two leaves; at the end,

Finis. q Thomas. Preston.
then the colophon.

HENRY WYKES.

An introduction to wisdome, made by Ludovicus Viues and translated into Englyshe by Rychard Morisyne. 16mo. 1564.

Five leaves; viz. four containing "the dedication to mayster Gregorye Crumwell sonne to the ryghte honourable Lorde Crumwell," and the other giving the table and colophon, Londini exc. Henr. Wykes, cum priv.—solum. anno M.D.LXIIII.

THOMAS PURFOOT.

The historie of Arnalt and Lucenda, with the Italian schoolemaister by Claudius Hollyband. 16mo. 1597.

Three leaves; dedication to maister Ihon Smith, eight lines in verse by M. N. to the booke; and Claudius Hollyband to the reader.

THOMAS EAST.

Theatrum mundi; written in French by Peter Boaystuau; translated by John Alday. 16mo. 1582.

Seven leaves; conclusion of the dedication, the printer to the reader; Peter Boaystuau to the Reader; in praise of the booke 36 lines.

JOHN CHARLEWOOD.

A discourse of English poetry, by William Webbe 4°. 1586.

Four leaves; formerly belonging to Dr. Farmer, who has written on it, "very scarce; Oldys. 86."

WIDDOWE CHARLEWOOD.

The Honour of the Garter: displaied in a Poeme gratulatorie: Entitled to the Earle of Northumberland, by George Peele, maister of artes in Oxenforde. 4°. *n. d.*

Title page and last leaf.

THOMAS DAWSON.

A true report of M. Martin Frobisher his third and last voyage. 8°. 1578.

Three leaves.

JOHN WOLFE.

Fragment of a broad-side, concluding thus;

Upon a greene willowe, there hanged this ladie,
A tragicall ending, beleeve me as may be.
Malmerophus missing the sight of his louer,
went wandring hether and thether: [her,
And thought if he met her, with faire words to proue
he did so, they met both together:
With sprite all appalled and colour cleane changed,
he cut down his lady in vayn:
And found in the sampler, the words which she fayned,
that bread this great dolour and payn.
He made no more to doo:
But there he ended too:
Her sampler off he tooke:
And so his life forsooke.
Finis.

London, Iohn Wolfe for Edwarde White. 1582.

JOHN JACKSON.

The Phœnix nest, Built vp with the most rare and refined workes of Noble men, woorthy Knights, gallant Gentlemen, Masters of Arts, and braue Schollers;—set foorth by R. S.

Imprinted at London by Iohn Iackson, 1593. 4°.

First edition, perfect to page 98.

VALENTINE SYMMES.

The queene of Navarres tales, printed by V. S. for John Oxenbridge. 4°. 1597.

Two leaves G2 and G3. There is a perfect copy in this Collection.

JOHN OSWEN at Ipswich.

Two leaves of some unknown poem in seven-line stanzas. bl. let. 4°.

The last stanza,

Prayse we the heauenly lorde which to our consolation
Hath raysed vs a kyng, his glory to declare
I meane Edward the syxte, raignyng in this our Reg...
Whiche to set forth the veritie at all tymes doth not
spare,
For as his owne membres, for vs he doth prepare
To eleuate the gospel, for whome vnto the Trinytie
Be all laude honour and prayse for euer in one deitie.

Imprinted at Ippiswiche by me Jhon Oswen.
[Not in Herbert.]

THOMAS RYCHARD, monke of Tavestok.

The Boke of comfort, called in laten Boetius de consolatione philosophie; translated in to englesse tonge. 4°. 1525.

Fragments of three leaves. There is a copy in the Bodleian library. 4°. L. 61. art.

THOMAS DAVIDSON at Edinburgh.

The history and croniklis of Scotland, &c. compilit be the noble clerk, maister Hector Boece; translatet by maister Johne Bellenden. fol. 1541.

Two leaves; foll. xxvii. and xxx.

JOHN DOESBORCKE, *Duisbrowghe* or of *Doesborowe*.

Of the new landes and of the People found by the messengers of the kynge of Portyngale, named Emanuel. 4°. (*Antwerpe*, 1521 or 1522).

Two leaves, which it is conjectured must belong to this work; the type is certainly that of John of Doesborowe.

MICHAEL WOOD at Roane.

De vera obedientia. An oration made in Latine by Stephen bishop of Winchestre, translated and printed by Michael Wood. 16mo. 1553.

Five leaves. "The translatour eftsones to the Christen reader."

A. VERARD at Paris.

The shepherds Kalendar. fol. *Paris, A. Verard*, 1503.

Three leaves.

GERARD LEEU at Antwerp.

Historia calumnie noverealis, que septem sapientum inscribitur, sive historia Heracliti, autore D. Joanne, monachi abbatiæ vulgo dictæ Hauteselve seu Hauteseille. 4°. *Antw.* 1490.

The last seven leaves; begin. "De contione quadam," with a woodcut of a king on his throne, &c.

PETER VAN OS at Zwoll.

Ars Moriendi, Belgice. fol. 1488.

Two leaves; sign. M ii, and the last leaf, having the following colophon:

Tot loue des almachtighen gods eũ tot stichtinghe eũ tot beteringhe alle kersten menschen is dit boeck dat gheheten is Ars Moriendi. dats die conste van steruẽ voleynt eũ gheprent te zwol inden stichte van utrecht. bi mij Peter van os. Int iaer ons heren. M.cccclxxxviij. Then the printer's mark.

In the first of these leaves is a "fragment," as Mr. Douce calls it, "of one of the prints in the original Biblia Pauperum."

The Printers of the following fragments are unknown.

Sir Isenbras. bl. let. 4°.

One leaf; sign. A. ii. thirty-one lines in a page.

Begins,

Lordinges listen and you shal here
Of elders that before vs were.

Mr. Douce supposed this to have been printed by Copland, and refers to Mr. Garrick's copy of that edition in the British Museum; upon comparing them however, it is evidently from another press. The seventh line begins with a singularly shaped Y, which may lead perhaps to the discovery of the printer. ℣ .
[Not in Herbert.]

"This mater treateth of a merchauntes wyfe that afterwarde went lyke a man, and becam a great lorde, and was called Frederyke of Jennen afterwarde." bl. let. 4°.

The above title is taken from Herbert's description of an edition by John Doesborowe; p. 1583.

This fragment contains sign. A ii and A iii; at the bottom of the recto of which latter leaf is printed "Frederyke of Jennen."

A compendious dittie. 4°.

Two leaves; sign. A ii.

Begins,

No wyght in this worlde that welthe can attayne,
Onelesse he beleue, that all is but vayne,
And looke howe it cometh, so leaue it to goe,
As tydes vse theyr tymes to ebbe and to floe.

Mr. Douce has written on the cover,
q. by Heywood?
q. pr. by Powell? [Not in Herbert.]

The booke of cookery. bl. let. 12mo.

One leaf, containing the following receipts,

To make a stewe after the guyse of beyonde the sea.
To make egges in moonshyne.
To make an applemorse.
To frye Trypes.
To make a tarte of Prunes. [Not in Herbert.]

The booke of Martyrs.

Four leaves of this diminutive book; each leaf measuring only 1 ⅜ inch by 1 inch. In each leaf is a couplet describing the death of some "martyr" thus:

Then first *Ioane*
Bouhgton & a man
call'd *Babram*,
By faith (through
fire) went to old fa-
ther *Abram*.

"The siege of Harflet, and batayl of Agincourt." bl. let. 4°.

Two leaves; sign. A ii. and its corresponding leaf.

Begins,

Gramercy syrs the kynge can say
Our ryght I trust than shall be wone
And I wyll quyte you if I may
Therfore I warne you bothe olde and yonge
To make you redy without delay
To Southampton to take your way.
At saynte Peters tyde at Lammasse
For by the grace of god and if I may
Ouer the salte see I thynke io passe. (sic)

See Hearne's Tho. de Elmham, p. 259; and Evans' Old Ballads, ii. 334. (ed. 1810.)

The latter is however only a copy of the former, which was transcribed from a Cotton MS. now in the British Museum; Vitellius, D xii. 11. fol. 214.

Mr. Douce remarks in a note, "There is a very material difference between the ballad as there printed and the present fragment."

[Not in Herbert.]

The amorous passions of Paurinio. 4°.

Two leaves; one of which contains the following dialogue between the author and his book.

Author.

My friend doth counsell me
to publish foorth my deede,
That Printers may paint forth my work
for Gentlemen to reade.

Booke.

Be not too rash with running pen,
cut off that bluntish end:
Least other writers take in hand
Thy many faults to mend.

Author.

Should I not shew my earn'st good wil
Tho *Pallas* wit I want:
If *Plato* should paint forth the worke,
proud *Momus* still would taunt.

Booke.

Why then I rest and giue thee leaue
to blaze abroad with speede,
Paurinios amorous passions
For Gentlemen to reade.

Author.

Then passe my little Booke,
tho euery one thee blame:
If any misse misliked be,
let *Turner* haue the shame.

R. T.

[Not in Herbert.]

Various fragments (bl. let.) of (apparently) a collection of stories, one of which begins;

¶ Yet marke againe what I shall saie,
A wonder greate doen in Praga:
A woman that was graue and sage,
Of nine and fiftie yeares of age:
Whiche halfe a yeare sore
So that she was pricked with sodaine feare.

¶ She beyng in this heauie plight,
Was delyuered in that same night:
Of three children straunge for to beholde,
Whiche semed to be three yeares olde,
Haueyng their full teethe in their jawe,
A thinge straunge as euer man sawe.

[Not in Herbert.]

Licia, or the poemes of love, &c. 4°. *n. p. or d.* (1593.)

Title-page and three pages of a proof sheet.

There is a perfect copy in this collection.

The iust censure and reproofe of Martin Junior. 16mo. *no p. or d.*

It wants only the first leaf.

See Herbert, p. 1692.

"Beware the Cat." 8°.

One leaf; The argument; begins,

"It chaunced that at Christemas last."

See Herbert's Ames, p. 1238.
Ritson's Bibl. poet. 118.
Collier's Annals of the Stage, i. xx and 152.

There were three editions of this extraordinary volume, 1561, 1570 and 1584. The only copy known (which was of the latter edition) formerly belonging to Tho. Rawlinson, West, Herbert, Steevens, duke of Roxburghe, and subsequently in Mr. Heber's library, and now in that of Mr. Loscombe, wants the title.

The historie of Hamblet. bl. let. 4°.

Two leaves; sign. D 2, D 3, formerly belonging to Dr. Farmer, and quoted by Steevens in his edition of Shakspeare; see Hamlet, Act iii. scene i. note to "but mad in craft."

The original story on which the play of Hamlet (says Steevens) is built, may be found in Saxo Grammaticus, the Danish historian. From thence Belleforest adopted it in his collection of novels in seven volumes, which he began in 1564, and continued to publish through succeeding years. From this work "The Historie of Hamblett." 4°. bl. l. was translated.

[Not in Herbert.]

The assemble of Foules by Chaucer. bl. let. 4°.

One leaf; four seven-line stanzas in a page.

Begins,

Than sawe I beaute with a nyce atyre
And thouht full of game and of Jolyte
Foole hardines flateryng and desyre
Maugree meede and other three
There names shall nought be told for me
And vppon pilours grete of iasper long
I sawe a temple of bras I founded strong.

See Chaucer's works, ed. 1561. fol. 245. b.

A coppy of a very fyne and wittye letter sent from Lewys Lippomanus bishop of Berome in Italie; transl. by Michael Throckmorton. 16mo. 1556.

One leaf, containing the letter of M. Th. to cardinal Pole.

A brefe declaration of the great, and innumerable myseries, & wretchednesses vsed ī courtes ryall, made by a lettre, whych mayster Alayn Charatre wrote to hys brother—— newly augmēted, amplified, & incytched, By Francis Segar. 1549. bl. let. 12mo. Beneath the date the following lines:

He that doth couyt the courtly lyfe to know
Yf it wyl please hym to take a lyttle payne
To rede thys treatyse, whych here doth folow
Wherin it is discrybed, brefely, and playn.

Title-page and corresponding leaf; on the back of the title F. S. to the reader five four-line stanzas.

[Not in Herbert.]

The Psalmes, with the Proverbs of Salomon. bl. let. 8°.

Four leaves; sign. Q ii and Q iiii, with their corresponding leaves. An analysis of each Psalm, and each chapter of the Proverbs is given in eight lines.

The cxliiii Psalme.

David heer dooth now mixe his Psalme,
with thanks for foes oppresst:
Affirming man and all his dayes
to be but vain and prest.
To passe away as dooth a shade,
then dooth he God intreat:
His other foes for to suppresse
and make his quiet seate.

The Prouerbs of Salomon
The j. chapiter.

A man that wisedome wil attain,
to doo all things aright:
To fear the Lord he must begin,
though fooles not so delight.
Cast not thy lot in sinners life,
their ticing woords refuse:
Wisedome she cries in open streets
but few her lore wil vse.

Christmas carolles newely Imprinted. bl. let. 16mo.

Four leaves, including the title.

"This title is over a tolerably neat woodcut of Joseph and Mary worshipping the child Jesus lying on the ground before them." See Herbert, p. 1761.

The woodcut is within a border of flowers, below the upper rim of which is the letter C.

Begins on the back of the title,

¶ A caroll of the byrth of Chryst.

¶ Come to Bethleem and ye shal se
Puer natus est hodie.

A woman a mayd in thought & deede,
A fayrer with eyen myght no man see
With her ℘ gin paps her babe did fede
Puer natus est hodie.

One leaf, sign. B iii. of a metrical romance in 4to containing thirty lines in one page, and thirty one in the other.

Considerable pains have been taken to trace out the Romance to which this fragment belongs. The best conjecture which has been made is that it is either a portion of an earlier version of Launfal than that in Ritson, or a part of a translation of Syr Perceval. The whole of the fragment is here given.

That her maidens fairer was
And also brighter shene
And of more beautye then the quene,
And also of countenaunce and of hewe
They would quite hym as trewe
yf he myght not stande there til,
He should abyde the kynges wyl,
This verdit was geuen before the kyng
The day was set her in to bryng
Suerties her founde to come agayne
Syr Gawayne and syr Ewayne,
Aals (he sayed) I shal dye,
My lyese I shal neuer see with exe (sic)
Eate nor drinke would he neuer,
But in wepyng and wo was euer,
So is he with sorow nome
He woulde his endyng day were come,
Eche man for hym was ful wo
For a large spender then he
Came neuer in that countree
Therto was he fiers and bolde
Neuer a better in the kynges housholde,
The day was come of his appearing,
They brought the knyght before the kyng,
Hys borowes that hys suertyes was,
To appere before the kynges face
The kyng let it be rehersed there
Both the plenty and his answere,
He bad him bryng hys Lemon in sight,
And he answeret, that he ne myght.
The wordes that I sayed eche one
Wete ye wel I lyed of none
Yf I so myght be taken thereby,
In that quarel would I dye
For thys I say to you a lone
A Fairer then she was neuer none
But of beautys and of shape
I am to sy mple to touche her lape
There was neuer man yet I wate
Emperour kyng, or high estate
Where euer they dwel far or nere
For her fairenes myght be her pere
Nor yet come within her boure,
But if it were for her pleasure
I would desyre no more of right
But once of her to haue a sight
Truly my lorde for no more would I care
Forthwith then to death would I fare
Not to displease her sikerly
Yet would I ye saw her or I dye
But it is not al my willing
It is as she wyll that worthie thing,
Bryng her forth the kyng sayes
That thou now so fast doest praise,
To proue the soth that thou sayest of
Forsoth my lord that can I not,
The kyng sayed vnto hym thore
Forsoth thy disworship hys the more.
What may we know al hereby
But that thou liest loude and hye.
The barons all had commaundement

[Not in Herbert.



CATALOGUE

OF

THE MANUSCRIPTS

OF

FRANCIS DOUCE, ESQ.

I.

Codex membranaceus, formæ minutissimæ, constans foliis 80, sec. xv., cum figuris plurimis instructus.

1. Hymni ad virginem, quorum initia,
 a. "Stella celi extirpavit." fol. 3. b.
 Confer MS. Harl. 2255, fol. 103.
 b. "Ave rosa sine spinis." fol. 4. b.
 c. "Ave maria ancilla sancte trinitatis." fol. 5. b.
2. Hymnus, qui incip. "Stabat mater dolorosa," [auctore Jacobo de Benedictis]. fol. 7. b.
3. Commemorationes de sanctis, prosaice et metrice. fol. 11. b.
4. Prayers of the passion of our Lord, in verse, illustrated with drawings of our Saviour, the instruments of torture, etc. fol. 54. b.

 The preface begins,

 "O glorius god, redemer of mankynde,
 Whiche on the crosse hyng full of compassyon,
 Graunt of thi grace within my herte and mynde
 Holly to remember the armes of thy passion."

5. The prayers of the five wounds of our Lord, similarly illustrated. fol. 70.

 The preface begins,

 "Ave vulnus lateris, nostri Salvatoris
 Ex quo fluxit flumine, fonsque cruoris."

 The first verse begins,

 "The numbre of the droppes of blode,
 That Jhesu Criste shed for manhode,
 Fiue hondred thousande for to tell
 And eyght and forty thousande well."

6. Prayers to the Virgin; the offices of Saint George St. Sebastian, and St. Roch. fol. 77.

II.

Membranaceus, formæ minutissimæ, ff. 261, sec. xv.

1. Aristotelis, ut fertur, liber, cui titulus "Secreta Secretorum, ad Alexandrum regem, ex Arabico in Latinum versus a Philippo quodam clerico. fol. 1.

 In fine, "Completus est ergo tractatus de signis et moribus naturalibus hominum, ad regem magnificum Alexandrum, qui dominatus fuit totius orbis monarchiam in Septentrione."
2. Distichon de ponderibus. fol. 106. b.
3. Quædam ex SS. Matthæi et Lucæ evangeliis de baptismate et circumcisione Jesu Christi. fol. 107.
4. Arnaldi de Villa-Nova liber de regimine sanitatis, [potius compendium ejusdem libri,] cum tabulis de tempestatibus anni, de luna, etc. fol. 108.

III.

Codex chartaceus, formæ minutissimæ, ff. 82, sec. xvii. ineuntis.

Deformitatis encomium, ex Aulo Gellio, Ovidio, Horatio, Suetonio aliisque plerumque compilatum.

Inc. "Potum jampridem histrionem, Athenis Sophoclis Electram, etc."

Des. "quasi distorti tanto a nexu dissidunt."

IV.

Membranaceus, in 12mo, ff. 98, sec. xv, anno 1680 peculium Claud. Girardeau. [mutil.]

Sermons; in *French*.

This volume formerly contained fifty two sermons, of which only the last five and twenty now remain.

It begins with the twenty-eighth sermon, upon the Eucharist, in these words, "Quiconques mengera le pain."

V. VI.

Codices membranacei, formæ minutæ, quorum constat prior ff. 225, secundus ff. 202, sec. xiv. exeuntis, cum literis et picturis plurimis deauratis.

Psalterium, ex versione vulgata.

Præfigitur Kalendarium, et post hoc, imagines octo pulcherrime delineatæ nativitatem et gesta Jesu Christi exhibentes.

VII.

Chartaceus, formæ oblongæ, ff. 164, sec. xviii.

A book of autographs and coloured drawings by friends, made by John Conrad Geisler.

VIII.

Membranaceus, formæ minutæ, ff. 237, sec. xv.; cum figuris plurimis illustratus.

1. Kalendarium. fol. 1.
2. Hymnus de vanitate rerum mundarum, inc. "Cur mundus militat;" de septem ætatibus mundi et hominum; præcepta decem divina; duodecim articuli fidei per duodecim apostolos ordinati; septem peccata mortalia; septem opera misericordiæ spiritualia; festa præcepta ab ecclesia totius anni; et alia ejusdem generis. ff. 13—40.

3. Salutatio beatæ Veronicæ; officium de passione Domini et orationes. ff. 41—65.
4. Missa beatæ Mariæ viginis, orationes, gratiarum actiones et canticum angelorum. ff. 66—137.
5. Septem psalmi pœnitentiales, litaniæ, et preces. ff. 138—169.
6. Commemorationes de sanctis et orationes; *Lat.* et *Ital.* fol. 170.

IX.

Codex membranaceus, formæ minutissimæ, ff. 291, anno 1507 descriptus, eum picturis formosissimis; olim P. A. Hanrott.

1. Kalendarium. fol. 1.
2. Officium B. Mariæ Virginis secundum consuetudinem Romanam. fol. 13.
3. Septem psalmi pœnitentiales. fol. 142.
4. Officium mortuorum. fol. 183.
5. Officium sanctæ crucis. fol. 170.

X.

Membranaceus, formæ minutæ, ff. 22, et 297, sec. XVI.; picturis formosis ornatus.

1. Kalendarium. fol. 1.*

 Unicuique mensi præfigitur imago signi Zodiaci proprii pulchre delineata, cum disticho posthabito.

 Incipit distichon primum,
 "Jano cum tristis facies tamen intro receptus."
2. Matutinæ precationes, etc. fol. 18.*
3. Evangelia in festo Trinitatis. fol. 1.
4. Horæ divinæ canonicæ, cum vigiliis mortuorum, hymnis et orationibus ad sanctos. fol. 5.

 In fine, figura mortis cum manu dextra capiti mortuo imposita, et verbis inscriptis, "Memento homo quia cinis es," etc.

XI.

Membranaceus, formæ minutæ, ff. 282, sec. XV.; picturis splendidissimis ornatus.

1. Officium B. Mariæ Virginis secundum curiam Romanam.
2. Psalterium breviatum sancti Hieronymi presbyteri. fol. 263.

 Mr. Douce has prefixed to the volume the note following; "The paintings in this manuscript are said to have been done by the same person that illuminated the celebrated Dante in the Vatican; probably by Pietro Perugino, who is said to have painted some of the miniatures in that volume. See Richardson's account of Italian pictures, etc. p. 266."

XII.

Membranaceus, formæ minutæ, ff. 216, sec. XV., eadem manu, ac codex supra dict. VIII. descriptus et illuminatus, cum lacunis.

1. Kalendarium. fol. 1. b.
2. Ætates septem mundi, ætates septem hominum, præcepta decem, duodecim articuli fidei ab apostolis, etc. fol. 15.
3. Salutatio beatæ Veronicæ, officium de passione Domini, missa beate Marie virginis, oratio "reuelata per B. Mariam V. cuidam religiose persone," "Te Deum laudamus," "Gloria in excelsis," etc. ff. 43–95.
4. Septem psalmi pœnitentiales, litaniæ et preces, *Lat.* et *Ital.* fol. 97–130.
5. Legendæ de sanctis, prosaice et metrice, *Lat.* et *Ital.* fol. 136.

XIII.

Membranaceus, in 12mo, ff. 64, sec. XV.

1. "The chartir of heuene," [by Wicliffe.] fol. 1.

 Begin. "A verie wise man that, that deynieth his heritage."
2. "The rule of mannis bodi," [usually ascribed to R. Hampole.] fol. 14. b.

 Begin. "Almiȝti god seith bi holi Joob: that al mannis lyf up on erthe is fiȝtyng."
3. "Of three arowis in the dome," [ascribed to the same.] fol. 32. b.

 Begin. "Tho that wole haue in mynde the dreedful day of dome."
4. "The mirour of synners," [a translation of the Speculum peecatoris by the same.] fol. 48.

 Begin. "For that we ben in the weye of this failynge liif and oure daies passen as a schadowe."

XIV.

Codex membranaceus, formæ minutæ, ff. 227, sec. XVI.; elegantissimus.

1. Horæ Beatæ Mariæ Virginis, cantica et orationes. fol. 1.
2. Horæ canonicæ. fol. 116.
3. Orationes ad virginem. fol. 126.
4. Psalmi septem pœnitentiales, litaniæ et orationes. ff. 130–161.
5. Vigiliæ mortuorum. fol. 162.

 Mr. Douce has noticed at the beginning, "The gems, cameos and flowers, and perhaps some of the miniatures, in this beautiful MS. were done by Girolamo dai Libri. See Vasari, vi. 99."

XV.

Membranaceus, in 12mo, ff. 138, sec. XV.

1. A short treatise, intitled, "The making of the world." fol. 1.

 Beg. "In the begynninge God made of noughte hevene and erthe."
2. "The lyf of Adam and of Eve." fol. 8. b.

 Beg. "Now takith heede that whanne oure Lord God."

 At the end, "Here endith the lyf of Adam and of Eve, the wiche tellith of her turmentis on erthe."

 See Harl. MS. 1704, fol. 18.
3. "The fyve wilis that king Pharao usid agens the children of Israel to kepe hem in his lond, by the wiche is wittili understonde the wilis of the fend." fol. 76.

 Beg. "The firste wile was that king Pharao grauntide that goddis peple."

 At the end,

 "Pees maketh plente
 Plente maketh pride
 Pride maketh plee
 Plee maketh poverty
 Poverty maketh pees.

 And therfore, Grace growith after governaunce."

The two last tracts are found also in the Golden Legend, MS. in this collection 372, fol. 157, seqq.

XVI.

Membranaceus, in 12mo, ff. 225, sec. XV.

The statutes of the reign of Edward the First, from the first year to the fiftieth, and of the first year of the reign of Richard the Second, with a very full index; in *French*.

At the beginning is a short tract, entitled, "Declaratio exigendarum editarum anno quintodecimo."

Beg. "Accorde est et assentu que ceux qui sont."

XVII.

Membranaceus, formæ minoris, ff. 238, sec. XIII.; olim A. Wyntropp.

1. Capitula statutorum, quæ sequuntur, tempore regum Henrici III. Edwardi I. et II. editorum. fol. 1.
2. Magna Charta. fol. 11.
3. Charta de foresta. fol. 19.
3. Sententia cartarum. fol. 23.

5. Provisiones de Mertona. fol. 24. b.
6. Statutum de Marleberge. fol. 29. b.
7. Statutum Westmonasterii primum. fol. 42.
8. Statutum Glocestrie; cum explicationibus. fol. 67.
9. Statutum Westmonasterii secundum. fol. 75.
10. Statutum de emptoribus terræ. fol. 122.
11. Dies communes in Banco. fol. 123. b.
12. Communes dies in placito dotis. fol. 124. b.
13. Assisa panis et cervisiæ. fol. 125. b.
14. Modus faciendi homagium et fidelitatem. fol. 127.
15. Extenta manerii. fol. 127.
16. Compositio monete. fol. 129.
17. Statutum mercatorum. fol. 130.
18. Statutum religiosorum. fol. 135.
19. Statutum Wyntoune. fol. 136.
20. Modus inquirendi de eodem statuto. fol. 140.
21. Statutum de quo warranto. fol. 141.
22. Statutum de Gaveleto. fol. 145.
23. Statutum, Quia fines. fol. 146.
24. Statutum de conjunctim feoffatis. fol. 148. b.
25. De turnis vicecomitum. fol. 151.
26. De compositione warrantizationis carte. fol. 152. b.
27. Statutum de proteccionibus. fol. 153. b.
28. Natura wardorum et releviorum. fol. 154.
29. Compositio quorundam vocabulorum. fol. 155.
30. Modus calumpniandi essonias. fol. 156. b.
31. Statutum de militibus. fol. 157.
32. Statutum de regia prohibitione. fol. 158. b.
33. Statutum de bigamis. fol. 160.
34. Gradus consanguinitatis. fol. 162.
35. Casus divertii. fol. 163.
36. De antiquo dominico corone. fol. 164.
37. Statutum de champertour. fol. 165. b.
38. Statutum de conspiratoribus. fol. 166.
39. De anno et die bisextili. fol. 167.
40. Capitula in itinere. fol. 167. b.
41. Articuli eorundem. fol. 172.
42. Placita corone. fol. 176. b.
43. Statutum de foresta loco perambulationis. fol. 176.
44. Statutum de moneta. fol. 181. b.
45. Statutum exonie. fol. 184. b.
46. Novi articuli. fol. 191.
47. Statutum vocatum Ragman. fol. 200. b.
48. De hiis, qui petunt admitti ad defensionem juris. fol. 202. b.
49. De ponendis in assisis et juratis. fol. 203. b.
50. De accione vasti. fol. 205.
51. Statutum de vocatis ad warrantum. fol. 206. b.
52. Visus franci plegii. fol. 208.
53. Ordinationes. fol. 210.

In fine, Commentarius in symbolum apostolicum. fol. 234. b.

Incip. "Credo in Deum, etc. Apostoli conciliando similiter ut omnes."

XVIII.

Codex membranaceus, formæ minutæ, ff. 259, sec. xv., picturis ornatus; olim Joannis Ireland, ex dono Joannis Cooke, ex æde Christi Oxon. Capellani.

Liber officiorum ecclesiasticorum, quorum præmisit scriba catalogum Anglicis verbis descriptum, quem lubet exscribere, scilicet,

1. The masse of ascencion. fol. 2.
2. The masse of the Trinite. fol. 3.
3. The masse of the aungells. fol. 5.
4. The preface propyr with the canon of every masse in this boke. fol. 5. b.
5. Grace through the yere. fol. 7.
6. The cotidian matens of oure lady, with the comemeracions and memory of the crosse, through the yere. fol. 11.
7. The foure gospells of the foure Evangellists, Marc, Matheu, Luc and John. fol. 33.
8. The Et in terra and the Patrem. fol. 35.
9. The masse of corporis Christi. fol. 36. b.
10. The masse of assumpcion. fol. 37. b.
11. The masse of the nativite. fol. 39.
12. The masse of all halouu. fol. 40. b.
13. The kalender with the declaracion of his signes and sycles. fol. 43.
14. The masse of our lady, dayli. fol. 56. b.
15. The masse of the Epiphanye. fol. 57.
16. The masse of the crosse. fol. 57. b.
17. The masse of the holy goste. fol. 58.
18. The masse in time of batayle. fol. 58. b.
19. The masse for pestilence. fol. 59. b.
20. The masse of Jhesus. fol. 90. b.
21. The comoune preface with the secrets in the masse. fol. 62.
22. The masse of the nativite. fol. 64.
23. The masse of the resurreccion. fol. 65. b.
24. The supplicacion unto the Trinite. fol. 67.
25. The psaltyr of the prophete David. fol. 68.
26. The Placebo and Dirige and comendacion. fol. 229.
27. The 15 O with othir devowt oricens of our lady. fol. 239. b.
28. The masse for the kyng and the quyen with the masse of Regine. fol. 256.

XIX.

Codex membranaceus, formæ minutæ, ff. 163, sec. xvi.; picturis plurimis ornatus.

1. Kalendarium. fol. 1. b.
2. Evangelia, de nativitate et passione Christi. fol. 14.
3. Officium parvum B. Virginis. fol. 30.
4. Psalmi pœnitentiales, litaniæ et orationes. fol. 85.
5. Officium defunctorum. fol. 102.
6. Suffragia plurimorum sanctorum et sanctarum. fol. 138.

XX.

Membranaceus, formæ minutæ, ff. 185. sec. v.; eleganter depictus.

1. Kalendarium. fol. 1.
2. Salutatio S. Veronicæ et officia sanctæ crucis et sancti Spiritus. fol. 15.
3. Missa beatæ virginis. f. 31.
4. Septem psalmi pœnitentiales, litaniæ et orationes. fol. 114.
5. Vigiliæ mortuorum. fol. 232.
6. Commemorationes de sanctis. fol. 173.
7. Symbolum, quod dicitur, S. Athanasii. fol. 182.

XXI.

Chartaceus, formæ oblongæ, ff. 182, annis 1780—1790 scriptus.

An album, or collection of mottoes and autographs of friends made by a German whose name does not appear.

XXII.

Membranaceus, formæ minutæ, ff. 113, sec. xv.; folia desunt nonnulla.

1. Septem psalmi pœnitentiales, litaniæ et orationes. fol. 1.
2. "Ordo qualiter catazizentur infantes, accedentibus patrinis et matrinis cum infante ad sacerdotem." fol. 19. b.
3. Preces ante communionem; [ad initium et finem mutilæ.] fol. 37.
4. Officium defunctorum. fol. 45.

XXIII.

Membranaceus, in 12mo, ff. 343, sec. xiii.; cum literis deauratis; olim Will. Blomefield.

1. Kalendarium. fol. 1.
2. Psalterium, cum canticis, litania et S. Athanasii symbolo. ff. 14—290.
3. Officicium defunctorum. fol. 328.

XXIV.

Codex membranaceus, in 12mo, ff. 236, sec. XIII. exeuntis; cum literis deauratis.

1. Kalendarium. fol. 1.
2. Psalterium, cum canticis, S. Athanasii symbolo, etc. fol. 8.

XXV.

Membranaceus, in 12mo, ff. 72. sec. XV.

"A tretiis of seynt Edmond of pounteneie, [Edmund Riche,] and it is called Speculum ecclesiæ, that is Mirour of the chirche."

Printed, in *Latin*, in Biblioth. Patrum, Lugd. 1677. tom. XXV. p. 316.

XXVI.

Membranaceus, formæ minutæ, ff. 119, sec. XIV.

Statuta Edwardi I. et II.; partim *Latine* partim *Gallice.*

In hoc codice continentur statuta triginta, quorum primum est, "Magna Carta," et ultimum, "Statutum Karliolense," [15 Edw. II.]

XXVII.

Membranaceus, in 12mo, ff. 177, sec. XV. olim peculium W. Wild, E. Umfreville. J. Ives et G. Brander; imperf. ad init.

1. The Statutes of Edward the Third; in *French.*
2. "Judicium Hugonis le Despenser;" *Gallice.* fol. 176. b.

XXVIII.

Chartaceus, in 12mo, ff. 43, sec. XVIII.

"Le jeu du prince des sotz, et mere sotte, (par Pierre Gringoire) joue aux halles de paris le mardy gras; lan mil cinq cens et unze."

This is a fac-simile of the printed edition of that date.

XXIX.

Membranaceus, in 12mo, ff. 136, sec. XVI. ineuntis, illuminationibus re vera splendidis, manu Girolamo dai Libri, penitus instructus; ad usum et impensis Leonoræ Gonzagæ, Urbini Duc., ut ex insignibus patet gentilitiis, exaratus.

1. Horæ beatæ virginis Mariæ. fol. 1.
2. Missa beatæ virginis Mariæ. fol. 56.
3. Septem psalmi pœnitentiales, litaniæ et orationes. fol. 61.
4. Officia defunctorum, passionis et S. Spiritus. fol. 77.

At the beginning, "Purchas'd in Italy by Henrietta Louisa Countess of Pomfret."

XXX.

Membranaceus, formæ minutæ, ff. 167, sec. XV.; eleganter ornatus.

1. Kalendarium. fol. 1.
2. Officia B. M. Virginis et sanctæ crucis. ff. 12–45.
3. Septem psalmi pœnitentiales, litaniæ, etc. fol. 47.
4. Officium defunctorum. fol. 60.
5. Oratio de quinque vulneribus Jhesu Christi. fol. 86. b.
6. Suffragia sanctorum, orationes Bedæ et Bernardi, etc. fol. 95.
7. Horæ passionis, eternæ Sapientiæ, et S. Spiritus. fol. 132.

XXXI.

Membranaceus, formæ minoris, ff. 245, sec. XV.; picturis plurimis exornatus; olim peculium cujusdam e familia de Moliens, postea Marchionis de Rothelin; [imperf.]

1. Kalendarium. fol. 1.
2. Evangelia. fol. 15.
3. Officium B. M. Virginis. fol. 21.
4. Septem psalmi pœnitentiales. fol. 123.
5. Officia sanctæ crucis et S. Spiritus. fol. 144.
6. Commemorationes de sanctis. fol. 224.

XXXII.

Codex membranaceus, in 12mo, ff. 35, sec. XVI.

A collection of autographs, with a few coloured drawings by friends, made by a German, about the year 1583.

XXXIII.

Membranaceus, in 12mo, ff. 154, sec. XV.

Sir John Maundèvyles travels; [first leaf wanting.]

It begins, "never ille ne he dude never ille," ed. 1725, p. 3.

Another copy is in this collection Ms. 109.

XXXIV.

Membranaceus, in 12mo, ff. 25, sec. XV. [imperf.]

[A fragment of a translation of the treatise of S. Augustine, de diligendo Deo.]

Beginning, "moor excellent way. This wei is love."

Ending, "With what drynk of his charite he that lord inwardlie merthyd the. And that was excellentli right gret that me his servaunt."

Printed, in *Latin*, tom. vii. append. col. 75, ed. Benedict.

The words begin in the printed edtiion at col. 75, lin. 19, "Ecce caritas excellentissima via est." The Ms. is deficient from col. 81. l. 57, "Quo te caritatis poculo inebriavit. Magnum fuit et hoc, quod me fugientem servum suum."

XXXV.

Membranaceus, formæ minoris, ff. 221, sec. XIV. ineuntis.

1. Kalendarium. fol. 1.
2. Excerpta ex Evangeliis de S. Spiritu, de conceptione B. M. V. etc. fol. 11.
3. Statuta Edwardi I. et II., cum capitulis præmissis; *Latine* et *Gallice.* fol. 17.

Ad fol. 220 ænigmata quatuor, versibus expressa. Inc.

"Edificor saxis me sustinet in pede m..."

XXXVI.

Membranaceus in 12mo, ff. 16, sec. XV. olim peculium Henr. Jeffreyes, Jo. Ames, M. C. Tutet, et Gustavi Brander.

"The bok of tobie," [translated by J. Wicliffe;] with plates from printed editions added by Mr. Douce.

It agrees with the text in MS. Fairfax 2.

XXXVII.

Membranaceus, in 12mo, ff. 39, sec. XV.

A treatise on the diseases of women, [probably abridged from the work of Eros, *alias* Trotula.]

Beginning, "Our Lorde god whan he had storid the worlde of all creaturs he made manne and woman."

XXXVIII.

Membranaceus, formæ minoris, ff. 233, sec. XIII.; cum picturis pluribus ornatus.

1. Kalendarium, cum figuris unicuique mensi aptatis. fol. 1.
2. Psalterium, cum canticis, S. Athanasii symbolo, litaniis, et orationibus. fol. 10.

XXXIX.

Membranaceus, in 12mo, ff. 192, sec. XIV. ineuntis; cum picturis et literis deauratis.

1. Kalendarium. fol. 2.
2. Horæ B. M. Virginis et psalmi vii. pœnitentiales. fol. 15.
3. Orationes ad Virginem metricæ; *Gallice.* fol. 166.

XL.

Membranaceus, in 12mo, ff. 258; maxima elegantia, anno ut videtur 1527, ornatus; olim peculium F. M. Sforzæ, ducis Mediolanensis, ut patet ex insignibus ejus gentilitiis utrimque depictis.

1. Kalendarium. fol. 1.
2. Officium passionis Domini nostri cum evangeliis præmissis. fol. 24.
3. Officium B. Mariæ Virginis secundum consuetudinem Romanam. fol. 40.

4. Missa sanctæ Mariæ. fol. 116.
5. Septem psalmi penitentiales, litaniæ et orationes. fol. 125.
6. Officium mortuorum. fol. 153.
7. Officium sanctæ crucis. fol. 200.
8. Officium sancti Spiritus. fol. 232.

XLI.

Codex membranaceus, formæ minutæ, ff. 40, sec. XIV.; cum picturis plurimis.

1. Preces quædam ad Deum et Virginem; *Lat.* et *Ital.* fol. 2. b.
2. Passio S. Margaritæ, [auctore Theotimo.] fol. 9.
 Cf. Mss. in Bibl. Mus. Brit. Harl. 5327, et Arundel. 169, fol. 76.
 Exstat in Bibl. Bodl. vita eadem *Anglice* reddita, Ms. Bodl. 34.
3. Oratio ad Virginem, etc. fol. 37. b.
 Prefixed by a later hand are a few directions when certain prayers are to be observed; in *Italian.*

XLII.

Membranaceus, in 12mo, ff. 23, sec. XV.

The golden litany of the life and passion of Jesus Christ, with the vision of St. Magdalene prefixed.

Begin. "Ther was an holy woman namyd Mawdlen of good and lawdabulle lyff." fol. 1.
See catal. of Arundel Mss. no. 285, fol. 118. b.

XLIII.

Chartaceus, in 8vo minori, ff. 96, sec. XVII. exeunte descriptus.

Ignoramus, a comedy, [by George Ruggle, of Clare hall, Cambridge,] with two prologues and dramatis personæ prefixed.

Tit. "Ignoramus; comœdia coram sereniss. D. Jacobo, Angliæ, Scotiæ, Franciæ et Hyberniæ rege, acta Cantabrigiæ, mense Martio, anno 1614."

XLIV.

Chartaceus, in 12mo, ff. 204, sec. XV.

Book of prayers, in *Dutch.*

Tit. "Dit is dat boeck van Mechteldis revelacie ende is hoc God die siele noedet mit synre minnen."

XLV.

Codex, partim membranaceus partim chartaceus, formæ 12mæ, ff. 120, sec. XV.

1. Præscripta medicinalia. fol. 1.
2. De urinis. ff. 1.b.—3.b, 6.b.
3. Tabula de numeris arithmeticis; *Lat.* et *Gall.* fol. 4.
4. Versus tres et viginti, secundum ordinem alphabeti, demonstrantes, qui numerus ab unaquaque alphabeti litera significatur. fol. 5. b.
5. [Johannis] Campani [de Novaria] liber de quadrante. fol. 8.
 Inc. "Debes scire, quod circulus solis duas habet medietates."
 Des. "ex sexto geometrice habetur."
6. Tractatus de quadrantis compositione et officio. fol. 22.
 Inc. "Post composicionem chilindri, nunc cujusdam instrumenti."
 Des. "cum suo officio composita Oxonie. Explicit quadrans," etc.
7. Medical, and other receipts, for gilding, etc. fol. 30. b.
8. Of the different characters of men, as they may be inferred from the color or form of the eyes and nose. fol. 50.
9. Liber de fabrica corporis humani, in tres partes divisus, scilicet,
 1. Incip. "Cum fabrica corporis ab elementis, disponente Deo, sumpsit originem, unde et humorum substancia ab elementis contrahit naturam coleram ab igne." fol. 52.
 2. Aristotelis libri de secretis secretorum ultimum capitulum, de physiognomia. fol. 58. b.
 3. [Alberti] Rhasis de physiognomia tractatus. fol. 63.
 Inc. "Capilli plani timoris sunt signum."
10. Tractatus de chiromantia, cum prologo. fol. 67.
 Inc. prol. "Secantur scientie quemadmodum res autem ex quibus."
 Inc. tract. "Ad sciendum artem ciromanicam, primo oportet scire quantitatem manus."
11. Tractatus de "constellacionibus hominum et mulierum secundum Ptolemeum philosophum." fol. 96.
 Inc. "Homo, qui natus fuerit in signo Aquarii erit valde honoratus et desideratus in populo."
 Exstat idem in Ms. Bodl. 177, fol. 42, sub titulo 'Fortuna de XII signis' et in Ms. Digby, 95, fol. 1.
12. Ejusdem versus elegiaci de tonitribus sub unoquoque signo Zodiaci, cum prologo. fol. 112. b.
 Inc. prologus,
 "Accedas quicunque cupis cognoscere verba."
 Inc. "Aries.
 "Anna flagellatur aries in quo tonat anno."
13. Quædam de causa expulsionis Britonum. fol. 115.
14. De luna. fol. 115.
 Inc. "Puva (*sic*) vero corpus est obscurum et per se non lucet."
15. Versus decem "de agno" heroici. fol. 115. b.
 Inc.
 "Balsamus et munda, cera cum crismatis unda."
16. Stanzas on the vanity of the world and deceit. fol. 115. b.
 Beg.
 "What is this worlde but oonly vanyte."
17. Incantatio ad stringendum sanguinem. fol. 116.
18. "De signis future egritudinis." fol. 116.
19. Scriptum, quod invenit Esdras in templo Hierosolymitano, de die nativitatis Domini. fol. 117. b.
20. "Responcio cujusdam imperatoris Constantinopolitani D. Papæ, ut patet in libro Johannis Maundeville." fol. 118.
 Inc. "Potenciam tuam summam circa tuos subjectos."
21. De domibus planetarum. fol. 118. b.
22. De duodecim signis. fol. 118. b.
23. "Responcio cujusdam Insule Alexandri magni conquestoris." fol. 119. b.
 Inc. "Quid prodest aut potest homini sufficere."

XLVI.

Codex chartaceus, in 12mo, ff. 160, sec. XVI.

1. A letter from Sir Philip Sydney to Queen Elizabeth, persuading her not to marry with the Duke of Anjou. fol. 1.
 Printed in the Sydney papers, vol. I. p. 287.
2. A sermon on 2 Sam. xxiv. 22. fol. 16.
 Beg. "So that we are to observe out of this place."
3. "The descoverie of A Gaping Gulf, wherinto England is like to be swallowed by another French mariage if the Lord forbid not the banes by letting her Maiestie see the sinn and punishment therof," [by John Stubbs]. fol. 22.
 Printed, *anon.*, 1579. See Ms. no. 259 of this collection.
4. Sermon on the "25 of the prouisie of Esaye." fol. 117.b.
 Beg. "This is a salme of the Profete."
5. "Judge Crooke his argument upon ship money," [being an abridged account of Judge Crooke's argument upon the case of scire facias, against J. Hampden, 1638]. fol. 143.
 Printed with Sir R. Hutton's argument upon the same, Lond. 1641.

XLVII.

Chartaceus, in 8vo minori, ff. 104, sec. XVII. olim Petri Hall.

Comœdia in quinque actus divisa, quæ intitulatur "Nottola," cujus scena est in civitate Ferrariensi, cum dramatis personis præmissis.

Incip. "Nott. Sodales sequimini, quin edico iterum, properate ocyus."

XLVIII.

Membranaceus, formæ 12mæ, ff. 266, sec. XIII. exeuntis; cum tabulis pictis instructus.

1. Kalendarium. fol. 1.

2. Picturæ plures deauratæ Josephi vitam exhibentes. fol. 13.
3. Psalterium, cum canticis, S. Athanasii symbolo, litaniis, etc. fol. 27.
4. Officium B. Mariæ Virginis. fol. 191.
5. Septem psalmi penitentiales. fol. 227.
6. Officium defunctorum. fol. 235.

XLIX.

Codex membranaceus, in 12mo, ff. 220, sec. XIII.; cum picturis eleganter ornatus.

1. Kalendarium, cum versibus et figuris unicuique mensi aptatis. fol. 1.
2. Psalterium, cum canticis, S. Athanasii symbolo, litaniis, orationibus et lectionibus variis. fol. 7.

L.

Membranaceus, in 12mo, ff. 2, sec. XIII. exeuntis; cum illuminationibus, in initio folia desunt nonnulla.

1. Kalendarium. fol. 1.
2. Psalterium, cum canticis, S. Athanasii symbolo, litaniis et orationibus. fol. 8.

Descriptionem codicis præmisit manus F. Douce.

LI.

Membranaceus, in 12mo, ff. 224, sec. XV.; bene ornatus.

1. Kalendarium. fol. 1.
2. Passio Domini ex Evangelistis desumpta. fol. 14.
3. S. Veronicæ salutatio. fol. 29.
4. Horæ sanctæ crucis. fol. 31.
5. Horæ sancti Spiritus. fol. 39.
6. "Missa beate Marie Virginis." fol. 46.
7. "Hore beate Marie Virginis secundum usum Romanum." fol. 74.
8. Officium beate Marie Virginis, quod dicitur per totum adventum. fol. 143.
9. Septem psalmi penitentiales, cum litaniis, etc. fol. 153.
10. Vigiliæ mortuorum. fol. 176.

LII.

Membranaceus, in 12mo, ff. 101, sec. XV.

1. Carminum proverbialium loci communes ordine alphabetico dispositi. fol. 1.
 Incip. a voce "Ascensus."
 "Virtutum gradibus scandunt celestia justi."
 Des. apud vocem "Sciencia," incip.
 "Qui vitant falsa veniunt ad vera scienda."
2. Proverbiorum collectio alia, hic illic interpretatione Anglica interposita, ordine alphabetico; [in initio imperf.] fol. 13.
 Incip.
 "He that doth as can . blame him no man.
 Non est culpandus . facis, quod scit sed amandus."
 "De hac litera D."
 "Dulcia non meminit qui non gustavit amara."
 Des.
 "Quilibet ypocrita . facie tenus est heremita
 Mente sed in tacita . latitat anguis aconita."
 In fine,
 "Esto me Jesus, precor omni tempore Jesus."
3. Mappa mundi, cum astronomica climatum distinctione, [auctore fortassis Joh. de Sacrobosco sive Rob. Grostete]. fol. 31.
 Incip. "Post tractatum de ymagine mundi."
4. "Communis loquela linguagii Latini secundum grammaticos." fol. 35.
 Incip. "Avete pater reverende; karissime in Christo, salutem."
5. Johannis de Briggs compilatio de arte dictandi. fol. 54.
 Incip. "Ecce colorum subtilitus in arte versificandi."
 Desin. "que tibi omnia præmissa satis plane monstrabunt."
 In fine, "Explicit compilacio magni Johannis de Briggs de arte dictandi."
6. [Ejusdem?] tractatus de dictaminis arte. fol. 89.
 Inc. "De dictaminis consequenter arte est breviter dicendum."
 Des. "Exiguum exigue dilectionis non est tamen judicium."
7. Notæ de regulæ grammaticæ fallacia, 'quo casu quæris hoc respondere teneris.' fol. 101. b.
 Inc. "Notandum quod sex modis fallit prima regula."

LIII.

Codex membranaceus, in 12mo, ff. 32, sec. XV. exeuntis; binis columnis exaratus.

1. "A sermoun of maister Wiliam Taylour;" on John vi. 5. fol. 1.
 Beg. "Now that dyverse doctours moralizen on dyverse wise these fyve."
2. The sermon of the "horsedoun;" on Matth. vii. 17. fol. 30.
 Beg. "In the epistle of this day that Seynt Poul wroot to the romayns."
 For a notice of William Taylour, who was burned at Smithfield, Feb. 20, 1522, see Fox's Martyrs, ed. 1583, vol. 1. p. 659.

LIV.

Chartaceus, in 8vo, ff. 73, secc. XV. et XVI.

1. "Copia epistole misse a Deo in Jerusalem pro custodia dominice dici," de inventione ejusdem; etc. fol. 1.
 Inc. "Mandatum sanctum dominice diei, quod de celo venit."
2. Narratio de visione, quæ Arthuro regi, dum in Avalloniæ insula apud sororem Morgan la Faye commorabatur, apparuit. fol. 4.
 Inc. "Contigit de nobili rege Arthuro tempore, quo rexit Britanniam majorem."
3. Orationes variæ ad Salvatorem, etc. fol. 7.
4. Nota quare "dies dominica pre ceteris in ebdomada diebus omnibus est celibranda." fol. 9.
5. "Nota quoticns effudit Cristus sanguinem suum." fol. 9. b.
6. Præscriptum quoddam utile ad pilos tollendos. fol. 9. b.
7. "Medicina pro peste;" *Anglice*. fol. 10.
8. Rules for graffing, planting trees, etc. intitled "Insertorium probatum per Rogerum Apleton." fol. 10.
9. Receipts of various kinds, for colours, etc. *Engl.* and *Lat.* fol. 18. b.
10. Short hymn to the Saviour; etc. fol. 35.
11. [Gualteri Mapes] poema, cui titulus, "Horribilis quedam visio discriptationis inter corpus mortuum et animam damnatam." fol. 36. b.
 Impress. exstat in libro, cui tit. "Essay on the origin, progress and decline of rhyming Latin verse, by sir A. Croke." p. 95.
 Exstat quoque poema idem, *Anglice* redditum in MS. dict. Auchinleck.
12. "Ammonitio notabilis in persona damnato." fol. 43. b.
 Inc.
 "O vos omnes qui transitis . figuram hanc aspicite
 Memores mei semper sitis . et mundum hunc despicite."
 Des.
 "Voraci flamme sum datus . heu quod unquam fui natus.
 Propter varios reatus . sine fine sum damnatus."
13. Brunonis Carthusiani versus elegiaci de morte. fol. 45.
 Inc.
 "Mortales dominus cunctos in luce creavit.
 Ut capiant meritis gaudia summa poli."
 In calce, "Finis quod Thomas."
14. Oratio dominica in sex tabellas distributa; *Lat.* et *Angl.* fol. 45. b.
15. Proprietates aquæ vitæ. fol. 47.
16. Chymical, alchymical and other receipts. ff. 50. b. 66.
17. Rules to be observed in purchasing land; in verse. fol. 64.

LV.

Membranaceus, in 4to minori, ff. 79, sec. XV.; olim pertinebat ad J. Chicheley; [imperf.]

A curious book of receipts in cookery divided into one hundred and eighty-five chapters; with an index prefixed. The first receipt is for "Longe wortes de chare," and begins, "Take boefe and marybones and buille them in a feyre water."

LVI.

Codex chartaceus, in 8vo minori, ff. 74, sec. xvii.

The Lord's prayer, the apostles' creed, litany of the Virgin, with other prayers, and the seven penitential psalms, etc. in *French*.

LVII.

Membranaceus, in 12mo, ff. 233, sec. xv.; olim coventus monialium in Beuerwyck; postea Grietjen Huberts, Bernard et T. H. van Kranepool.

1 Notæ de familia de Zizieze, manu recentiori; *Lat.* et *Belg.* fol. 1. b.

2. Horæ sanctæ crucis, B. Mariæ Virginis, septem psalmi penitentiales, litaniæ, vigiliæ defunctorum, lectiones et rosarium, fol. 2.

3. Bedæ oratio de septem verbis ultimis Jesu Christi et horæ variæ. fol. 64. b.

4. Meditationes centum passionis Jesu Christi, cum prologo. fol. 89. b.

5. Ambrosii oratio de venerabili sacramento, orationes ante et post communionem, cum aliis orationibus devotis. fol. 108. b.

6. Rosarium, devotum, orationes, et legendæ de Sanctis. fol. 141.

7. Johannis Fratris epistola devota ad fratrem quendam M., ordinis Carthusiensis prope Trajectum, de dolore et passione Jesu Christi, et de extremo judicio. fol. 162.

Inc. "Religioso viro fratri M. ordinis Carthusiensis prope Trajectum, nepoti meo karissimo, Frater Johannes confrater et conservus in Domino anguem in cruce speculari."

LVIII.

Chartaceus, in 4to, ff. 184, sec. xv. ineuntis; parti tegminis, in quo compingitur codex, interiori affixa est tabula imaginem Jesu Christi de cruce pendentis repræsentans, anno 1447 ligno incisa.

1. Tractatus de passione Domini secundum Matthæum. fol. 1.

Inc. "Ca. 26. sec. Mattheum Passio. Et factum est post, etc. Mattheus Evangelista in principio sui evangelii declaravit partem mediatoris."

2. Tractatulus "de Pylato." fol. 34. b.
Inc. "Fuit quidam rex nomine Cyrus."

3. Tractatus de resurrectione. fol. 35.
Inc. "Domine probasti me, etc. Quia, karissimi, mysterium dominice passionis."

4. Sermo de contritione. fol. 51.
Incip. "Magna est velud mare contricio, etc. Beatus Gregorius super dominicam dicit sic, Cogitanti mihi de Marie prima."

5. Sermo de sacramento altaris. fol. 67.
Incip. "Memoriam fecit mirabilem, etc. Tria sunt percommunia."

6. Sermones plurimi de tempore et de sanctis, haud una manu nec uno tempore exarati. fol. 80.
Incipit primus in Jud. 7, "Videbatur mihi, etc. In verbis propositis prefiguratus est nobis panis noster celestis."
Sequitur index totius voluminis.

LIX.

Membranaceus, ff. 164, colore purpureo tinctus, literis singulis deauratis, seculo fortassis nono venustissime exaratus.

1. Origo prophetiæ. fol. 1. b.
Tit. "Origo prophetiæ, David regis psalmorum numero cl."
Incip. "David filius Jesse cum esset in regno suo quatuor elegit, qui psalmos facerent."

2. S. Hieronymi præfatio in psalterium. fol. 3.

3. Psalterium secundum versionem Vulgatam. fol. 4.
In psalterio illuminationes occurrunt duæ, una li., altera ci., psalmo præfixa.

4. Psalmus CLI. extra numerum scriptus "cum David pugnavit cum Goliath." fol. 148. b.

5. Cantica et hymni; scilicet,
Canticum Isaiæ prophetæ. fol. 149. b.
Canticum Ezechiæ. fol. 149. b.
Canticum Annæ. fol. 150. b.
Canticum Moysi prophetæ. fol. 151. b.
Canticum Abbacuc prophetæ. fol. 153.
Canticum Moysi ad filios Israhel. fol. 154. b.
Hymnus in die dominica, "Te deum laudamus." fol. 158.
Benedictio trium puerorum. fol. 159.
Canticum Zachariæ. fol. 159. b.
Canticum Sanctæ Mariæ. fol. 160.
Canticum Symeon. fol. 160. b.
Hymnus angelicus ad missam, scilicet, "Gloria in excelsis Deo." fol. 161.

6. Oratio Dominica. fol. 161.

7. Symbolum apostolicum. fol. 161. b.

8. "Fides catholica Athanasii episcopi." fol. 161. b.

LX.

Codex chartaceus, in 4to, ff. 231, sec. xv.

1. The festival book, or, "Liber festivalis," a book of sermons and homilies upon the chief festivals in the year, with a "narratio" attached to each. fol. 1.

Another copy is Ms. 108 in this collection, but they differ both in arrangement and language from that printed by Caxton.

See also Ms. Cotton, Claud. A. ii., in which at the end of the book is this colophon, "Explicit tractatus, qui dicitur Festial per fratrem Johannem Mirkus compositus Canonicum Regularem, monasterii de Lulshull."

2. A poem upon the duties of a parish priest, translated from the Latin by Johannes Mireus, and intitled, "Pars oculi," [apparently founded upon the "Manuale Sacerdotis" of Johannes Lilleshullensis, and the Pupilla Oculi of Johannes de Burgo] fol. 147.

There is a copy of this poem in the Ms. Cotton above referred to, fol. 127, where it is intitled, "Propter presbiterum parochialem instituendum," and also in this collection Ms. 103, fol. 119, without title. See Ames Typ. Ant. ed. Herbert. p. 43.

Beg.
"God seith him self, as writen y fynde,
That whan the blynde ledeth the blynde
Into the diche they falleth bo,
For they ne seen howe they go."
End,
"Til the Bisshop of his ore
To thi song the restore."

The following titles occur in different parts of the poem: "Septem sacramenta ecclesie." "Magna sententia pronunciandi." "De modo audiendi confessiones." "Hiis tribus de causis sortitur quis fortior." "Inquisicio in confessione." "De modis inquirendi de decem mandatis." De modis inquirendi de septem mortalibus peccatis." "De modis inquirendi de venialibus." "De modis injungendi penitenciam." "De modis absolvendi confitentem." "De sacramento extreme unccionis."

At the end, "Oracio opificis opusculi hujus."
Beg.
"Now dere prest y pray the
For goddis love pray for me."
End,
"The mede and ioy of heuen light
God us graunte for his myȝt. Amen."

And after, "Explicit tractatus, qui dicitur pars oculi de latino in Anglicum translatus per fratrem Johannem monachum de Lylleshull, cujus anime propicietur Deus. Amen."

3. Treatise on the seven deadly sins, with a prologue. fol. 193.

Beg. "Crist that dyed on the crosse for the salvacioun, etc. The thinges that I have proposed with Goddys grace to do in this litell tretys."

This treatise differs from those on the same subject by R. Holcoth or Wicliffe.

4. "Forma confessionis penitens," or a form of confession adapted to each of the deadly sins, [probably from Hampole.] fol. 213.

Beg. "I be knowe to God and to oure lady Seynt Mary."

See Ms. in this collection, no. 322, ff. 8, 124. b.

LXI.

Codex chartaceus in 4to, ff. 102, sec. XIX.

Hieronymi Morlini Novellarum opus auctum ad numerum LXXXX; cum Petri Gravinæ et Salvatoris Piccoli epigrammatibus et Morlini præfatione ad lectorem præmissis.

LXII.

Membranaceus, in 4to, ff. 241, sec. XIV. exeuntis; picturis ornatus pulcherrimis, inter quas plurimæ ludos, instrumenta musica, etc. delineantes, quæ tunc temporis, quo descriptus fuit codex, usu habebantur, et quarum indicem locupletem in fine suppeditavit manus F. Douce.

1. Kalendarium. fol. 3.
2. Excerpta ex quatuor Evangelistis de vita Christi. fol. 15.
3. Horæ B. Mariæ Virginis. fol. 28.
4. Septem psalmi penitentiales, litaniæ, hymni et orationes. fol. 95.
5. Horæ de Spiritu Sancto. fol. 119.
6. Officium defunctorum. fol. 125.
7. Prayers to the Virgin, in *French*, (imperf.) fol. 171. b.
8. Officium sanctæ Crucis. fol. 182.
9. Antiphonæ de nativitate Domini et de sanctis. fol. 224.

Præmissæ sunt codici effigies duæ, una Henrici, altera Caroli de Lorraine, æri incisæ.

LXIII.

Chartaceus, in 4to, ff. 31, sec. XV.

"Notabilia quedam de passione Christi extracta de bibblia hebreorum, que non fuerunt in bibblia nostra."

Inc. "Nota, quod lapis in quo fuit confixus longus stipes crucis Christi fuit primus lapis, quem jussu Salamonis."

Sequuntur capitula; "de veste Christi;" "de flagelacione Christi;" "de cruce Christi et de quibus lignis fuit composita;" "de ligno transversale crucis Christi;" "de sentencia data contra Christum," etc.

Des. "Ad laudez Christi crucifixi Jesu nazareni. Amen."

LXIV.

Chartaceus, in 4to, ff. 74, anno 1372 descriptus; olim Eryci Puteani.

Alani de Insulis, sive Insulani, Anticlaudianus in novem libros dispositus; cum notis marginalibus et interlinearibus instructus.

Præmittuntur prologi duo, et libro primo versus novem, qui in lib. ed. Basil. 1536 haud inveniuntur, et incip.

"Auctoris mendico stilum phalaresque poete."

Exstant tamen apud Leyserum ad p. 1022.

In fine, "Explicit liber Magistri Alani de Anticlaudiano completus anno Domini M.CCC. lxx secundo in vigilia beatorum Symonis et Jude Apostolorum."

Subjecit manus recentior Alani operum catalogum.

LXV.

Chartaceus, in 4to, ff. 92, anno 1777 transcriptus a manu J. W. Reed, e codice Ms. in Brit. Mus. Cotton, Galba, E ix.

The metrical romance of Ywaine and Gawin.

Printed in Ritson's Metrical Romances, vol. I. p. 1.

LXVI.

Chartaceus, in 4to, ff. 84, sec. XVII.

A treatise of the Court of the Starchamber, in three parts [by Wm. Hudson, of Gray's Inn.]

See Lansdowne Mss. no. 622.

LXVII.

Chartaceus, in 4to, ff. 135, sec. XVIII.

A private journal, containing remarks on several parts of Flanders, Brabant, France, and Italy, written in the year 1717, with an index; [by George Lord Carpenter?]

LXVIII.

Codex chartaceus, in 4to, ff. 119, secc. XVI. exeuntis et XVII. ineuntis; [imperf.]

Emanuelis Demetrii, sive van Meteren, Antverpiensis, legati in Anglia Hollandici, tabulæ tumultuariæ, quibus notantur nomina, autographa, effigies, gentilitia insignia, aliaque in amicitiæ testimonium scripta; quorum indicem ordine alphabetico dispositum in fine invenias.

Ad fol. 47, pontis imaginem Londinensis anno 1578 coloribus expressit vir cl. R. Garth.

Mr. Douce has prefixed this note; "This Album, extremely interesting for the portraits, autographs, and drawings of several eminent persons, was at one time deposited in the Dutch Church in St. Austin Friars, and was most probably quite perfect at that time, though at present it wants a few leaves; and this appears to have been the fact from an extract from it, preserved in the fourth volume of Strype's Annals of Church and State, being Sir Robert Cotton's entry in it, now unfortunately wanting at fol. 99."

LXIX.

Chartaceus, in 4to, ff. 74, anno 1553 descriptus.

A romance, intitled "L'histoire amoureuse de Flores et Blanche Fleur," translated from the Spanish of Flores y Blancaflor by Jacques Vincent.

Printed at Rouen, 1595.

LXX.

Chartaceus, in 4to, ff. 14, sec. XVII.

1. Orders for his Highness [Henry Prince of Wales] court given at Richmond the 16th of October, 1610. fol. 1.

 Printed in the Archæologia, vol. XIV. p. 249.
2. "An essay of a king." fol. 7.

 Beg. "A king is a mortall god on earth."

 End, "Hee then, that honors him not, is next an atheist wanting the feare of God in his hart."
3. "Doctor Williams, Bishopp of Lincolne, being Lord Keeper, his speech at the tyme of the takeing of his oath 9° Octob: 1621, 19° Jacobi." fol. 9.
4. Speech of the same in the Common Pleas 27th October 1621, "at the swearing of Sr. William Jones to be Judge there." fol. 13.

LXXI.

Membranaceus, in 8vo, ff. 8, sec. XV.; olim peculium Ashton Lever, F. A. S.

1. A long strip of vellum, containing an Almanack written in the year 1432, apparently in England, found at Lynn in Norfolk.

 On one side is the kalendar with the names and portraits or signs of the different saints attached to their particular days; on the other are twelve figures illustrating by their occupations the month to which each is affixed, with a dial denoting the increased or decreased length of the day.
2. A fragment of a similar Almanack, containing the kalendar, etc. of the last four months only. fol. 8.

 Prefixed are the following;

 a. Letter from Mr. Daines Barrington to the Rev. Mr. Norris upon the above-mentioned almanack, dated Feb. 18, 1778. fol. 1. b.

 b. A printed tract intitled, "The pronosticacion calculed by mayster Jaspar Laet of Andwarpe, upon the merydian of the sayd towne, for the yere of our lorde god M.D.XXXIII." fol. 3.

LXXII.

Membranaceus, in 8vo, ff. 77, sec. XV.; olim cujusdam e familia d'Aubespine, cujus gentilitia insignia, cum insignibus quoque de St. Hirier dimidiatis, in fol. 76 sunt depicta; cum picturis plurimis penitus ornatus.

1. Kalendarium, cum tabulis pictis unicuique mensi idoneis. fol. 1.
2. De vita Christi secundum quatuor evangelistas, et orationes ad virginem. fol. 7.

3. Horæ B. Mariæ Virginis secundum usum Rothomagensem, et alia officia. fol. 14. b.

 ptem psalmi penitentiales, litaniæ, officium defunctorum et orationes. fol. 45.

5. " Devota contemplatio beate Marie Virginis juxta crucem lachrymantis;" [auctore Jacobo de Benedictis,] et orationes. fol. 70.

6. " Oraison de saint Jehan baptiste," et " Oraison de saincte Marguerite." fol. 76. b.

LXXIII.

Codex membranaceus, in 4to, ff. 44, sec. xv. exeuntis.

Christophori Barzizii, Brixiensis, Montyriana collatio, " ad clarissimum virum Jo. Franciscum Æmilium, equitem conspicuum ac civilis Pontificiique juris consultum;" cum epistola ad eundem Æmilium dedicatoria præmissa.

Incip. epistola, " Quam multa sæpe mortalibus eveniunt."

Incip. liber, " Collocutores, Jo. Franciscus: Christophorus. Videntur mihi humanæ omnes scientiæ initio cum ipso homine fuisse."

Præfiguntur operi,

a. In tota collatione quæsitorum capita. fol. 1. b.

b. Johannis Britannici, Brixiensis ad Thomam Æmylium, Equitem, J. F. Æmilii patruelem epistola, nomine Hippolyti, filii Christoph. Barzizii, dicantis ei opus supradictum. fol. 2.

Vid. Mazzuchelli, Scrittori d'Italia, ii. 498.

LXXIV.

Chartaceus, in 4to, ff. 12, sec. xvii.

Catalogue of the pictures in Kensington House.

Beg. " In ye Queens dressing room. Hollben. King Edward ye 6th at length over ye Chimney."

Mr. Douce has prefixed the following note; " This catalogue differs materially from that preserved among the Harl. Mss. no. 7025, which was made in 1697."

LXXV.

Chartaceus, in 4to, ff. 8, sec. xviii.

1. Answers by Father Marchini to questions by F. Douce upon the Chinese language; in *Portuguese*. fol. 1.

2. The above answers and questions translated into French by the Abbé Devay. fol. 5.

 Prefixed is the following note by Mr. Douce; " These queries were drawn up by me, and communicated by Mr. Lanci to father Marchini in China. But some of them appear to have been misunderstood, and have been returned in so mutilated and distorted a form as not to be intelligible even to myself. My friend the Abbé Devay was so kind as to translate the Portuguese into French. The information is on the whole worth possessing, and throws much light on the construction of the Chinese language, in speaking of which travellers have usually expressed themselves with great obscurity, for want of making the necessary distinction between the written and the oral languages. 1805.

LXXVI.

Chartaceus, ex charta lævigata, ff. 21, sec. xviii.

An elementary book in *Arabic* containing the alphabet, with and without the vowels, etc.

At the end is a letter of compliments, in *Spanish*, from Sultan Mohammed Sherif Eddin to W. Parker, Commander of the bark, Bridgwater; and afterwards an account of the volume in the handwriting of the rev. Stephen Weston.

LXXVII.

Membranaceus, in 4to, ff. 65, sec. xiv. exeuntis; cum floribus animaliumque figuris, quoad margines, pulchre ornatus. [imperf.]

1. Officium defunctorum. fol. 1.

2. Prayers to the Virgin; in *French*. [imperf.] fol. 44.

3. [Jacobi de Benedictis] Hymni, cui initium, " Stabat mater" fragmentum, orationes de sanctis, etc. fol. 51.

 Imaginum, quæ in codice notatu digniores habendæ sint, catalogum in fine supplevit manus F. Douce.

LXXVIII.

Codex chartaceus, in 4to, ff. 75, sec. xv. [imperf.]

1. Eight-line stanzas upon the wheel of fortune, [by Lydgate?]; imperfect at the beginning. fol. 1.

 The last stanza is as follows;

 " Oure kynge that regnythe nowe in his regalite
 That god sende hym grace and goode governance
 That pece and plente be with us and jolyte
 And kepe hym and us fro all comberaunce
 Save this londe from all myschaunce
 And graunte us grace ever to do weele
 And to fle from every sory chaunce
 Of fortune yefe that sche turne hur whele.

2. Hymn of the Virgin, " Quia amore langueo," in ten eight-line stanzas, [by John Lydgate.] fol. 1. b.

 Beg.

 " In a tabernacle of a towre."

3. Lament of the Virgin for the death of the Son; " filius regis mortuus est," in seven stanzas of twelve, and one of eight lines, [by the same?] fol. 3.

 Beg.

 " As reson rywlyde my rechyles mynde."

4. Christ's complaint, " Why arte thou to thi frende unkynde?" in nine stanzas of twelve lines, [by the same?] fol. 5.

 Beg.

 " This is crysts owne complaynte."

5. Medical receipts; amongst which occurs one with the following title, " for the steche in the sydys for broysyns, for unkynde drynks, aftur the woman of Penyton." fol. 7. b.

6. Hymn to the Saviour [by Lydgate?], with the refrayde, 'Miserere mei Deus', in stanzas of eight lines. [imperf.] fol. 18.

 Beg.

 " O thou pereles prynce of peese."

7. [The battle of Jerusalem, ascribed to Adam Davie; and by Bishop Tanner to Lydgate also]; imperf. fol. 19.

 Beg.

 " Lysteneth all that bethe alyve,
 Goode Cristen men chylde and wyve."

The lines marked with an asterisk in this copy are not generally found in the Mss. Bodl. Laud 622 and Digby 230; the readings are very various throughout.

This poem is very different from, although perhaps founded upon, that printed by W. de Worde and Pynson, as " the dystruccion of Jherusalem by Vaspazian and Tytus."

LXXIX.

Membranaceus, in 8vo, ff. 13, sec. xiv. incuntis.

A fragment of a work resembling the Golden Legend, in *French*; it contains,

1. The history of the life and repentance of Adam and Eve, translated from the Latin. [imperf.] fol. 4.

 At the end, " Hors fist Seth tables de piere et darguil e escrit la vie de Adam son piere et de Eve sa mere si come il ont oi eveu et apres de eus, et posa iceles tables en loratoire son piere en la mayson ou il prioit a dampne deu."

 Compare Ms. 206, fol. 42.

2. Legend upon the invention of the cross. fol. 9. b.

 Beg. " En apres le deluvie grant tens furent cestes lettres trovey."

Prefixed are four pictures of the life of the Virgin, beautifully executed.

LXXX.

Membranaceus, in 4to, ff. 226, sec. xiv; cum picturis marginalibus, inter quas figuræ animalium monstrosæ, passim instructus.

1. Kalendarium, cum mensium signis illustratum. fol. 1.

2. Evangelia, orationes, etc. fol. 12.

3. Horæ B. Mariæ Virginis. fol. 36.

4. Septem psalmi penitentiales, litaniæ, &c. fol. 101.

5. Horæ sanctæ crucis. fol. 119.

6. Horæ sancti Spiritus. fol. 127.

7. Officium mortuorum. fol. 134.

8. Prayers and hymns to the Virgin, etc. in *French*, [imperf.] fol. 185. b.
9. Commemorationes de sanctis. [imperf.] fol. 206.

In fine supplevit manus F. Douce imaginum indicem locupletem.

LXXXI.

Codex membranaceus, in 4to, ff. 20, sec. XVIII.

A transcript of the printed copy of the mystery of S. Christofle, entitled, "Le mistere du tres-glorieux martir monsieur sainct Christofle, par personnages."

At the end, "Cy finist le mistere de sainct Cristofle nouvellement imprime a Paris par la veufue feu Jehan Trepperel Jehan Jehonnot libraire et imprimeur jure en luniversite de Paris demourant en la rue neufue nostre Dame a lenseigne de lescu de France."

LXXXII.

Chartaceus, in 4to, ff. 4, sec. XVIII.

The Devil of Deptford; being a true relation of the strange disturbances, by an evil-spirit in the house of Mr. G—d—n, dwelling in Back-lane at Deptford in London, in April and May, 1699.

Beg. "Though the Sadduces and Atheists of this age."

LXXXIII.

Chartaceus, in 4to, ff. 25, sec. XVIII.

Letter of Monsieur de Galaup de Chasteuil, son of J. Galaup de Chasteuil, "procureur general en la cour des Comptes," on the Troubadours; with a prefatory letter to Madame ; in *French*.

LXXXIV.

Volumen membranis et chartis descriptum, in 4to, ff. 53, sec. XV. diversis manibus exaratum; olim J. Crow, J. Wykkyngs, Tho. Martin and T. Combe.

1. A collection of receipts, intitled "Ipocras this bok sende to the Emperour Sesar," with a table of the chapters prefixed. [imperf.] ff. 1, 24. b., 36. b.

Prefixed are the following lines,

"Wite thou wel that this bok ys leche
To all thyng that hit doyth teche,
So also this bok hym bit
Hit techeth lechys al here wyt
Of ech mane evyl what so evere it be;
So hereafter thou myȝt se
Man or woman that hauth nature
How thou schalt him take in cure,
Now thou man tak good ȝeme
How thou schalt thi body ȝeme."

The book begins, "Everych man best and bryd that body hat in hymself hat foure humores."

2. A treatise upon the "jugement of urinis." fol. 25.

Beg. "Urine is as moche to say as o things gadrid in the reynis."

3. Psalmus LXXVIII. fol. 33.

Abest folium unicum, quod continebat versus 33–62.

4. Psalmus CXXXIX. fol. 34.

Prefixed, "What tyme thou seyst this spalme (*sic*) Domine probasti me; sey by twene every verse this benysoun, In nomine patris et filii, as it is markyd wyth a crosse at every vers ende."

5. S. Athanasii symbolum. fol. 35.
6. A poem in one hundred and twenty-three stanzas of six lines each, upon the lucky and unlucky days of the month; with a prologe. fol. 46.

Prologue begins,

"ȝhe that welyie here of wytte,
That is wytnessyd of holy wryte,
Lystenys me a stownde."

Poem begins,

"It was an astronomyen,
That in the mone couthe sene,
And also on the boke,
Alle thynges las and more
And therefore thys ilke lore
Outhe of the boke he toke."

Ends,

"And therfore God, that alle hath wroȝth
And alle mankynde dere abowth,
Sende us happe and grace
So to lyve whyl we ben here,
That we mowt thurw hys mercy dere
In heven to have a place.
Amen."

LXXXV.

Codex chartaceus, in 4to, ff. 62, sec. XVI.

Collecta ex operibus variis manu Sebaldi Adloff, Wratislaviensis, exscripta; scilicet:

1. Aristotelis sanitatis principum regimen D. Christof. Schmelero, pontificii et cesarii juris doctori, dicatum; *Latine*. fol. 3.

Præfigitur effigies "libelluli condonatoris."

2. Ejusdem epistola ad Alexandrum, secundum Joh. Hispalensis translationem, abbreviata, et cum prologo, auctore, ut videtur, S. Adloff. fol. 7.
3. Tabula sapientiæ et stultitiæ picta, cum expositione. fol. 16. b.
4. "Epistola Hypocratis ad regem Antiochum destinata" de sanitate conservanda; *Latine*. fol. 18.
5. "Relationes quorundam de sculpturis lapidum et de virtutibus eorundem, secundum —— Techel, philosophum Judeorum, signatis per figuras." fol. 20.
6. "Imperatorialia," sive de imperatoribus Romanis tabulæ chronologicæ, ab an. 1313 ad an. 1533. fol. 29.
7. "Regalia," sive de Bohemorum regibus annales, ab an. 1001 ad an. 1533. fol. 33.
8. "Ducalia," sive annales ad Duces Poloniæ, Silesiæ, etc. spectantes, per ann. 929–1519. fol. 43.
9. "Provincialium civitatum, etc. et nonnullarum paucarum tamen privatarum personarum, aliarumque rerum, etc. non indigne memorabilium, hec sic promiscue finaliter hic subnectuntur," ab an. 421 ad an. 1533. fol. 46.

LXXXVI.

Chartaceus, in 4to, ff. 29, anno 1693 transcriptus.

The life and death of Sir Nicholas Throckmorton, a poem [by his nephew Sir Thomas Throckmorton].

Printed, but inaccurately, by Peck, with his life of Milton, etc. Lond. 1740.

See a copy of this poem in the British Museum, Ms. Harl. 6353.

LXXXVII.

Membranaceus, in 4to, ff. 38, secc. XIII. et XV; tribus constans fragmentis.

1. Arnaldi de Villa Nova Regimen sanitatis ad Melitum regem Aragonum. fol. 1.

Deficit a tit. XIII., inter opera, Basil. 1585, col. 802.

2. Johannis de Sacro Bosco, sive Roberti Grostete, tractatus de Sphæra. [mutil.] fol. 9.

Præmittitur, "Totius vero tractatus causa efficiens fuit Joh. de Sacro Bosco Anglicus, causa . . . est tocius [?] ecclesiæ causa est sicut in aliis scienciis, causa finalis est utilitas ejusque utilitas potest ad expositionem sententiarum auctorum habendam."

Incip. "Tractatum de spera in 4 capitula distinguimus dicentes, in primo quid sit spera."

In fine, "Robertus Bannocke est verus possessor hujus libri, anno Domini. 1602."

3. Fragment of a book of medical receipts. fol. 33.

The first title remaining is, "For ye flix and to restryne ye wombe whan it is solibele."

LXXXVIII.

Membranaceus, in 4to, ff. 154, secc. XIV. ineuntis, et XIII.; pluribus constans codicum fragmentis.

Præmittitur tabula contentorum manu F. Douce descripta.

1. Kalendarium, [imperf.] fol. 1.

Unicuique mensi præmittitur versus hexameter Leoninus, quorum primus,

"Prima dies mensis, et septima truncat ut ensis."

Ad diem primam Octobris adnotatus est dies obitualis "Domini Thomæ de Whatton quondam Rector (*sic*) ecclesie de Speldhist [Speldhurst, co. Kent?] anno regni Regis Edwardi tercii a conquestu decimo, et litera Dominicali. F."

2. Bestiarium, sive opus de naturis animalium, addita unicuique historiæ significatione et explicatione morali, [ab Alano de Insulis, Hugone de Folieto aliisque fortassis compilatum,] figuris coloratis penitus illustratum. [imperf.] ff. 5–29, 70. b. —115, 121. b. —123. b., 138–146.

In indice volumini præmisso cl. Douce de tractatu in "Bestiarium" a seipso scripto mentionem facit, qui forsan inter alios ejusdem viri codd. Mss. in bibl. Mus. Brit. nunc adservatur.

Cf. Mss. infra, 151, 169, et Ashmole. 1511; cf. quoque Hug. de Sancto Victore opera, tom. ii. part. ii.

Haud ex eodem Ms. excerpta sunt fragmenta, ut apparet ex eo, quod in codice loca operis invenias repetita, ex. gr., si ff. 15 et 21. b. cum 51. b. et 70. b. conferas.

Ad fol. 71, versus cxi. elegiaci de naturis animalium, auctore Bernardo Franco, qui incipiunt,

"Postquam sub celo stetit tellus unda refluxit."

3. Tractatus, cui titulus, "Qualiter Adam et Eva uxor ejus ejecti fuerunt ex Paradiso per peccatum." fol. 30.

Incip. "Post peccatum Ade expulso eodem de paradiso peccatum," etc.

Cf. cod. Ms. Arund. 326, fol. 36. b. ubi titulus, "Quomodo crux Domini inventa fuit."

4. De ortu S. Crucis, de Domini Nostri Jesu Christi obitu, etc. fol. 32. b.

Incip. "Mirabiliter cepit oriri arbor sancta de tribus virgulis composita."

5. [Odonis de Ceringtonia, sive Shirton, ordinis Cisterciensis, parabolarum et fabularum liber], cum prologo. fol. 34.

Incip. prologus, "Beatus Basilius coaggeratus juvenes docebat."

Incip. liber, "Venerunt ligna, ut ungerent super se regem."

Des. "tanquam fantasma recessit et dampnum nullum intulit."

In fine, "Explicit tractatus de Basilio beato."

Cf. cod. Arundel. Ms. 292, fol. 12.

6. Tractatulus de septem peccatis mortiferis, cum prologo. fol. 48. b.

Incip. prol. "Dicatur omnibus parochianis singulis."

Incip. tract. "Superbia est morbus divitum præcipue."

7. De Maria Magdalena narratio. fol. 50.

Incip. "Narrat Joseph, quod Maria Magdalene post ascencionem Domini salvatoris."

8. Anonymi libellus de equorum morbis in capita novem et triginta distinctus, cum capitulis et tabula picta veterinarium equo soleas aptantem exhibente præmissis. fol. 51.

Incip. "Qualis unusquisque in suo officio esse debet. Solet repleri leuga servus."

Des. cap. ult. de curba, "cum forti sapone addito modico sale fortiter tritetur."

In fine, "est incantamentum pro bestia aliqua indomita ducenda."

9. Quædam de monstris, cum figuris. fol. 68.

Incip. "Cum voluntas conditoris cujusque rei condite nata sit."

10. [Bedæ] de septem mundi miraculis libellus. fol. 115. b.

Impressus exstat inter opera, ed. 1612, tom. i. part. i. p. 400.

11. De lapidibus igniferis. fol. 116. b.

Inter Hugonis de sancto Victore opera, tom. ii. fol. 191 b.

Cf. supra fol. 29.

12. Excerpta ex Johannis Sarisberiensis Policratico, sive de nugis curialium, lib. i. cap. xiii., de variis ominibus. fol. 116. b.

Titulus est, "Omina varia esse, et res ex fide sua cuique respondere ex policranico Johannis."

13. De necromanticis et haruspicibus et de morte, forsan ex eodem. fol. 120. b.

14 De gestis et morte Alexandri regis. fol. 124.

Incip. "Per idem tempus Philippus rex macedonum."

15. Quædam pauca de mente, et de anni temporibus. fol. 125. b.

16. De nativitate, morte et resurrectione Domini Nostri Jesu Christi, versibus septem et viginti heroicis. fol. 126.

Incip.

"Indicii signum tellus sudore madescet."

17. "Narratio ex libro, qui Græce vocatur Suda, quem composuerunt viri sapientes, scilicet, Eudenius rethor, Helladius, Eugenius, Frigius, Zozimus, Gazeus, Tetillius, Siculus, Longinus, Rasinus, Lupercus, Beticius, Justinus, Julius sophista, Pacatus Pamphilus, Zopius et Polion," de virginitate B. Mariæ, et de filio Jesu, qualiter electus erat in sacerdotem, [e Græco in Latinum translata forsan per Robertum Grostete, ep. Lincolniensem]. fol. 126. b.

Incip. "Temporibus piissimi imperatoris Justiniani fuit homo quidam princeps Judeorum Theodosius."

Vid. Tanner Bibl. p. 388.

18. De duodecim abusionibus seculi, versibus duodecim heroicis. fol. 129. b.

Inc.

"Rex ratione carens, et iniquis estibus arens."

19. De duodecim abusionibus claustri, versibus viginti heroicis. fol. 129. b.

Inc.

"Forma gregis factus, proprios qui negligit actus.
Pastor negligens."

20. Augustini Sermo de penitentibus. fol. 130.

Tit. "Sermo beati Augustini ad penitentes, in quo describit, que sit vera penitencia et que sit utilis penitentibus."

Impress. inter opera, ed. Benedict., tom. v. col. 1506.

21. "De similitudine candele et integritate beate Virginis." fol. 131.

Incip.

"Est candela cum ardet, ignis et splendor ignis."

22. Quædam contra jurationem falsam. fol. 131. b.

Incip. "Scribite in cordibus vestris, que dico."

23. [Venerabilis Bedæ, sive Henrici Huntingdonensis, sive cujuscumque sit] libelli de imagine mundi fragmenta. ff. 132–135. b.

Præfatio incip. "Ad instructionem multorum, quibus deest copia librorum."

Cf. cod. Bodl. 679 fol. 127. b. in quo exstat præfatio longior.

Exstat inter Anselmi opera, ed. 1630, tom. ii. p. 416.

Deficit a verbis, "astra solemque solis."

24. [Alexandri Magni epistolæ, ad Aristotelem de mirabilibus Indiæ] fragmentum. fol. 136.

Incip. a verbis, "magis pro mea salute mori paratos."

Cf. Ms. Bodl. Laud. 247, fol. 193. b. l. 13.

25. Vocabulorum quorundam expositio. fol. 137. b.

Incip. "Ebis gurd usum est; ebor arbor imputribilis."

26. Fragmentum breve de mirabilibus Angliæ, in quo de lapidibus Rollright in co. Oxon. fol. 138.

27. [Joachimi, Abbatis de Curatis Ord. Cisterciensis,] Vaticinia de Pontificibus Romanis, cum figuris. fol. 140.

Cf. Wolfii lectiones, tom. i. p. 443, et Ms. Arund. 117, fol. 137.

Exstant modo in codice nostro, vaticinia quatuordecim, quibus in codice impress. numeri, 16–19, 21–30.

28. Vocabularium Latinum et Gallicum in capita divisum, quæ sequuntur;

a. De membris hominum. fol. 147. b.

b. De partibus domus. fol. 148.
c. De armis domus. fol. 148. b.
d. De ludis. fol. 148. b.
e. De hiis, quæ ad domum pertinent. fol. 148. b.
f. De supellectilibus domus. fol. 148. b.
g. De cibis carnium. fol. 149. b.
h. De piscibus. fol. 149. b.
i. De vestibus thori. fol. 150.
k. De vestibus mulierum. fol. 150.
l. De ministris domus. fol. 150. b.
m. De equis. fol. 150. b.
n. De animalibus domesticis. fol. 150. b.
o. De avibus domesticis. fol. 151.
p. De silvestribus animalibus. fol. 151.
q. De volatilibus. fol. 151. b.
r. De arboribus. fol. 151. b.
s. De herbis calidis. fol. 152.
t. De frigidis herbis. fol. 152. b.

29. An alphabetical dictionary of French and Latin verbs. fol. 153.
It is imperfect from "Enorguiler, superbire etc. turgere."
Subjunctus est index alphabeticus nominum animalium, quæ in codice habentur, manu F. Douce.

LXXXIX.

Codex membranaceus, in forma oblonga, ff. 139, sec. XIII.; olim Joh. Pistoris, in fine, si contentorum tabulæ præmissæ credendum sit, mutilus.

1. Collecta de Trinitate præcipue ex Augustini libris decerpta. fol. 1.
Incip. "Ad justiciam credere elevemus corde et confiteri ore."

2. De originali peccato, ex Augustino et Isidoro; [initio mutil.] fol. 13.
Incip. "Ante agonem mortuos nulla damnatione persequitur. Parvulos non baptizatos involvit."

3. De matrimonio, ex Ambrosio, Augustino, Isidoro et aliis. fol. 16. b.
Incip. "Quid sit matrimonium? Ex libro constitutionum; nuptiæ sive matrimonium est viri mulierisque conjunctio individua."

4. Catena patrum de baptismo, ex Augustino, Gelasio, Siricio Papa, Leone, Isidoro, et aliis. fol. 37.
Incip. "Necessarium est visibile sacramentum aquæ ad ablutionem corporis visibilis."

5. De eucharistia ex Augustino, Berengario, Ambrosio, Hieronymo aliisque patribus. fol. 49. b.
Incip. "Ante benedictionem alia species nominatur post benedictionem corpus significatur."

6. "De excellentia sacrorum ordinum et de vita ordinandorum." fol. 56. b.
Incip. "Qui Christianam militiam in baptismate professi estis."
Differt omnino tractatus iste a libro de eadem re a Rabano Mauro descripto.

7. Sermo in istud, "Sint lumbi vestri percincti et lucernæ ardentes." fol. 70. b.
Incip. "Si istum Domini sermonem, fratres karissimi, secundum litteram velimus accipere."

8 Versus leonini undecim, de quodam in latrinam lapso, de fure in furno, et de Rufini ossibus. fol. 71.
Incip.
"Dum de latrina lapsum, salomona ruina."

9. [Gualonis Britanni] versus leonini circiter trecenti octoginta, de contemptu mundi. fol. 71. b.
Incip.
"Precipitem mundum . fugiamus ut omne profundum."
Des.
"Dum contemplatur . reprobis quæ pœna paratur."

10. Commendatio virtutum per comparationem. fol. 76. b.
Incip.
"Virginitas flos est . et virginis aurea dos est."
Exstat in cod. MS. Bodl. Digby, 65, fol. 61.

11. [Hildeberti Cenomanensis] Vita S. Mariæ Ægyptiacæ versibus leoninis descripta. [imperf.] fol. 77.
Exstat impressa inter Acta Sanctorum, mens. April. tom. 1. p. 83.

12. Collectanea de theologicis variis, e patribus diversis. fol. 87.
Incipit de heresi Symoniaca, "Symoniaca heresis a Symone Mago, ut quidam volunt, non habuit principium."

13. [Bedæ] de septem mundi miraculis libellus. fol. 120. b.
Impressus exstat inter opera, ed. Lugd. 1612, tom. i. part. i. p. 400.

14. Versus elegiaci quatuordecim de concursu Pascalis [Papæ II.] cum [Henrico V. imperatore] extra Romæ muros. fol. 122.
Incip.
"Legatos mittit rex legatique requirunt."

15. Versus elegiaci in laudem Urbani Papæ II. fol. 122.
Incip.
"His vivens lux urbis erat . defunctus eclypsis."

16. Hexastichon de partu virgineo. fol. 122. b.
Incip.
"Sol, cristallus, aqua, dant qualemcunque figuram."

17. Decastichon de plagis Ægypti. fol. 122. b.
Incip.
"Prima, rubens unda, rane tabesque secunda."

18. Excerpta ex Ambrosio, Augustino et aliis de diversis. fol. 123. b.
Tit. "Ambrosius in secundo libro super Lucam."
Incip. "Johannes a celestibus exordiis ad terrena descendit."

19. Augustini sermo in Acta Apostolorum, v. 4. fol. 140.
Exstat, inter opera, ed. Benedict. tom. v. col. 703.

20. Excerpta ex Hieronymi in Isaiam commentariis. fol. 140.
Inc. "Hic est ordo providentiæ."
In ed. impress. tom. iii. col. 133. l. 46.

XC.

Codex chartaceus, in 4to, ff. 87, sec. XVIII.; manu, ut videtur, G. de la Rue Abbatis descriptus.

1. Collections relating to the history of king René I., of Provence, and to the Provençal poets, extracted chiefly from Gauffridi, Cæsar Nostradamus, and the history of Languedoc by two Benedictines; *Engl. Lat.* and *French.* fol. 1.

2. "Enterrement du Roi René, tiré des registres de Sicile dans l'eglise de St. Maurice à Angers. no. 12. feuille 4." fol. 66.

3. "Notes on the ci-devant province of Languedoc; subjoined to Andreossi's History of the Canal of Languedoc." fol. 73.

XCI.

Membranaceus, in 4to, ff. 46, sec. XVI.

[Debat d'amour, par Marguerite de Valois, Reine de Navarre] a romance in verse; illuminated with twelve paintings illustrative of the subject of the story.
Printed under the title, "La Coche," in the Suyte des Marguerites de la Marguerite des princesses."
Prefixed is a coat of arms of four quarters, 1. Castile and Leon, for de Foix, 2. La tour d'Auvergne, 3. Clermont Lodeue, 4. Turenne.

XCII.

Membranaceus, in 4to, ff. 25, inter annos 1509 et 1515 descriptus.

Anecdotes of the twelve kings of France following, Charlemagne, Robert, Philippe Dieu donné, Louis VII., Saint Louis, Philippe III., Philippe le Bel, Philippe VI., Charles VI., Charles VII., Charles VIII., and Louis XII, the reigning king.
It is entitled "Sensuivent les noms des XII roys de France, dont mencion est faicte en ce present traictie, qui ont este rendre graces à monseigneur sainct Denis en son eglise et abbaye en France des victoires par eulx obtenues en leurs personnes à l'encontre de leurs ennemys."
In this manuscript there are two portraits of Louis the twelfth, the one at fol. 2, where he is represented on his knees, before an open book, a cardinal standing near; the other at fol. 18. b., where he is seated on his throne of state.

XCIII.

Codex membranaceus, in 4to, ff. 121, sec. xv.; plurimis splendens picturis notatu dignis.

1. Kalendarium. fol. 1.
2. Excerpta evangelica de nativitate Christi ex SS. Johanne et Luca. fol. 10. b.
3. Horæ B. Mariæ Virginis secundum ordinarium Romanæ ecclesiæ. fol. 13.
4. Officium B. Mariæ Virginis in adventum. fol. 42. b.
5. Septem psalmi penitentiales, litaniæ, orationes, etc. fol. 47.
6. Vigiliæ mortuorum. fol. 58.
7. Horæ sanctæ crucis minores. fol. 80.
8. Orationes, *Gallice* et *Latine*; hymni, et suffragia de sanctis. fol. 85.

 Subjunguntur preces quædam *Gallice* scriptæ manu recentiori.

XCIV.

Membranaceus, in 4to, ff. 170, anno 1294 manu Gerar. de Monsteruel descriptus, olim Abbatiæ S. Eligii de Noyon.

The life and miracles of St. Eloy of Noyon, founded on the prose of St. Ouen, a poem in *French*, [imperf.]

The first entire chapter in this volume has this rubric, "Il proia le Roy, quil le relaissast quil ne le fesist jurer sour les cors sains et il si fist."

It begins,

"Sains Oains, ki fist chest istoire,
Fait chi endroit de lui memoire."

It ends,

"Et volentiers sa vie orront
Diex les consaut quant il mourront."

Then follows this colophon; "Chi furent tout li glorieus miracle, que Mesires Sains Eloys li beneois evesques de Noion fist en sa tres sainte vie et ses tres glorieus trespassemens, et li regret, que si desciple fisent apres son tres saint trespassement; et si mescrist Gerars de Monsteruel, en lan del incarnation nostre segneur Dieu Ihesu Crist, mil. cc. $\overset{x\,x}{\text{IIII}}$ et XIIIj le diemenche apres le saint Nicholais le beneoit, confes fu chis livres fines en este en este en este en este en este en este."

At fol. 118. b. a later hand has written,

"Ce present livre appartient
A labbaye de Sainct Eloy de Noyon,
Celuy qui le desrobera
Excommuniez de droit sera,
S'il ne faict satisfaction,
Le rendant à la maison."

And at the end of the volume this note;

"Le present livre a este perduz en l'an mil cinq quatre vingts et unze, lorsque labbaye à qui iappartient fut prise et pillee du temps de la ligue, par Henry de Bourbon, roy de France, et de Navarre. Jusques a l'an mil six cent et cinq au mois de frebvier il a esté recognuz a Paris, et cachété par Daomp. Robert le Roy moiennant ung escus de lxiiij so. vj. (?) a ung nomme Pierre Fleury marchant demi devant les hasles a paris et lenscigne des trois jambes."

Mr. Douce has prefixed a few notes upon S. Eloy.

XCV.

Chartaceus, in 4to, ff. 39, sec. xvi.; olim peculium T. Warton et J. Strutt.

1. An alliterative poem of a lover bidding farewell to his mistress, purporting to be written by a Duke of York, [Edward, son of Edmond of Langley?] fol. 1.

 At the end, "Explicit amor per ducem Eborum nuper factus."

 See History of Poetry, Warton, 1824, III. 392. *note.*

 Strutt in his Manners and customs of the English, has also printed a part of it, vol. III. fol. 152.
2. A short poem from a lover to his mistress; [by the same?] fol. 3. b.

 Beg.

 "Fair fresshest erthly creature, that ever the sonne overshone."
3. An alliterative poem describing a dream of the writer, and treating on the art of governing, addressed to kings. fol. 4.

 Beg.

 "Crist crowned kyng that on cros didest."

 Partly printed in Percy's Reliques, 1794, vol. II. p. 285.
4. Stanzas from a lover to his mistress; *French* and *English*. fol. 6.

 Printed by Strutt, vol. III. p. 153.
5. De cognatione spirituali. fol. 6. b.

 Incip. "Materia cognacionis spiritualis hic per optime declaratur."
6. Disputatio inter Divitem et Lazarum, versibus septem et centum leoninis expressum. fol. 7.

 Incip.

 "Audi sancte senior . audi me loquentem,
 Dives ego morior . audi morientem."

 Des.

 "In inferno crucior . ego phariseus
 Parce michi servo, tu michi parce, Deus."

 In fine, "Explicit disputacio inter divitem et lazarum."
7. Nomina omnium ecclesiarum in civitate Londinensi et suburbiis ejusdem. fol. 9.

 In fine, "Summa omnium ecclesiarum cxxxiiii."
8. De ecclesiæ sancti Pauli, Londinensis, longitudine et altitudine, etc. fol. 12.
9. De numero villarum, etc. in Anglia. fol. 12. b.
10. Summa "Quinque portuum" servicii ad regem. p. 13.

 In fine,

 "Nunc scripsi totum. pro Christo da michi potum."
11. Catalogus sanctorum, cum notulis de vita et morte uniuscujusque, ordine alphabetico. fol. 13. b.

 In fine, "Nota quod de Anglicis octoginta et quatuor sunt sancti, de Francis sex, de Hibernis viginti, de Romanis octo, de Scotis octo, de Wallicis octo."
12. Nomina omnium Archiepiscoporum Cantuariensium ab Augustino ad Hubertum [Walterum, qui obiit 1207.] fol. 20. b.

 Incip.

 "Hic Dorobernorum . cui quis successit eorum,
 Nomina pastorum . tibi dant monumenta priorum."
13. "Quamdiu archiepiscopi Cantuarienses in archiepiscopatu vixerunt." fol. 22.

 Incip. "Augustinus xvj. annos."
14. "De quodam regulo, qui voluit populum suum honeste vivere;" cum scriptis philosophorum in portis civitatis ejus quatuor, versibus latinis una cum versione anglicana, expressis. fol. 23. b.

 Incip. versus,

 "Munus fit judex fraus est mercator in urbe
 Non est lex dominis nec timor est pueris.
 Yfte is domesman, and gyle is chapman,
 Lordes have no lawe, ne children have non awe."
15. Notæ de temporibus anni, secundum diem in hebdomada, quo nativitas Domini evenerit. fol. 24. b.
16. Ordo observandus in coronatione regis. [imperf.] fol. 25.

 Incip. "Edwardique regalia singulatim, sicut auferentur, tradentur Abbati Westmonasteriensi."
17. Aristotelis liber, cui titulus Secreta Secretorum, sive de regimine principum; ex Arabico in Latinum a Philippo Clerico translatus. [imperf.] fol. 33.

 Præmittuntur,

 a. Philippi Clerici epistola nuncupatoria ad Guidonem de Valencia de libro. fol. 29. b.

 b. Capitula librorum decem, cum capitulis tocius libri. fol. 30.

 c. "De prohemio cujusdam doctoris in commendacione Alexandri." fol. 31.

 d. "De doctrina Aristotelis et aliis virtutibus et viciis." fol. 32.

 e. "De intentione finali, quam debent habere reges." fol. 32. b.

f. "De prologo Johannis, qui transtulit hunc librum." fol. 33.
Cf. cod. MS. Harl. 399.

18. "Th' ordynaunce for chosyng of chirche wardyns in S. Stephens chirche in Colman strete; with statutes for bells and pitts." fol. 37. b.

XCVI.

Codex membranaceus, in 4to, ff. 70, sec. XVI. ineuntis.

Hugonis [Oldham], Episcopi Exoniensis, Liber Synodalis, in septem et quinquaginta capitula distinctus, cum prologo brevi præmisso; præfigitur tabula capitulorum.

Incip. prologus, "Altissimus de terra creavit medicinam ecclesiasticis."

Incip. cap. I. "Tractatus synodalis. Quoniam ecclesiastica sacramenta ad salutis remedia sunt divinitus instituta."

Tit. cap. lvii. "De confessione et penis dandis et omnibus aliis ad confessionem et confessionem pertinentibus."

Incip. "Ut quia confessio est curatio vulnerum anime."

Desinit liber, "Quod nisi singuli sacerdotes illud addiscant et sciant alioquid, cum super hoc requisiti fuerint, tanquam insufficientes repellantur. Explicit finem presentis Synodi."

XCVII.

Chartaceus, in 4to, ff. 29, sec. XVIII.; olim Johannis White.

Δῶρον Βασιλικὸν, or King James the First his advice to his son Prince Henry.

Prefixed are two sonnets entitled, a. "The dedication of the booke," b. "The argument of the booke."

XCVIII.

Membranaceus, in 4to, ff. 399, sec. XIV. ineuntis.

1. Statutorum collectio et chartæ temporibus Henrici III. et Edwardi I. Regum præcipue editæ, cum indicibus præmissis; partim *Gallice* partem *Latine*, scilicet,
 1. Magna Carta [imperf.] fol. 7.
 2. Carta de foresta. fol. 9. b.
 3. Sentencia lata super cartas. fol. 11. b.
 4. Confirmacio cartarum prædictarum. fol. 12.
 5. Confirmacio regis Edwardi apud Westmonasterium. fol. 13.
 6. Statutum novum de finibus levatis et levandis. fol. 14.
 7. Modus levandi exitus de scaccario. fol. 14.
 8. Statutum novum ad gaolam deliberandam. fol. 14. b.
 9. De inquisicionibus et recognicionibus capiendis tempore vacacionis. fol. 14*.
 10. Assisa foreste. fol. 14*. b.
 11. Modus faciendi extenta manerii. fol. 15. b.
 12. Provisiones de Mertona. fol. 16. b.
 13. Statuta de Mareberge. fol. 18. b.
 14. Provisiones Gloucestrie. fol. 23.
 15. Prima statuta Westmonasterii. fol. 26. b.
 16. Secunda statuta Westmonasterii. fol. 36.
 17. Tercium statutum Westmonasterii. fol. 54. b.
 18. Statutum contra regiam prohibicionem allocandam. fol. 55.
 19. Statutum contra regiam prohibicionem, quod laici impetrant. fol. 55.
 20. Statutum de religiosis. fol. 55. b.
 21. Statuta milicie. fol. 56.
 22. Statutum de libertate clamanda quo warranto. fol. 56. b.
 23. Statutum de presentibus vocatis ad warrantum. fol. 58.
 24. Novum quo warranto. fol. 58. b.
 25. Statuta de bigamis. fol. 58. b.
 26. Statutum de justicia assignata. fol. 59. b.
 27. Statutum de recognitionibus juratis et assisis. fol. 60.
 28. Statutum de conspiratoribus. fol. 60. b.
 29. Statuta de scaccario. fol. 61.
 30. Distinctiones de scaccario. fol. 62.
 31. Statutum de vasti facto tempore alieno. fol. 62. b.
 32. Statutum de gavlette. fol. 63.
 33. Statuta de mercatoribus, edita apud Acton Burnel. fol. 63. b.
 34. Addicio super statutum de Acton Burnel. fol. 65.
 35. Statuta Wyntoniensia. fol. 67.
 36. Statuta de moneta. fol. 69.
 37. Statuta Exestrie. fol. 70.
 38. Dictum de Kenilworthe. fol. 72. b.
 39. Statutum editum apud Lincolniam. fol. 75.
 40. Statutum de conjunctim feoffatis. fol. 75. b.
 41. Statutum admissionis juris defendatorum. fol. 76. b.
 42. Novi articuli. fol. 77.
 43. Statutum Lincolniense de vicecomitibus faciendis. fol. 80. b.
 44. Statutum Eborum. fol. 81.
 45. Magnum Hengham. fol. 83.
 46. Parvum Hengham. fol. 97.
 47. Excepciones contra brevia. fol. 104.
 48. Modus faciendi homagium. fol. 107.
 49. Assisa panis, quæ observanda est in Anglia. fol. 107.
 50. Lucrum pistoris. fol. 107. b.
 51. Assisa cervisie. fol. 107. b.
 52. Judicium pillorie. fol. 107. b.
 53. Exposicio quorundam vocabulorum. fol. 108.
 54. Unde omnes mensurarum harum origines. fol. 108. b.
 55. De ponderibus. fol. 108. b.
 56. Sacramentum regis in coronacione. fol. 109. b.
 57. Summa, quæ vocatur, Fet asaver. fol. 110.
 58. Summa, quæ vocatur, Cadit assisa. fol. 124.
 59. Judicium essoniorum. fol. 129. b.
 60. La nature des assoignes. fol. 134*.
 61. Modus calumpniandi essonia. fol. 134*. b.
 62. Modus componendi brevia. fol. 135.
 63. Diffinicio brevis de recto. fol. 138. b.
 64. Summa de tenuris diversorum tenementorum. fol. 140.
 65. Diversa dampna in duplo et triplo. fol. 141.
 66. Detencio navium. fol. 143.
 67. Articuli in itinere justicis. fol. 148. b.
 68. Articuli corone. fol. 154.
 69. Tractatus de antiquo dominico corone. fol. 155.
 70. Statutum de anno bissextili. fol. 155. b.
 71. Visus franciplegii. fol. 156.
 72. Prerogativa domini regis. fol. 156. b.
 73. Leges villæ Norhampton. fol. 158.
 74. Consideraciones Norhampton per xxiiij. juratos. fol. 160.
 75. Casus erudicionum. fol. 164.
 76. Articuli excartoris. fol. 172.
 77. Summa bastardie. fol. 173.
 78. Curie baronum. fol. 177. b.
 79. Dies communes in Banco. fol. 181.
 80. Dies communes in placito dotis. fol. 181. b.
2. "Les reules, que le bon eveske de Nichole seynt Robert Groseteste fist a la contesse de Nichole, de garder et gouverner teres, e ostel qy vodra ceux reules bien e bel tenir du soen demeyne porra vivre e sey memes e les soens susteyner." fol. 182.

 Incip. "La premere reule enseigne, coment seygneur ou dame porra saver en chescun maner de totes ses teres par lour parceles totes ses rentes, custumes, usages, servages, fraunchises, feez e tenemenz. Endreyt de vos foreyns teres."

 Exstant in MS. cod. Harl. 548, fol. 21.
3. A treatise on husbandry by Walter de Henley, in eighteen chapters, in *French*, intitled, "Le dite de hosbonderye, que un sage homme fist jadis, qe avoyt anoun sire Wauter de Henle, e coe fist il por enseigner acunes genz qe unt teres e tenemenz, qe ne savent pas toux

les poynz de hosbonderie meyntenir, come de gaynage de tere e de estor garder dont granz biens enpoent surdre a ceux, qe ceste doctrine volent entendre e apres ovrerir come ci troverez escrit." fol. 187. b.

Inc. "Le pere siet en sa viellesce et dist a son fiz, Beau fix vivez sagement solom Deu e solom le siecle."

In fine, "Explicit dictamen hosbonderie."

There are other copies of this treatise in MS. Lansdowne, 1176, and in Merton Coll. MS. 17, fol. 155.

See Pegge's life of Grostete, p. 285, a copy in *Latin*, MS. Digby, 147, intitled, "Carmen domini Walteri de Henleye, quod vocatur yconomia sive housbundria."

4. A list of one hundred and eight towns in England with the distinguishing character of the place attached to each, ex. gr. "Escole de Oxenford," "Forest de Wyndesoure," "Cerveyse de Ely," "Wastel de Hungerford." fol. 194. b.

At the end,

"A setz jad des viles
Mes top jad des giles,
E mond plus a dire
Mes sen ne put suffire."

5. Catalogus comitatuum et episcopatuum in Anglia. fol. 195. b.

6. Registrum brevium. fol. 196.

7. Summa, quæ dicitur "Brito," in sex libros distincta, cum tabula capitulorum posthabita, [auctore Joh. De Breton, Episcopo Hereford.] fol. 261.

Exstat impressa, ed. Wengate, 1640.

XCIX.

Codex membranaceus, in 4to, ff. 102, sec. xv.; olim Ludovici C. ducis de la Vallière, no. 1242.

1. "Ly romans de moralites," [par Jean de Meun]. fol. 1.

Beg. "Talent mest prens de raconter les enseignemens des phylosophes."

See Casley's catalogue of MSS. in the royal Library, p. 299.

2. "Ly livres de Lucydaires," translated from the Elucidarium attributed to S. Anselm. fol. 27.

Beg. "Souventes foys mavoient nostres disciples requis, que je lour desloyasse."

This work is the same with that which was translated by Andrew Chertsey, and printed by Caxton.

See below MS. 270, fol. 84.

3. "Le roumant du Marquis de Saluce et de sa femme Griselidys," from the original of Boccaccio." fol. 80.

Beg.

"Ung poete de Lombardie
Franchoys pietat je vous affie."

This is probably the same with that printed at Paris, under the title, "le Mystere de Griselidis, marquise de Saluces, par personnages."

4. "La prophetie de meastre Jehan de Baillegny." fol. 98.

Beg. "Je Jehan de bayllegny en une sentence, de lan mille cccc. et xiiii. en quell est jusques en lan mil. cccc. et xxii."

At the end, "Sy luy prions par sa saincte poissance, quil luy plaise tout ce moderer et nos cuers humilier. Amen."

C.

Chartaceus, in 4to, ff. 105, sec. xv.

The five books of Boëthius "De consolatione Philosophiæ," translated into English verse by John Walton, or Capellanus, Abbot of Oseney, with a preface and prologue prefixed; imperfect at the end, from the middle of the stanza, beginning,

"And whanne a chaar is rewled redyly."

This translation was printed at Tavistock in the year 1525.

CI.

Chartaceus, in 4to, ff. 89, sec. xv.

1. Historiæ plures collectæ ex Gestis Romanorum in capita quinquaginta divisæ. fol. 1.

Incipit a verbis "Quidam Rome imperator habuit filiam, nomine Leyke."

Desinit in cap. 50 abrupte, a verbis, "Falco, cum hoc vidisset, cum suis alis magnum sonitum fecit, ut leporarium a sompno excitaret."

Cf. MSS. Grav. 54, fol. 64, Bodl. 123, fol. 52, et 857, fol. 107, et infra, MSS. 142 et 310.

2. Fabulæ morales una et viginti, ab Anglo quodam, ut videtur, compilatæ. fol. 82.

Incip. fabula moralis, "Pulli celebraverunt capitulum, ut eligerent sibi regem."

In fine fabulæ secundæ de monachis quibusdam murmurantibus, invenias ista, "quia dicitur in communi proverbio, *Syldem ys the later prophete the better*."

Des. ultima fabula de peccatore justum rogante, ut pro eo oraret Deum, "et odii et aliquem momaris."

CII.

Codex membranaceus, in 4to, ff. 167, sec. xiv. exeuntis; elegans.

1. Kalendarium; *Gallice*. fol. 1.
2. Excerpta ex evangelistis de vita Christi. fol. 13.
3. Horæ sanctæ crucis et sancti Spiritus. fol. 19.
4. Horæ B. Mariæ Virginis, orationes, septem psalmi penitentiales, et litaniæ. fol. 28. b.
5. Vigiliæ mortuorum et orationes. fol. 116.

CIII.

Chartaceus, in 4to, ff. 164, sec. xvi.; pluribus constans fragmentis.

1. Psalterii dictiones, sive vocabulorum explicatio eorum, quæ in psalmis inveniuntur, [imperf. initio.] fol. 1.

Desinit, "Resurgere; surgere de morte ad vitam."

In fine, "Expliciunt dicciones Psalterii."

2. Tituli uniuscujusque psalmi cum commento brevi affixo. fol. 9. b.

Incip. "In Beatus vir. Et omnia quecunque faciet prosperabuntur."

3. Tituli hymnorum canticorumque Mosis, Simeonis, etc., cum commento. fol. 31.

Incip. "In confitebor tibi, Domine, etc. Ecce Deus Salvator meus, construe sic."

4. Commentarii breves in hymnos ecclesiasticos, etc. ff. 34, 58. b.

Incip. "Annæ parens pie: O Anna parens et mater Marie."

5. An abridgment, apparently, [of the "Cunabula grammaticæ art. Donati a Beda restituta;"] in *English*. fol. 53.

Beg. "How many partyse of speche ben ther; viii."

6. "Festa principalia tenenda in episcopatu Herefordensi." ff. 77, 117. b.

7. Regulæ prosodaicæ de vocalium ante litteras varias productione vel correptione, [imperf. initio]. fol. 79.

Des. "U ante V raro invenitur, composita quedam corripiuntur, ut adjuvat, quedam raro producuntur, ut adjuvit," etc.

8. Vocabulorum liber equivocorum, ordine alphabetico. fol. 85.

Incip. "Hic ponit auctor equivocacionem hujus diccionis, Augustus, et ponit differentiam."

10. A poem upon the duties of a parish priest, intitled, "Pars oculi de Latino in Anglicum translatus per fratrem Johannem Mirk, Canonicum Regularem Monasterii de Lilleshull." fol. 119.

Beg.

"God seith him self, as writen I fynde
That whan the blynde, ledeth the blynde
Into the diche they fallen boo
For they ne seen, howe they go."

The last chapter is intitled, "Oracio opificis opusculi hujus," and begins,

"Nowe dere prest I pray the
For Godds love pray for me."

See above MS. 60, fol. 147.

In fine codicis, quædam de charactere sacerdotalia manu recentiori descripta.

Incip. "Sacerdos debet esse sanctus, a peccatis segregatus."

CIV.

Codex membranaceus, in 4to, ff. 109. xv. cent.; olim pertinebat ad —— Ley, Baronettum.

The vision of Pierce Plowman, a poem, as is generally supposed, by Robert Longlande, illustrated with coloured figures.

At the end, "Explicit liber de Petro Ploughman, anno regis Henrici sexti sexto."

Then follow three stanzas of six lines each, beginning,

"Tutivillus the devyl of hell
He wryteth har names sore to tel
Admissa ex . . . a te."

Ending,

"The blis of heven than may ze wyn
God bring us al to his in
Amen amen (?) dicentes;"

"Unde Beda, qui osculetur meretricem pulsat campanam inferni."

CV.

Chartaceus, in 8vo, ff. 11, sec. xix.; olim peculium—Fayolle.

"Notices biographiques sur Joseph Haydn par son élève Sigismond Neukomm." Dated Montbeliard, le 20 Septr. 1809.

CVI.

Chartaceus, in 4to, ff. 88, sec. xviii.

Thérèse philosophe, ou mémoires pour servir à l'histoire de D. Dirrag [Girard] et de Mademoiselle Eradice [Cardiere] [par —— de Montigni, commissaire de guerres.]

Printed at the Hague, 1748.

CVII.

Chartaceus et membranaceus, in 4to, ff. 85, sec. xv.

1. Ricardi Rolle de Hampole libellus de emendatione vitæ, seu de regula vivendi, in capita duodecim distinctus. fol. 1.

 Titulus, "Hic incipiunt duodena capitula Ricardi heremite de Hampol."

 In fine, "Explicit regula vivendi secundum Ricardum heremitam de Hampole."

2. Ejusdem sermo in istud "Judica me, Deus." fol. 14. b.

 Tit. "Sermo ejusdem Ricardi Hampole."

 Incip. "A Deo, qui scrutatur cor et renes volo judicari."

 Cf. Laud. MS. iii. fol. 82. b.

3. Liber, qui dicitur Flores Augustini, in capitula septem et viginti divisus, cum tabula capitum et prologo præmissis. fol. 20.

 Incip. prologus, "Quorundam librorum gloriosus et incomparabilis doctoris Augustini tractatus."

 Incip. capitulum primum, "Quid est Deus? Da mihi, Domine, scire et intelligere, quid sis, vel quid est, quod amo."

4. S. Augustini, sive cujuscumque sit, de conflictu vitiorum et virtutum libellus. fol. 39.

 Desinit a verbis, "attende quæ dico," inter opera August. tom. vi. append. col. 226. D. 2.

 In fine, "Explicit tractatus beati Augustini magni Doctoris de conflictu viciorum et virtutum."

5. A collection of sentences from different Fathers of the church upon the seven deadly sins, etc. in *Latin*, with a short soliloquy in *English verse*, appropriate to the personification of each. fol. 48.

 That of pride begins thus;

 "I bost and bragge ay with the best,
 To maynteyne synne and am ful prest,
 Myne owyn wyll y wil have ay
 Thoȝ God and good men al bydde nay."

6. A similar collection of sentences illustrating the ten commandments. fol. 51.

 The verses begin,

 "Thou schalt lofe God with hert entere,
 With al thi sowle and al thi myȝte
 Other god on no maner
 Thou schalt not hafe by day ne by nyȝte."

7. Sentences of a similar nature, upon the creed of St. "Anastasius" and that of the apostles; in *Latin*; fol. 53. b.

8. S. Anselmi admonitio morienti. fol. 54. b.

 Inc. "Anselmus bone memorie, Cantuariensis Archiepiscopus, dicit, quod infirmus languens in extremis debet a presbitero sic interrogari."

9. Quædam de eleemosyna, [auctore Joh. de Janua?] fol. 55.

 Inc. "Bonus enim elemosinarius providet sibi in vita in morte."

10. A tale of a king and four wise men, in *Latin*, in which are introduced on the margin in *English verse* the opinions given by the latter concerning the cause of the national distress. fol. 55.

 The rhymes begin,

 "Myȝt is rigȝt . sigt is nigt."

 See Sir W. Scott's introduction to Sir Tristrem, account of the Auchinlech MS. no. 21, in the new edition of his poetical works, vol. v. p. 116.

11. Sententiæ e variis collectæ, scilicet,

 a. De prædicatione. fol. 56.

 b. De tribus eleemosynarum generibus, etc. fol. 57.

 c. "De septem operibus misericordiæ, quæ scriberentur juxta sacra mandata." fol. 59. b.

 d. De septem virtutibus principalibus. fol. 60. b.

 e. De ultimo die judicii. fol. 61. b.

12. A sermon upon the four following heads; 1st, "What thyng foulyth a man." 2nd, "What thyng makyth hym clene." 3rd, "What thyng kepith hym in clennes." 4th, "What thing drawith hym to ordeyne his wille to goddis wille." fol. 62.

13. De gaudiis cœli, et de pœnis inferni, ex Augustino, Chrysostomo aliisque, cum scalis ad cœlum et ad infernum posthabitis. fol. 65.

14. De subtractione victus animæ, de tribulatione, de decimis, de patientia, etc. e sacris Scripturis et Patribus. fol. 66.

15. Liber, ut videtur, constitutionum ecclesiasticarum de sanctorum Patrum ac doctorum legendis et scriptis compilatus, cum prologo "ad conscholarem et confratrem," et tabula contentorum alphabetica præmissis; in capitula quinque et septuaginta distinctus. fol. 74.

 Incip. prol. "In Christo sibi dilecto, quondam conscolari et confratri moderno, suus et suorum minimus feliciter vivere et in pace mori."

 Incip. cap. i. "Abstinencie triplex est species, prima est ciborum et potuum moderatio."

 Desinit in cap. de Ballivis, cum verbis, "et cum non adquiesceret heremita, ait Anglus, vis pro eodem fidem habere, quæ eis bene utetur, et respondit heremita."

CVIII.

Codex chartaceus, in 4to, ff. 175, sec. xv.

The festivall book, or, "Liber Festivalis," containing short sermons, with a moral attached, for the principal Sundays and festivals throughout the year, with prologue.

Mr. Douce has supplied an index of the contents.

See description of a similar MS. in number 60 of this collection.

CIX.

Chartaceus, in 4to, ff. 73, sec. xv.; olim peculium Will. Thomson, e coll. Reg. Oxon. 1746, qui notavit se volumen accepisse "from a descendent by the mother's side from Sir John Mandeville."

The travels of Sir John Mandeville, [imperfect at the beginning.]

It begins from the words "pepull that wile putte her bodyis and her catyl," in printed ed. 1725, p. 5. l. 2.

At the end, "Explicit Maundevile."

Another copy is in this collection MS. 33.

CX.

Codex membranaceus, in 4to, ff. 90, anno 1505 manu Petri Meghen exaratus, sumptibus Christ. Urswyke, cujus insignia gentilitia in fol. 3 depicta sunt.

1. Hieronymi prologus in epistolas canonicas. fol. 1.
2. Epistolæ canonicæ, scilicet, S. Jacobi, S. Petri duæ, S. Johannis tres, et S. Judæ, cum S. Hieronymi prolegomenis unicuique præfixis. fol. 3.
3. Liber Ecclesiastes, cum Hieronymi prologo. fol. 43.
4. S. Ambrosii, sive cujuscumque sit, libellus de dignitate conditionis humanæ. fol. 64.

 Exstat inter opera, tom. II. app. col. 611.
5. Ejusdem, sive cujuscumque sit, libellus de dignitate sacerdotali. fol. 71.

 Exstat ibid. tom. ii. col. 357.
6. Augustini, sive cujuscumque sit, libri soliloquiorum animæ ad Deum capitulum quintum decimum. fol. 87.

 Inter opera suppositita, tom. VI. app. col. 91.

 Titulus, "Quod homo nihil potest per se sine divina gracia."

 In fine codicis, "Summo incomprehensibili, invisibili eterno, uni et trino Deo, Christifereque virgini Marie, toti quoque celorum exercitui sit laus honor atque victoria, quoque ope et adjutorio presens conscriptus est libellus, sumptibus et expensis reverendissimi domini Christophori Urswyke, Wyndesore Decani, arte vero et ingenio Petri Meghen, monoculi Theutonis, nacione Brabantini, oppidi Buschiducensis, Leodiensis diocesis; anno dominice incarnationis millesimo quingentesimo quinto, regni vero illustrissimi principis regis Henrici Septimi anno vigesimo, mensis Novembris die vigesima octava. Consecratus quoque, erat eodem mense, die xxiiii, reverendissimus dominus, dominus Willielmus Barons, Londinensis episcopus; per Canturiensem archiepiscopum ac Norvicenses ac Lincolnienses episcopos."

CXI.

Membranaceus, in 4to, ff. 8, sec. XVI.; olim pertinebat ad L. J. Gaignat, deinde ad L. C. ducem de la Vallière, no. 2843, et postea ad P. A. Crevenna.

Le chevalier Génin, a romance in *French* verse; with an illumination, representing a figure on horseback, prefixed.

Printed in Le Grand's fabliaux, contes, etc. vol. II. p. 265, under the title "La robe d'ecarlate."

CXII.

Membranaceus, in 4to, ff. 269, sec. XVI. ineuntis, olim, ut fertur, Mariæ Mediceæ, Henrici IV. Regis Franciæ uxoris, postea H. Fochem, cum illuminationibus optime depictis.

1. Hymnus ad Salvatorem, sive salutatio veronicæ, horæ sanctæ crucis et sancti Spiritus. fol. 1.
2. Horæ B. Mariæ Virginis. fol. 17.
3. Septem psalmi penitentiales, litaniæ, et orationes. fol. 92.
4. Vigiliæ mortuorum, orationes et commemorationes de sanctis. fol. 107.

CXIII.

Membranaceus, in 4to, ff. 450, sec. XIII. exeuntis.

Biblia sacra veteris et novi Testamenti, secundum versionem vulgatam, cum kalendario et Hieronymi prologis præmissis, et Remigii Autissiodorensis nominum Hebraicorum interpretatione posthabita.

Sequuntur, sec. XV. descripta, commenta quædam in librum Proverbiorum et Ecclesiastem.

In fine, compactioni affixa est Hieronymi effigies, manu [Hieron. Wierix] sculpta.

CXIV.

Membranaceus, in 4to, ff. 148, sec. XV.; olim pertinebat ad prioratum de Bellavalle, co. Nott., postea, an. 1776, ad Johannem Wells.

1. The life of Elizabeth of Spalbeck translated from the Latin of "Dan Philippe of Clarevall," with a "prologe of the compiler," a Dominican Friar. fol. 1.

 The prologue begins, "As seint Jerom the holy doctor seith in a bibil that he made."

 The life is intitled, "Here bigynneth the lyfe of Seint Elizabeth of Spalbeck, in the shyre of Lossy bisyde an abbey of nunnys that is called Herkenrode."

 It begins, "In the province of leody, bisyde a famous abbey of nunnys of Cistens order, that is callyd Herkenrode, sex myle or sevene fro the cite of Leody."

 At the end, "Here endith the lyfe of Seinte Elizabeth of Spalbek, the whiche passed to Cryste in the 3eere of oure lorde a thowsande two hundred sexty and sext."
2. The life of "S. Christine the mervelous, of the town of seinte Trudous in Hasban, by an unworthy frere of the ordir of prechours," with a prologue. fol. 11.

 The prologue begins, "We purposynge to write the lyfe of the memorabil Crystes virgyne Crystyne, that put wee firste in the begynnynge of our sermon, at worshepful James, byshope of Atton, (*sic*) after Cardinall of ye courte of Rome."

 The life begins, "Cristyn the worshepful virgyne of Criste was goten and borne of honest fadir and moder, in the toune of Seinte Trudous in Hasban."
3. The life of St. Mary of Oegines, translated from the Latin of Jacobus Acconensis and Nic. de Vitriaco, divided into two books, with a prologue by the compiler and table of chapters prefixed. fol. 25. b.

 Title of the prol. "A littl prologe of the Englysh compylour."

 Prol. beg. "Worshypful James, byshope of Acton wrote unto the byschop of Tholose a long proheme into the lyfe that heere folowith."

 Title of the chapters of the first book, "Heer byginneth the chapiters of the firste boke of the lyfe of seinte Marye of Oegines, the whiche lyfe maistre James, confessor and famylier of the same Marye afterwards byshop of Acton, and after that Cardinall of the courte of Rome, endyted in latyn, in the 3eere of grace, a thowsand two hundred and fiftene."

 The book begins, "Of hir childhode. In the bisshoperiche of Leody, in a toun that is called Vivelle, there was a 3onge mayden."

 At the end, "Here endith the boke writen in the 3eer of grace a thousande two hundreth and fiftene, that is to wite, of the life of seint Mary of oegines endytid in latyn of maistre James bishop of Acton."
4. "The copy of a letter touchynge the lyfe of seint Kateryn of Senys, the whiche lettir endyted in latyn Dan Stephen of Senys, sumtyme pryour of the hede charteus in tyme of scisme, after pryour of Papy, unto frere Thomas Anthonius of Senys of the ordyr of prechours, as hit is playnly contenyd in the lettir." fol. 75. b.

 Beg. "Brother Stephen of Senys, pryour therof unworthy of the hous of the Charteus ordyr nere Papy gretith, etc. A worshypful man and religyous ful amyabil to hym with chere."

 At the end, "a shorte apologetik of this englissh compylour."

 Begin. "Seynt James the apostil seith that who so synneth not in tunge, hee is a perfite man."
5. The seven points of true love and everlasting wisdom, compiled from a Latin work by a Dominican Friar intitled, "Horologium Sapientiæ," with a preface by the compiler and a table of chapters prefixed. fol. 88. b.

 Title, "These be the chapiters of this tretys of the sevene poyntes of trewe love and everlastynge wisdame drawen oute of the boke that is writen in latyn and callyd Orologium sapiencie."

 The compiler's preface begins, "My most wor-

shipful lady aftir 3owre hy3 worthynesse and derrest loved goostly dou3hter."

The book begins, "Sentite de domino in bonitate, etc. Thees wordes of everlastynge wisdam beth thus miche to seye in englische, Feleth of owre Lorde."

Ends, "Thus endith the tretys of the vii poyntes of trewe love and everlastynge wisdame."

Other copies are in Bodl. MSS., E mus. III., Tanner 398.

It differs from the beginning of the Orilogium Sapientiæ attributed by Tanner to Hampole.

The Horologium Sapientiæ was printed, in the 15th century, without note of place or year, and at Alost by Theodoric Martens.

CXV.

Codex membranaceus, in 4to, ff. 71, sec. XIII.; olim Johannis Steward, militis, ex dono Ducis Bedfordiæ, cujus gentilitia insignia in folio ultimo sunt apposita.

1. Galfridi Monemutensis de gestis et origine Britannorum libri novem. fol. 11.

 Incipit a lib. I. cap. ii., "Heneas post Troianum bellum."

2. Versus undecim prophetici. fol. 66. b.

 Incip.

 "Gallorum levitas germanos justificabit."

 In fine "Isti versus reperiebantur in sarcophago cujusdam sollempnis clerici in urbe Rome, et per quosdam ibidem existentes anglicos Angliæ transmissi."

 Adjecit manus paulo recentior, quæ sequuntur,

3. A brief chronicle of events relating to England from Brute, B. C. 1220, to the accession of Edward III.; in *French*. fol. 67.

4. "De archiepiscopis ecclesiæ Christi Cantuariensis, quantum vixerint, et quantum ecclesia vacavit." fol. 70. b.

CXVI.

Chartaceus, in 4to, ff. 215, sec. XVII.

An alchymical work of incantations, charms, tables of the planets, etc. illustrated with figures, intitled Cornelius Agrippa's fourth book.

It has an index prefixed, and at the end two etchings of Agrippa and Cotta.

CXVII.

Membranaceus, in 4to, ff. 45, sec. XVI.

The first book of the Metamorphoses of Ovid translated into *French* verse, by Clément Marot, with a dedicatory epistle to Francis I. prefixed. It is illustrated with twelve large illuminations.

The epistle is entitled, "Au tresillustre et tres chrestien roy de France, Francoys premier de ce nom, Clement Marot de Cahors en Quercy, tres humble Salut en Deue obeissance."

CXVIII.

Membranaceus, in 4to, ff. 178, sec. XIII.; pulchre ornatus.

1. Kalendarium, cum zodiaci signis depictis. fol. 1.
2. Psalterium secundum versionem vulgatam. fol. 6.
3. Cantica sacra, laus angelorum, S. Athanasii symbolum, litaniæ et collectæ. fol. 159.
4. Officium S. Ægidii, [manu sec. XV. descriptum]. fol. 177. b.

Mr. Douce has added a list of the more curious illuminations.

CXIX.

Membranaceus, in 4to, ff. 69, sec. XV.; olim —— Ley, Baronetti, postea H. Spelman, equitis, et E. Umfreville.

The chronicles of Nicholas Trivet from the creation to the seventh year of Edward II.; in *French*.

This copy is imperfect, ending with the commencement of the reign of Richard I., from the words "Ian de grace mil cent oit auntisme novime Richard Roi dengleterre le filz Henry."

CXX.

Codex membranaceus, in 4to, ff. 64, sec. XIV.; olim [Georgii Neville] Comitis de Abergavenny, postea —— Campbell, — D.

A chronicle of England to the twenty-first year of the reign of Edward I.; [imperfect at the beginning and end.]

Begin. "Brenne. Elfinges. Guthlac.—com son frere feut ale en Norwage."

The early part of this copy agrees with MS. Cotton. Domit. x. 8. to the accession of Edward I.

From fol. 61. b. it is taken from Langtoft's metrical chronicle.

In the beginning Mr. Douce has noted; "This chronicle is the same as that usually called Caxton's."

See MS. in this collection, 128. fol. 73.

CXXI.

Membranaceus, in 8vo, ff. 155, sec. XIII.

Le roman "de Reinaut" [de Montauban, ou Le roman des quatre fils d'Aymon?] containing about 13,500 verses [usually attributed to Huon de Villeneuve]; imperfect at the beginning.

It ends,

"E li gentil evesque les a reconforte,
Barons soies enpes por lamiste dede,
Quer apres iron tuit ia neu iert trestorne
Lors portent aumostier le cors beneure
Silemistrent en fiertre par grant nobilite,
Diex fist por li miracles le roi et maieste
Saint Renaut a auon en icele regne;
Saingnors, ci faut lestoire donc ie vos ai conte
Or proion dameldeu, qui maint en trinite,
Quil receive nos armes parla soe bonte;
Ci faut le roman3 de Reinaut,
Qui boens est et maint bon denier vant."

See De Roquefort de l'etat de la poesie Françoise, 1815, pp. 140, 141; catal. of MSS. of the duc de la Vallière, no. 2730; and "Les quatre fils Aymon," ed. Rouen, chez la vefue de Louys Coslé.

CXXII.

Chartaceus, in 4to, ff. 346, sec. XV; olim monasterii S. Martini prope Treverim.

Gulielmi Peraldi, sive Perault, Ep. Lugdunensis, Ord. Præd., summa vitiorum, cum prologo præmisso.

Exstat impress. Lugd. 1585.

Exstat ejusdem summa virtutum in MS. infr. 355.

CXXIII.

Chartaceus, in 4to, ff. 185, sec. XVIII.; olim Francisci North, Comitis Guilford.

Nicolai Caputi, medici Lyciensis, tractatus de Tarantula, Nicolao Cyrillo, medico Neapolitano, dicatus, cum præfatione ad lectorem, et tabulis pluribus instructus.

Exstat impress. Lycii, 1741.

Præfigitur ode dedicatoria, *Italice* scripta, ad Cirillum, et subjungitur tabularum explicatio.

CXXIV.

Chartaceus, in 4to, ff. 141, sec. XIX.

A transcript of the second part of the romance of Merlin, containing 8020 lines.

Begin.

"Thus ended sir fortiger,
That misbileved a fewe 3er."

See Ellis's Specimens of English Romances, 1811, vol. I. p. 244.

CXXV.

Codex membranaceus, in 4to, ff. 34, sec. XI.; nitidissime descriptus.

Anitii Manlii Severini Boethii de geometria et arithmetica libri quinque, cum figuris penitus instructi.

Titulus, "In nomine trino divino. Incipiunt libri Annicii Manlii Severini Boetii artis geometricæ et arithmetricæ, numero quinque, ab Euclide translati de Greco in Latinum. Regula artis geumetriæ, quæ est fons sensuum et origo dictionum."

CXXVI.

Membranaceus, in 4to, ff. 93, sec. XV.

1. A poem, intitled, Stimulus conscienciæ, or the Prick of conscience, [usually attributed to Richard Rolle of Hampole], in seven parts. fol. 1.

 This copy is deficient from about the 160th line of the seventh part,

 "In wich they schul be bounden foot and hande."

 Other copies of the poem are in this collection MSS. 157, fol. 74, 141, 156.

 See also MSS. Bodl. Digby, 14, Laud 486, 601, where it is ascribed to Bishop Grostete.

 There is a treatise upon the poem in the Archæologia, vol. xix. p. 314.

2. A fragment of the poem of the Siege of Jerusalem, [by Adam Davie, attributed also by Tanner and Ritson to Lydgate.] fol. 69.

 At the end, "Here hendith the sege of Jerusalem."

 Compare MS. Laud 622, fol. 9. b. col. i. l. 26.—fol. 10. col. i. l. 37, fol. 13. col. 2. b. l. 36. to the end.

 See above MS. 78. fol. 19.

3. A poem, in stanzas of four lines, "How Bernard spekyth to oure lefdy to wetyn of Godys passyoun and of here suffering and sorrow." fol. 84. b.

 It begins,

 "Lewde men that ben nat wys in lore,
 As clerkys ben in holy writ,
 And thou men seyzen hem byfore
 It wele nat womyn in here wit."

 It ends,

 "Lat us neuere skapyn the fro,
 Whan we schullyn here no lengere duelle,
 Whan we schullyn deyyn and hens go
 Thou schilde us fro the pyne of helle."

4. Fifteen stanzas of four lines, upon the passion of our Saviour. fol. 90. b.

 Begin.

 "Godys sone that was so fre
 In to this world he cam,
 And let hym naylyn upon a tre
 Al for the love of man."

 End.

 "With an O and an I,
 Ich am on of tho
 That thy sone bouzte dere,
 He schal me nat for go.
 Explicit Bernardus."

 "Explicit expliceat . ludere scriptor,eat."

 Adjecta sunt a manu recentiori,

5. Hymnus ad Virginem. fol. 91.

 Inc.

 "Gaude Dei genitrix, virgo immaculata."

6. Sententiæ adversus ducendum matrimonium, etc. versibus expressæ. fol. 91. b.

 Inc.

 "Stultus eris
 Si credideris
 Fidei mulieris
 Crede mihi
 Si credis ei
 Tu decipieris."

7. Moral sentences, in *English* and *Latin*. fol. 91. b.

 Begin.

 "Al that hath ben or ys, in rerum natura
 Or in this world hath ben sen, in humana cura."

8. Hymn to the Virgin, in *English*, being a paraphrase of the Latin of "Ave Maria gratia plena," [by Lydgate?] fol. 92.

 Beg.

 "Ave. Hayle mayden of maydyns, thou the worde consaywyng
 Hayle mayden and moder with thy mylke cryst Jhesus noreschest."

9. Nomina sanctorum diversis tempestatibus invocandorum. fol. 93.

 At the end,

 "The holy loff was browght to me the sunday nexte after owre lady day assumpcion, in the yere and reyn of kyng henry the VII^th^. the XIIII^th^."

CXXVII.

Codex membranaceus, in 4to, ff. 158, sec. fortassis IX.; charactere, ut vulgo dicitur, langobardico pulcherrime descriptus.

1. Psalterium secundum versionem vulgatam. fol. 1.

 In fine, "Explicit liber psalmorum numero CL. et hic psalmus proprie scriptus est a David, et extra numerum est, cum pugnavit contra Goliam, et in hebreis codicibus non habetur, sed nec a LXX interpretibus editus;" psalmus sequitur.

2. Cantica et hymni, scilicet, Isaiæ, Ezechiæ, Annæ, Moysis, Abbacuc, Deuteronomii, trium puerorum, Zachariæ, S. Mariæ, Angelorum et Symeonis. fol. 131. b.

4. Fides apostolorum, fides Patrum, vulgo dicta Nicæna, Te Deum laudamus. fol. 143. b.

5. Litaniæ et orationes; [in fine imperf.] fol. 148. b.

 Notas musicas hic illic margini apposuit manus longe recentior.

CXXVIII.

Membranaceus, in 4to, ff. 256, secc. XIV. et XV.; olim Matthæi Parker, archiepiscopi Cantuariensis, postea, anno 1573, Gul. Lambarde, et dein, anno 1659, Tho. Lambarde.

1. Anonymi cujusdam de prima creatura et de ipso homine libellus. fol. 3.

 Incip. "Quoniam, ut ait Tullius in prologo rethoricorum, eloquentia sine sapientia nocet."

 Desinit. "sectantes compendia diximus hic longitudinem operis."

2. Libellus, Aristoteli fere tributus, de secretis secretorum, ad Alexandrum Regem, a Philippo Clerico latine redditus, cum prologis. fol. 32.

 Deficit a verbis, "et in libro cuidam medicorum mandatum."

3. A chronicle of England from Brute to Edward the Third; in *French*. fol. 60.

 The prologue is in verse, and begins,

 "Cy poet homme savoir quant et de quele gent,
 Graunt3 geant3 viendrent, qui Engleterre primes tiendrent."

 This is the same chronicle with that from which the "Fructus temporum," printed by Caxton and Wynkyn de Worde, is translated.

 See Harl. MS. 200. fol. 1.

4. Roberti Avesburiensis Chronicon gestorum, Edwardo III. rege, sic intitulatum, "Mirabilia gesta magnifici regis Anglie domini Edwardi tercii post conquestum procerumque, tactis primitus quibusdam gestis de tempore patris sui, domini Edwardi Secundi, que in regno Anglie Scotie et Francie ac in Aquitannia et Britannia, non humana sed Dei potencia contigerunt, per Robertum de Avesbury, Curie Cant. registri custodem, compilata, Anglorum memorie merito comendanda legi poterunt in hec verba." fol. 163. b.

 Incip. "Propter evidenciam de excellentissimo principe rege Anglie domino Edwardo post conquestum tercio dicenda quædam notabilia sub compendio de tempore prioris sui Domini Edwardi secundi."

 See Harl. MS. 200. fol. 76. b.

5. "Nomina interfectorum in prælio, juxta Peyters commisso, inter Dominum Edwardum primo-genitum

regis Anglie, principem Wallie, et regem Francie Johannem, xix. die mensis Septembris, anno domini millesimo tertio decimo, sex et quinquaginta." fol. 251.

See MS. Harl. 200. fol. 153.

6. Nomina captorum in dicto prælio et in fuga, die et anno domini supradictis. fol. 251. b.
7. Nomina captorum die sabbati proximo ante dictum prælium in via ducente de Chaveney versus Peyters. fol. 251. b.
 Ibid. 153. b.
8. "Memorandum, quod per quindecim dies ante prædictum prælium in Saloyne apud Romerantyn, captis villa et castro per obsidionem domini principis, capti fuerunt ibidem, etc." fol. 252.
9. Quædam de tribulatione; *Gall.* fol. 252.
 Ibid. fol. 155.
10. Versus de regimine regis. fol. 252.
 Ibid. fol. 155. b.
11. De quatuor modis, quibus mulier homini præfertur. fol. 252. b.
 Ibid. 155. b.
12. Versus de quatuor pestilentiis, et de magno vento. fol. 252. b.
 Ibid. fol. 155. b.
13. [Hildeberti Cenomanensis] de civitate Romana distichon. fol. 252. b.
 Ibid. fol. 155. b.
 Exstat impress. inter poemata de ecclesiæ statu corrupto, p. 417.
14. De episcopis tetrastichon. fol. 252. b.
 MS. ibid. fol. 156.
15. Distichon de Papa Benedicto undecimo. fol. 252. b.
 Ibid. fol. 156.
16. Tetrastichon de fortuna. fol. 252. b.
 Ibid. fol. 156.
17. Tetrastichon de plurimorum blanditiis. fol. 253.
 Ibid. fol. 156.
18. Distichon de plausu histrionis. fol. 253.
 Ibid. fol. 156.
19. Genealogia Arthuri Regis de Josepho ab Arimathea. fol. 253.
 Ibid. fol. 154.
20. Tetrastichon de amore. fol. 253.
 Ibid. 156. b.
21. Distichon de victoribus bellorum novem præclarissimorum. fol. 253.
 Ibid. 156. b.
22. "Visio sancti Thome martiris, Cantuariensis episcopi." fol. 253.
 Ibid. 156. b.
23. "Plausus Anglie;" versus tres. fol. 253.
 Ibid. 156. b.
24. "Verba illustris Regis Anglie Edwardi tercii a conquestu," in versibus quinque." fol. 253. b.
 Ibid. 156. b.
 Printed in Camden's Remaines, 1614. p. 343.
25. Lamentatio Johannis, regis Franciæ; distichon. fol. 253. b.
 MS. ibid. 156. b.
26. "Responsio regis Anglie;" distichon. fol. 253. b.
 Ibid. 156. b.
27. Prophetia de rebus Anglicis, versibus circiter duo et quadraginta resonantibus, anno 1306. fol. 253. b.
 Incip.
 "An. Do. mi. ter C. sex fuerant ista reperta
 Classes diverse tendent ad prelia certa."
 Ibid. fol. 160.
28. "Allegacio cujusdam presbiteri," sive, carmen contra celibatum cleri. fol. 254.
 Incip.
 "Quidam ita presbiter cepit allegare,
 Peccat criminaliter qui vult separare."
 Exstat, pluribus additis, inter poemata de corrupto ecclesiæ statu, 1557. p. 236.
29. "De etatibus patrum antiquorum," orbis, et Romæ, etc. fol. 254. b.
 MS. ibid. fol. 157. b.
30. Numerus ecclesiarum parochialium, villarum, episcopatuum, et feodorum militum in Anglia. fol. 254. b.
 In MS. Harl. 200. fol. 158. b.
31. Receipt "for to stanche bledyng atte the nose." fol. 255.
32. Stemmatis regum Gallorum ramusculus, Edwardi III. Regis Angliæ ad coronam Franciæ jus describens. fol. 255. b.
 Ibid. fol. 159. b.
33. Hymn to the Saviour. fol. 258.
 Begins,
 "As you for holy churche rigt
 Bare the blody face,
 To the y praye bothe day and nygt,
 Of joye sende me a space.
 With an O for and an I a space for to abyde,
 Thu here myn arnde to that Lord, that bare the blody syde."
 See MS. in this collection 126. fol. 90. b.

CXXIX.

Codex membranaceus, in 4to, ff. 36, sec. xv, nec autem eodem anno, nec eadem manu exaratus; olim Thomæ Dune, monachi Dunelmensis.

1. Tabula multiplicationis, et notæ chronologicæ per ann. 1413–1415. fol. 1.
2. Dimensiones ecclesiæ cathedralis S. Pauli Londinensis. fol. 1. b.
 Incip. "Ecclesia sancti Pauli Londonensis continet infra limites suos tres acras terre."
 See MS. 95, fol. 12.
3. Johannis de Sacrobosco, sive Roberti Grostete, sive cujuscumque sit, libellus de computo, cum figuris. fol. 2.
 Impress. Viteberg. ed. Melancthon., 1578.
 In fine, "Explicit compotus, Deo gracias."
4. Tabula astrologica, cum figura hominis et explicatione versibus expressa. fol. 25. b.
 Inc.
 "Dum per signa data membris vaga luna moratur."
5. "Tabula Gerlandi principalis," cum explicatione. fol. 26.
6. Tabula et regulæ astronomicæ, de epactis inveniendis, etc. fol. 27.
7. Chronicon compendiosum rerum in Anglia gestarum a creatione usque ad an. 1407, in quo tractatum est de arsione pontis Londinensis an. 1209, et de aliis notatu dignis. fol. 29.
8. Anonymi cujusdem de arte numerandi tractatulus. fol. 33. b.
 Incip. "Omnia, que a primeva rerum origine processerunt."
 Præmissa est tabula contentorum manu, ut notat cl. Douce, Thomæ Martin, *Anglice* scripta.

CXXX.

Membranaceus, in 4to, ff. 25, anno 1558 descriptus, cum picturis, manu, ut creditur, Didaci de Arroya, pulchre ornatus.

1. A table of the chapters of the rule of the Order of St. Peter the Martyr in Valladolid; in *Spanish.* fol. 1.
 Tit. "La tabla desta regla de los confrades de señor sant Pedro martir."
2. Excerpta ex evangeliis quatuor de Salvatoris nativitate. fol. 4.
3. The rule and constitutions of the order of St. Peter the Martyr in Valladolid; in *Spanish.* fol. 7.
 Tit. "La regla y constituciones de la confradia y congregacion y confrades del glorioso y bien aventurado senor Sant Pedro martir."
 At the end is added the confirmation and approval of the above rule by Pedro Gasca, bishop of Palencia. Dated Valladolid, 20 Febr. 1554.
 A full description of the volume and miniatures is prefixed by a hand of the present century.

CXXXI.

Codex membranaceus, in 4to, ff. 138, sec. XIII.; olim, ut patet ex insignibus regalibus compactioni affixis, Henrici VIII. regis Angliæ, postea W. Bendlowes.

1. Psalterium secundum versionem vulgatam. fol. 1.
2. Cantica et hymni, inter quos, "Te Deum laudamus," "Benedicite opera omnia," "Magnificat," "Nunc dimittis." fol. 126.
3. Symbolum S. Athanasii. fol. 137.

Proverbia varia præmisit W. Bendlowes, versibus elegiacis expressa, quorum initium,

"Ver non una dies, non una reducit hirundo."

CXXXII.

Membranaceus, in 4to, ff. 82, sec. XIII., binis columnis exaratus; quondam, ut videtur, cum codice infra num. 137 compactus.

1. The geste of king Horn, a romance, in *French* verse. fol. 1.

It is entitled, "Hic est de Horn bono milite."

Begins,

"Seignurs, oi avez le vers del parchemin,
Cum li bers Aaluf venuz a la fin."

Ends,

"Tomas nendirrat plus tu autem chanterat,
Tu autem Domine miserere nostri."

Cf. Harl. Ms. 527. fol. 59.

A copy of the English version is in MS. Harl. 2253. fol. 83.

2. A poem in *French*, entitled, "Chateau d'amour," usually ascribed to Robert Grostete, with a preface and marginal notes in *Latin*. The preface contains a summary of the contents, and an apology to the clergy that the poem is written in the Romance language. fol. 23.

Preface beg. "Tractatus in lingua romana secundum dominum Robertum, Lincolniensem episcopum."

Poem beg.

"Ky bien pense bien poet dire
Sanz penser ne poet suffire."

See MS. Laud, 471. fol. 96.

3. Fables de Marie de France, with prologue and epilogue; in *French* verse. fol. 35.

Tit. "Ysope."

Printed by Roquefort, 1820, vol. II.

4. "Bestiarie," or a collection of fables from Æsop and others, in *French* verse, by Guillaume, Clerc et Normand; illustrated with figures. fol. 63.

The prologue begins,

"Qui bien comence e bien define,
Co est verite se re et fine."

The work begins, "Del lion."

"Lions est une beste fiere
E hardie de grant maniere."

Ends,

"Ou il ad enfern despoillie
E confundu e cissilie."

See Notices des MSS. Paris. tom. v. p. 275.

There is also a Bestiaire, in *French* verse, by Philippe de Thaun, in the Cotton library, Nero. A. v.

At the end are some medical rules in *Latin*, and a curious note of books borrowed from the owner.

CXXXIII.

Chartaceus, in 4to, ff. 193, sec. XV.; a Johanne quodam descriptus.

Rudolphi de Lubeck Pastorale novellum, (seu summa sacramentorum rituum, vitiorum, etc.,) in libros quinque distinctum, versu hexametro, cum notis marginalibus et interlinearibus plurimis instructum.

Incip.

"Sanctorum sacra verba patrum decretaque rome
Pontificum variis diffuse tradita libris."

Des.

"In pastorali procura prespiter ali
De liebeg magnus, qui scripsit in arte Rudolfus."

In fine, Explicit pastorale, deo gracias, sub anno domini millesimo cccc° xviii°.

Sequitur, "Finitus est iste liber in sabato ante purificationem sancte Marie virginis hora duodecima."

"Quum Jo. ponatur. et han. simul associatur
Et nes mergatur. quis scripsit sic vocitatur."

"Explicit pastorale novellum Rudolfi de Liebek completum."

Vid. Pezii Thesaur. Anecdot. noviss. tom. iii. part. iii. p. 629.

Tegmini interiori affixa est sanctæ cujusdam imago, sec. XV. ineunte, ligno incisa.

CXXXIV.

Codex membranaceus, in 4to, ff. 165, sec. XV.; cum picturis pluribus, iisque optime depictis et conservatis, penitus illustratus.

"Le livre de la vigne nostre Seigneur," divided into one hundred and sixty-five chapters, treating of antichrist, and the punishments and rewards that await the wicked and the just at the day of judgment, with a table of the contents; in *French*.

The first chapter begins, "Cy commence le desirim (*sic*) livre de la vigne notre seigneur."

"Voca operarios et redde illis mercedem suam, Mathei xx° capitulo. Comme le soir feust venu, le seigneur de la vigne dist a son procureur les paroles proposees, Voca operarios et redde illis mercedem suam, cest a dire, Appelle les ouvriers et leur rend leur salaire."

The last chapter ends, "Pour neant se sera delite en plaisantes joyes et consolations; car tous ces biens honneurs et dignitez aises joyes et consolations passeront comme lombre, tillement quil nen sera plus memoire, et il demourra pour avoir son paiement de ses faultes."

Two illuminations from this MS. are engraved in Dr. Dibdin's reminiscences of a literary life, part II. p. 768.

CXXXV.

Membranaceus, in folio minori, ff. 100, sec. XV.; marginibus formose pictis deauratisque ornatus.

1. Kalendarium, cum picturis ludos pueriles et alia exhibentibus. fol. 2.
2. Horæ B. Mariæ Virginis secundum usum Romanum, cum excerptis ex evangeliis præmissis. fol. 18.
3. Horæ sanctæ crucis et sancti Spiritus, psalmi septem penitentiales et litaniæ. fol. 51. b.
4. Officium pro defunctis, cum picturis mortis gesta exhibentibus instructum. fol. 68.
5. Orationes ad Virginem et legendæ de sanctis. fol. 90.

CXXXVI.

Membranaceus, in folio, ff. 10 et 116, pluribus constans fragmentis, sæc. XIII. XIV. et XV. exaratis; olim Christophori Parsons, ecclesiarum Seladburne et Bottyl rectoris, postea el. Rogeri Twysden, et dein Ric. Reade.

1. Vocabularii fragmenta. fol. 4.* subverso.
2. Institutiones beati Gileberti et successorum ejus per capitula generalia institutæ de exordio et ordinatione, institutione ordinis canonicorum sanctimonialium fratrum et sororum laicarum ordinis de Sempringham et de electione magistri et ejus auctoritate; cum capitulis præmissis. fol. 10.*

Tit. cap. 1. "De initio monialium et sororum et fratrum et victu et labore eorum."

Exstat impress. in Dugdal. monastic. vol. VI. part. 2. p. 945. app. XXIX.

3. Constitutionum domus de Sempringham revisio, ad instantiam Patricii, ordinis istius magistri, jubente Ottobono S. Adriani legato, per Radulphum de Huntingdune, Ottoboni pœnitenciarium de ordine prædicatorum, associato ei fratre Ricardo, tunc generali scrutatore ordinis de Sempringham, anno 1268 facta et completa; constitutiones distributæ sunt in capitula septuaginta quinque. fol. 88.

Incip. præfatio, "Diligenti memoria recolendum ac perpetuis temporibus sollicite memorandum, quod cum venerabilis pater Octobonus sancti Adriani diaconus cardinalis apud se in Anglia legatus ordinem de Sempingham visitare decrevisset."

Titulus, cap. 1. "De revocatione summe."

Incip. "Sacro approbante concilio de cetero promulgentur; maxime cum in quibusdam, qui jam prudentia et astutia majori callent."

4. Fragmentum chartæ anno 1287 a prioribus pluribus de Sempringham signatæ, se literas quasdam Rogeri, olim magistri ordinis, et priorum de Sempringham patentes inspexisse, testantibus. fol. 94. b.
5. Acta in capitulo generali apud Sempringham, IX kal. Jun. an. 1304. fol. 95.
6. Acta in capitulo generali apud Sempringham primo die rogationis 1347 celebrato, quibus titulus, "Constituciones magistri Roberti de Nauenby." fol. 97. b.
7. Concessio de esu carnium prioribus et canonicis [de Sempringham?] fol. 99.
8. B., magistri domini de Sempringham, "Mandamus" de capitulo conveniendo, die Veneris in hebdomada pentecost. an. 1298. fol. 99. b.
9. Statuta in visitatione de Sixle per Albertum de Wardune an. 1200 facta, auctoritate Ottonis legati, in capitula viginti distincta. fol. 100.
 Apposuit margini manus Cl. Twysden, "1238 Otho edidit statutum de regularibus."
10. Constitutiones aliæ "de equitatu magistri" (domini de Sempringham?) fol. 101. b.
11. P., magistri de Sempringham, declaratio de quibusdam Gileberti in capitulo proxime habito scriptis, et de legatorum visitationibus, etc. quæ in abusum devenerant, firmandis et approbandis. fol. 103.
12. "Constitutiones Phil." manu, sec. xv. exeunte, descriptæ. fol. 105. b.
13. Acta in capitulo apud S. Katharinam extra Lincoln., die S. Hieronymi (Sept. 30) 1501 celebrato, edita per Jacobum, ordinis magistrum. fol. 106.
14. Acta in capitulo apud S. Katharinam 22 Mart. 1508 habito edita, Thoma ord. dom. de Sempringham magistro. fol. 107. b.
15. Acta in capitulo apud Sempringham 19 Apr. 1509 habito edita, eodem Thoma magistro. fol. 110.
16. Fragmentum actorum in capitulo generali apud Sempringham, iii. non. Jul. 1525. fol. 112.
 Codice verso,
17. Constitutiones Gulielmi, domus de Sempringham magistri, in capitulo apud Sempringham iiii id. Maii 1493 tento edita. fol. 114. b.
18. Constitutiones Nicolai magistri de Sempringham, sine anno. fol. 113. b.

CXXXVII.

Codex membranaceus, in 4to, ff. 112, sec. XIII.; a diversis librariis duabus columnis exaratus.

1. Narratio de rege quodam Angliæ et justiciario suo. fol. 1. b.
 Inc. "Quidam rex Anglie post multa bella et guerram."
2. Tabula eorum, quæ diebus evenerint dominicis. fol. 1. b.
 Inc. "Die dominica, scilicet, die pentecostes circa horam terciam."
3. Tabula provinciarum in Asia, Africa et Europa. fol. 1. b.
4. Tabula episcoporum sub Romano pontifice, "qui non sunt in alterius provincia constituti." fol. 2.
5. Nomina diversarum gentium. fol. 2.
6. [Narratio de Terra Sancta etc., e Jacobi de Vitriaco Hist. Orient. lib. III. desumpta, in linguam translata Gallicam.] fol. 2. b.
 Inc. "Deus freres furent haut Sarinz; li uns aveit anun Saladins e ly autre Saphadis."
 Cf. Thes. nov. anecdot. edd. Martene et Durand, tom. III. col. 269.
7. "Kalendarium libri," in quo catalogum invenias contentorum codicis MS. supra num. 132. fol. 4. b.
8. Nota de administratione testamenti Michaelis de Meledone, an. 1286. fol. 4. b.
9. "Mandamus" ad Ricardum de Boyland et alios Angliæ vicecomites "de curiis Christianitatis." temp. Edw. I. fol. 4. b.
10. Formulare commercii epistolici, sive epistolarum exempla ad diversos secundum dignitatem personæ disposita. fol. 5.
 Incip. præfatio, "In omnibus litteris, cuicumque et a quocumque transmittantur, digniores persone proponantur."
 In margine exaravit manus recentior, regis cujusdam mandati formulam ad comitem Cornubiæ de casibus a judice ecclesiastico cognoscendis.
11. Cartarum formulæ et casuum in curiis diversis pro usu habitarum. fol. 10. b.
12. Cirographum concordiæ de gilda mercatoria in burgo de Radynge; an. 38. Henr. III. fol. 16. b.
 Cf. Cotton. MS. Vespas. E. v. fol. 18.
13. Carta de foresta. fol. 17.
14. Articuli in civitatibus et burgis, quas terras, quos redditus, que dominica et que alia tenementa dominus rex habeat. fol. 18.
 Præmissi sunt versus tres, quorum primus,
 "Simia, sola, canes. tres esse probavit inanes."
15. Assisa armorum per tenementa et catalla. fol. 18.
16. Capitula ad justiciarios itinerantes. fol. 18.
17. Assisa panis et cervisiæ. fol. 18. b.
18. Provisiones de Mertona. fol. 19.
19. Registrum de brevibus. fol. 19. b.
 Tit. "Brevia de cancellario D. regis Angliæ tempore [an. 29] regis Henrici Tercii, cancell. Radulpho de Nova Villa, Cicestr. episc."
20. Appellationes coram justiciariis de banco. fol. 25. b.
21. Capitula regardorum de foresta. f. 26.
22. Statutum de retibus. fol. 26. b.
23. "Perambulatio Berks" comitatus, dat. apud Windesor. 10 Maii, 11 Henr. III., per manum Radulphi, ep. Cicestr. fol. 26. b.
24. Statutum de vigiliis per singulas villas. fol. 26. b.
25. De juribus et libertatibus domini regis. fol. 26. b.
26. Carta de servitute. fol. 27.
27. Capitula marescallorum regis. fol. 27.
28. Capitula ad visum franciplegii. fol. 27.
29. Forma feoffamenti. fol. 27. b.
30. Forma cartarum et conventionum. ff. 28–31, 39. b.
 Tituli sunt, "De cartis," et, "De conventionibus."
31. Catalogus officiariorum variorum, qui sint creditores. fol. 31.
 Tit. "De officiariis."
 Incip. "Creditorum quidam sunt urbani, quidam rurales."
32. Forma alia literarum diversarum. fol. 32. b.
33. "Omnia, quæ necessaria sunt ad compotum, secundum modum compositionis libri (?) Radingensis clerici." fol. 37.
34. Forma obligationis; [manu recentiori.] fol. 39. b.
35. "Tractatus de legibus et consuetudinibus regum Angliæ, tempore Henrici regis secundi compositus, justicie gubernacula tenente illustri viro Ranulpho Glanvill, juris regei (*sic*) et antiquarum consuetudinum eo tempore peritissimo, et illas leges continet et consuetudines secundum quas placitatur in curia regis ad scaccarium et coram justiciariis ubicunque fuerint;" in libros quatuordecim distinctus, cum præfatione et tabulis capitulorum præmissis. fol. 40.
 Incip. præfatio, "Regiam potestatem non solum contra rebelles sibi regnoque insurgentes oportet esse decoratam."
 Incip. liber, "Placitorum aliud est criminale, aliud est civile."
 Exstat aliud exemplar, in MS. Bodl. 564.
36. [Edwardi Confessoris] et aliorum leges, quas Gulielmus I. postea confirmavit. fol. 91. b.
 Tit. "Tractatus de legibus et consuetudinibus Angliæ, tempore magni regis Willielmi."
 Exstant, nonnullis variantibus, inter leges Anglo-Saxonicas, ed. Wilkins, p. 197.
37. Literæ ad comitatus de Oxeneford et Berks, de modo, per quem status ordinetur et reformetur; dat. Westmon. 21 Oct., 42 Henr. III.; *Gall.* fol. 94. b.
38. Literæ confirmantes acta concilii seu majoris partis concilii baronum. Dat. Lond. 18 Oct. 42. Henr. III. testibus quindecim baronibus. *Gall.* fol. 95. b.

39. Comitatus in Anglia. fol. 96.
40. Valor ecclesiarum in comitatu Berks. et Oxenford. fol. 96.
41. Tabula arithmetica. fol. 96. b.
42. Versus septem heroici de Rege, Rocco, Alphino, etc. fol. 96. b.
 Inc.
 "Ad pedes ad bellum prior incipit esse duellum."
43. Acta in itinere dominorum N. de Turri et W. de Englefield justiciariorum, apud Radyng. Datt. 44 et 45 Henry III. fol. 97.
44. "Pleez en Fraunceys." fol. 98.
 Tit. "Ces sunt les brefs le rei pleydez o les en cuppemens et o les pleiners defenses jugemens et delays e excepciuns pour abatre les brefs, en la manicre cum il sunt playdez al banc de lundres ou en eyre devant les justices le rei."
45. Formæ duæ instrumentorum legalium. fol. 110. b.
46. "Distinctio diversarum et omnimodarum acrarum." fol. 110. b.
47. Hymn to the Saviour, in six stanzas of four lines; in *French*. fol. 111.
 Beg.
 "Cuard est ke amer nose. vilens est ke ne vuet amer
 Sans amur ne se repose. le quer de hume ne le penser."
48. De casibus a judice ecclesiastico cognoscendis, ad Cornubiæ comitem. fol. 111.
 Cf. supra, art. 10. *not.*
49. Seven stanzas upon a maid walking alone; in *French* and *Latin*. fol. 111. b.
50. De impensis circa regnum Siciliæ conservandum, filio regis [Edw. I.] concessum. fol. 111. b.
51. Tabula brevis chronologica, a creatione mundi ad an. 1300. fol. 111. b.
52. Notæ nonnullæ, nullius fere momenti, si forsan excipias, literas in testimonium conversationis Nicolai de Newbury, capellani, ad Robertum de Radenulle offic. D. archidiac. Leycestre per P. Robert. Archidiac. Bedeford transmissas, et "prophetias Joachim in quinquagesimo libro de concordantiis" de eventuris ann. 1350–1365.

CXXXVIII.

Codex membranaceus, in 4to, ff. 280, sec. xv.; olim Henriettæ Louisæ, comitissæ de Pomfret.

Ranulphi Higdeni Polychronicon, in libros septem distinctum, cum prologo et indice verborum alphabetico præmissis, et notis marginalibus penitus instructum.

In fine adjecit manus aliquantulum recentior, "In hunc locum ego Ro. Shirborn integer legi apud Portesmundam, anno Domini 1494, anno regis Henrici septimi decimo, qui etiam turri guerrarum illic edificate operam darem jussu illustrissimi principis prædicti."

CXXXIX.

Membranaceus, in 4to, ff. 190, secc. xiii. et xiv.; olim Roberti Cotton, baronetti, secundum notam sequentem manu F. Douce descriptam, "This was sir Robert Cotton's book. It had contained some Coventry charters, which I gave to Mr. Sharpe of Coventry."

1. Statutum de bigamis; dat. 4 Edw. I. fol. 1.
2. Dies obituales regum Angliæ a Gulielmo Conquestore ad Johannem, necnon episcoporum Coventrensium. fol. 1. b.
 Sub anno M.LXVII notatus est dies obitualis Godivæ comitissæ.
3. Catalogus episcoporum Lichfeldensium, Cestrensium, et Coventrensium, etiam regum, qui regnaverunt in Anglia postquam Normannis subacta est, ad Edw. I., et pontificum Romanorum ab eodem tempore ad Honorium papam [IV.], cum notis marginalibus ad Coventriam spectantibus. fol. 2.
4. Expositio casus inter priorem et conventum de Kenilworth, et rectorem ecclesiæ de Huleford. fol. 2. b.
5. Statutum de militibus, [1 Edw. II.] fol. 2. b.
6. Statutum de juratoribus. fol. 2. b.
7. Assisa de domibus Londoniarum. fol. 3.
8. Statutum de conspiratoribus, cum brevi; dat. Berwick upon Twede, 20 Edw. I.; *Gallice*. fol. 3.
9. Articuli de foresta. fol. 3. b.
10. Carta priori et conventui de Coventria concedens, ut boscum et vastum quoddam extra villam de Coventria in culturam redigant. [imperf.] fol. 3. b.
11. [Ordinatio de libertatibus perquirendis]; 27 Edw. I. *Gall.* fol. 4.
12. Statutum de finibus levatis; [27 Edw. I.] fol. 4.
13. Verse of an *English* song with musical notes. fol. 5.
 Beg.
 "Foweles in the frith, the fisses in the flod."
14. Formæ brevium plurimæ. fol. 6.
15. Statutum de mercatoribus, or, the statute of Acton Burnell; *Gallice*. fol. 52.
16. Articuli super monetam; dat. apud Caernarvon, 12 Edw. I. *Gall.* fol. 52. b.
17. Statuta Glocestriæ; *Gallice*. fol. 53.
18. Statuta de Kenilworth. fol. 54.
19. Statuta provisa ad festum S. Michaelis; 4 Edw. I. *Gall.* fol. 55. b.
 Inc. "Acorde est par nostre seygneur le rey e sun conseil, ke justices ayllent par my la tere e oyr e enquere e a terminer totes les pleyntes."
 Aliud exemplar, infra, fol. 163.
20. Tractatus de donis. fol. 56.
 Inc. "Per que verba fit donatio in scriptura et ad que obligantur."
21. Summa, quæ vocatur, Cadit assisa. fol. 67.
22. Tractatus de ordine placitando. fol. 75.
 Incip. "Licet ordo placitandi in curia domini regis secundum leges et consuetudines regni."
23. Magna Carta, cum sententia excommunicationis contra fractores præmissa. fol. 89.
24. Carta de foresta. fol. 92.
25. Provisiones de Mertona. fol. 93.
26. Provisiones, quas rex concessit post contradictionem provisionum Oxon., sive statuti de Marleberga capp. ix. et seqq. fol. 94. b.
27. Statutum Westmonasterii primum; *Gall.* fol. 96. b.
28. Statutum de Marleberga. fol. 104.
29. Statutum de Judaismo. fol. 106.
30. Statutum Glocestriæ, versibus Gallicis descriptum, cum tabula capitulorum præmissa et juramento vicecomitum posthabito. ff. 108–115. b. 121–130.
31. [Edwardi Confessoris] leges; [init. imperf.] fol. 116.
 Incip. a verbis, "Deo primitus et regi [*in lib. ed.* ecclesiæ] postea satisfaciat," inter leges Anglo-Saxon. Wilkins, p. 198.
32. De successione regum Angliæ usque ad mortem Stephani. fol. 119.
 Exstat ibid. p. 209.
33. Willelmi [de Dunstaple], prioris ecclesiæ cathedralis Coventr., ad Henricum custodem Hospit. S. Johannis Baptistæ ibidem mandatum de visitatione subeunda; dat. non. Sept. 1352. fol. 119. b.
34. Expositio vocum in legibus Saxonicis pro usu habitis. fol. 120. b.
35. Articuli statuti cujusdam, qui incipiunt, "Quot et quæ maneria rex habet in manu sua in singulis comitatibus." fol. 130. b.
36. "De articulis, quæ contingunt statuta domini regis nunc," scilicet, 3 Edw. I. fol. 131. b.
37. Literæ patentes, priori et conventui de Coventria concedentes, ut includant vasta et bosca infra maneria de Newelond et Wytemorch, co. Warw. dat. Ebor. 22 Oct. 6 Edw. I. fol. 132. b.
38. Henrici [de Burghersh], episcopi Lincolniensis, literæ Hugoni de Walmesford, canonico Lincolniensi, directæ pro priori et conventu de Coventria; datæ Burton Stazer, III. Non. Dec. 1332. fol. 132. b.
39. Provisiones statutorum plurimorum, scilicet, de Mertona, de Marleberga, de Westmonasterio I., de Glocestria, de Westmonasterio II. fol. 133.
40. Statutum de Glocestria, cum explicatione. fol. 142.

41. Tractatus de quo warranto. fol. 145. b.
Incip. "Ad primum utrum domino regi competat actio ad recuperandum dominicum corone sue per breve, quod vocatur quo warranto, a corona sua separatum."

42. Statutum de Acton Burnel; *Gallice*. fol. 147.
Subjungitur, "Bref de chancellier fourme sur le estatut," *Latine*.

43. Compositio mensuræ per Angliam. fol. 148.

44. Versus de amore; *Latine*, *Gallice*, et *Anglice*. fol. 148.
Incip.
"Amor est quædam mentis insania."
"Amor est une pensee enragee."
"Love is a selkud wodenesse."

45. Henrici, prioris ecclesiæ Coventrensis, literæ Bonifacii papæ VIII. bullam de Nicolao de Rolleston, clerico Coventrensi edentes. Datæ Coventriæ, XIII Kal. Jul. 1303. Data est bulla Laterani, VII kal. Apr. anno pontificatus IX. fol. 148. b.

46. Statutum apud Westmonasterium II. fol. 149.

47. Statutum de Wincestre; *Gallice*. fol. 161.

48. Homagia per diversos prioribus Coventrensibus facta. Datt. ann. 1286–1307. ff. 162, 168, 169, 189. b.

49. Exemplar aliud art. supradicti, 19. fol. 163.

50. Summa; judicium essoniorum. fol. 163.

51. Memoranda de terra per Radulphum et Aliciam de Borstalle de priore de Coventria tenta. fol. 166.

52. Tractatus de brevibus variis. fol. 167. b.

53. De essoniis calumniandis. fol. 168.

54. Capitula, quæ placitantur coram justiciariis itinerantibus. fol. 168. b.

55. Brevia varia, et de placito dotis. fol. 169. b.

56. Statutum de mortmain; 7 Edw. I. fol. 169. b.

57. A song, with musical notes; in *French*. fol. 170. b.
Begin.
"Au queer ay un maus ke my destreynt souent."

58. Casus varii juridiciales; *Gallice*. fol. 171.

59. De essoniis, de brevibus, de dote, de visu terræ, etc. fol. 175.

60. Ranulphi, comitis Cestrensis, carta libertatis ad burgenses Coventrenses, cum Henrici [III.] regis confirmatione posthabita. fol. 177. b.

61. Brevia varia in itineribus de Leycestre et Huntingdone, etc. *Gallice*, et *Latine*. fol. 178.

CXL.

Codex antiquissimus membranaceus, in 4to, ff. 150, sec. (si folium excipias ultimum, quod supplevit manus longe recentior) fortassis VIII. vel IX., olim Gualteri Clavell, Josephi Ames, Marci C. Tutet et Samuelis Tyssen.

Primasii Africani, civitatis Uticini episcopi, in Apocalypsim commentariorum libri quinque, cum prologo.
Exstant impress. in Bibliotheca Patrum, Colon. 1618. tom. VI. part. ii. p. 150.

CXLI.

Chartaceus, in folio minori, ff. 149, sec. XV.; olim pertinebat ad J. Haslewood.

1. A poem entitled, Stimulus conscientiæ, or the Pricke of conscience, by Richard Rolle, hermit of Hampole. fol. 1.
At the end, "Explicit tractatus, qui dicitur Stimulus conscientie.
Here endeth the tretys that ys called the prykke of consciense.
Here endeth the sermon that a clerk made that was clepyd Alquyn, ld Gy of Warwyk."
Other copies of this poem are in this collection, nos. 126, 156, 157.
Prefixed to the volume is a printed essay upon the "Stimulus conscientiæ," by J. Haslewood, under the sign. Eu. Hood, which appeared in the Gentleman's Magazine, vol. 97. part 2. p. 216.
See also Archæologia, vol. XIX. p. 314.

2. Paraphrase upon the Lord's prayer; in *English* verse. fol. 130.
Beg.
"God of hevene, that syttest in trone,
And ever is prest, to mannes lone."
It differs from those ascribed by Tanner to Hampole and Lydgate.

3. An exhortation to keep the commandment of Christ, [by Lydgate?]. fol. 138.
Beg. "Hyt was an holy man, and bysouȝte god to sende hym grace, hym for to teche suche vertues to usen that were best to lyf and to soule."

4. An exhortation to forsake the seven deadly sins, and to follow after the seven virtues, [by Lydgate?]. fol. 138. b.
Begin.
"Leve man I byseche the,
The seven dedly synnes, that you fle,
ȝif you wolt in hevene be."

5. "The abbay of the Holi Gost of good conscience, in which is funde alle good vertues;" [usually ascribed to John Alcock, bishop of Ely.] fol. 139.
Printed by Wynkyn de Worde.
At the end, "Thus endeth the abbey of the holy Gost and of the conscience, in the whoche beth funded alle goode vertues and wikked vices of synne driven out."

6. Paraphrase upon the 51st Psalm, "Miserere mei," in *English* verse; [attributed to Richard Maidstone and Hampole.] fol. 145.
Begin.
"Mercy God, of my mysdede
Up thi mercy, that mechel is."
See description of MS. below, 232.

7. "Cantus amoris," a hymn to the Saviour, [by Lydgate.] fol. 148.
Begin.
"Jesu thi swetnes, who myȝte hit se
And who ther of hadde a clere knowyng,
Al erthly love beyter scholde be
But thyne alone wyth oute lesyng."

CXLII.

Codex membranaceus in 4to, ff. 126, sec. XV.; olim Ed. Umfreville.

Liber cui titulus, Gesta Romanorum moralizata, in capita centum quatuor distinctus cum tabula capitulorum posthabita.
Incipit capitulum primum, "Ancelmus in civitate Romana regnavit prudens valde, qui portabat scutum de argento cum rosis rubicundis."
Desin. "et justi ibunt in vitam eternam, quam Deus preparavit diligentibus se, unde scribitur, 'Venite benedicti patris mei,'" etc.
See MSS. in this collection 101 and 310.

CXLIII.

Chartaceus, in 4to, ff. 238, sec. XVIII.; olim peculium —— Leger, M.D.

Traite des sociers, in three parts, with a prologue shewing the occasion of the treatise, and with cases and extracts annexed, amongst which is a printed tract, entitled, 'Recit de la sorcellerie, qui a esté découverte dans la village Mohra et aux environs.'

CXLIV.

Membranaceus, in 4to, ff. 140, sec. XV. ineuntis; cum picturis plurimis pulcherrime instructus.

1. Evangelica excerpta tria de Christi vita cum kalendario et orationibus duabus ad Virginem. fol. 1.
In fine, "Factum et completum est anno M.CCCCVIJ., quo ceciderunt pontes Parisiorum."

2. Officium B. Mariæ Virginis, psalmi septem penitentiales, litaniæ et orationes. fol. 28.

3. Horæ sanctæ crucis. fol. 111. b.

4. "Les quinze joyes nostre dame." fol. 123.

5. "Les vij. requestes des v. plaies nostre seigneur;" [imperf.] fol. 128.

6. Commemorationes de sanctis. fol. 129.

CXLV.

Codex membranaceus, in folio minori, ff. 149, sec. XII.; nitidissime exaratus.

Liber Salomonis, qui dicitur, Cantica canticorum.

Notas nonnullas hic illic in margine adjecit manus recentior.

CXLVI.

Membranaceus, in folio minori, ff. 147, sec. XVI.; cum literis uniuscujusque libri initialibus eleganter pictis.

1. Publii Ovidii Nasonis Tristium libri quinque. fol. 1.
2. Ejusdem Ovidii de Ponto libri quatuor. fol. 70.
3. Ejusdem de Nuce libellus. fol. 133. b.
4. Ejusdem de morte Drusi ad Liviam liber. fol. 138.

CXLVII.

Membranaceus, in folio minori, ff. 87, sec. XV.; olim —— Campbell—D.; manu Tho. Beaulieu plerumque descriptus.

1. Flavii Vegetii Renati de re militari librorum fragmentum, cum prologo et capitulis præmissis. fol. 1.
 Deficit a verbis, "etsi superveniente;" cap. 7. lib. III.
2. Valerii ad Rufinum epistola de non ducenda uxore, cum expositione. fol. 13.
 Exstat epistola, inter Hieronymi opera, ed. Paris. 1706, tom. v. col. 337.
3. Excerpta ex Theophrasti Aureolo libro de nuptiis. fol. 25.
 Cf. Johannis Sarisburiensis nugas curiales, ed. 1639, p. 578.
4. Valerii Maximi factorum et dictorum memorabilium fragmentum. fol. 26. b.
5. Alani de Insulis de planctu naturæ liber, carmine et prosa descriptus. fol. 32.
 Cf. Leyserum de poetis medii ævi, p. 1045.
 Præmittitur scriptoris præfatio, versibus octo elegiacis, ita incip.
 "Quamvis subscriptum dulcifluat arte volumen."
 In fine, "Explicit Alanus de planctu nature, quod Thomas Beaulieu."
 "Qui scripsit carmen sit benedictus; Amen."
6. [Johannis Lemovicensis Morale somnium Pharaonis de regia disciplina] ad excellentem principem Dominum Theobaldum, regem Navarræ, epistolis viginti descriptum. fol. 58. b.
 Exstant impressæ, si epistolas duas ultimas excipias, in cod. pseudepigr. veteris Testamenti, ed. Fabricio, tom. I. p. 441.
 In fine, "Expliciunt epistole Pharaonis, quod Thomas Beaulieu."
7. Anonymi cujusdam liber de operis cujuslibet artificio, per fabulam Minois exemplaque alia eluminatus. fol. 76.
 Incip. "Tria sunt, circa que cujuslibet operis versatur artificium, principium et progressus et consummatio."
 Desinit abrupte in verbis, "ex hoc exemplo permissa salutacione epistola floridis colorum."
 In fine subjunxit manus cl. Douce tabulam contentorum totius libri, cum annotationibus de auctoribus, etc.

CXLVIII.

Chartaceus, in 4to, ff. 336, sec. XVI.

The Troy buke, or siege of Troy translated into *English* verse, by John Lydgate, monk of Bury, from the Latin of Guido de Columna, at the command of Henry V. when prince of Wales.

Tit. "Heir begynnes the Troy buke translatit by a mounke of Bery, the quhilk spekis first how the king of Thesaly named Pelleus had all his menn slane be devyne punitioun and how throw his prayer he had . . . agane."

At the end; "Here endis the sege of Troye written and mendit at the instante of ane honorable chaplane Sir Thomas Ewyn in Edinburgh."

CXLIX.

Codex membranaceus, in folio minori, ff. 112, sec. XIV.; binis columnis nitide exaratus; anno 1664 peculium —— Detrey.

A translation of "Vegetius de re militari" by [J. de Meun?]; with a table of the contents of the four books prefixed; in *French*.

It is intitled, "Ci commence par bon eur el non du souverain dieu li abregemenz noble home Vegece franc et resne des establissemenz apartenanz a chevaleric, et est ordenee la divisions en iiij livres par titres et par chapitres."

The beginning of the first chapter of the first book is wanting; the second chapter begins, "L'ordenance de ces choses requiert, que nous dions premierement de queles provinces ou de queles nations lendoit eslire chevaliers."

CL.

Membranaceus, in folio minori, ff. 122, sec. XIII. exeuntis, binis columnis descriptus; [in fine imperfectus.]

A collection of tales and fables in *French* verse, arranged under the following titles;

1. Del juif, qui accomicha avecques les cretiens. fol. 1.
2. De lermite, qui renia deu et sa mere por une sarrazine. fol. 3.
3. De traye (Thais), qui fut convertie par le sarmon de lermite. fol. 7.
4. De celui, qui disoit 'miserere tui Deus.' fol. 12.
5. De celui, qui lessa saumosne. fol. 15.
6. De celui, qui volt fere ardoir le fill de son seneschal. fol. 17.
 Printed in Legrand's fabliaux, etc. ed. Paris, 1781, tom. v. p. 74.
7. Des trois chanoines, qui alerent rivoier et ne retornerent enqs puis. fol. 25.
8. Del roi, qui ala ostre mer sanz retorner. fol. 34.
9. Del povre clerc, qui disoit 'ave Marie.' fol. 40. b.
10. De S. Giroisme, qui chastia la borjoise. fol. 42. b.
11. De celui, cui li boteriax prist par sa leure porce qil repost sa viande por son pere. fol. 45.
12. De celui, qui espousa limage de pierre. fol. 48.
13. De celui, qui ne pot emplir baril devie, et emplit lo dune lerme de ses euz. fol. 53. b.
14. De labeesse, qui fu grosse de son vallet. fol. 56. b.
 Printed by Legrand, tom. v. p. 63.
15. Del provoire, qui fist fornicacion la nuit de noel. fol. 60. b.
16. De cele, qui vit sa mere en enfer et son pere en paradis. fol. 64.
17. Del duc Malaquin, qui se converti. fol. 68.
 Printed by Legrand, tom. v. p. 154.
18. Del moine, qui vit le deauble sor la porte. fol. 71. b.
19. De lermite, qui fist le sarrazin mort parler et le bautiza de ses lermes. fol. 75. b.
20. Del clerc gouliardois, qui se randi por rober sa baie puis firent de lui abe. fol. 78. b.
21. Del iiij reclus, don les ij furent joenes et les ij vieuz. fol. 81. b.
22. Del roi, qui prist la fille de son vavassor. fol. 84. b.
23. De lermite, sor qui la pucele mist son enfant. fol. 90. b.
24. De lermite, qui art ses iiij doiz en la lanterne. fol. 93.
25. Del prevost daquilee, qui pendoit les larrons. fol. 96. b.
 Printed by Legrand, tom. v. p. 141.
26. De S. Paulun, qui reauboit les chetis del tresor de son evesche. fol. 100. b.
27. Del moine, qui enmena la recluse. fol. 104.
28. De lermite, qui senivra et fist fornicacion et omicide. fol. 108. b.
 Printed by Legrand, tom. v. p. 122.

29. De frere marcheant, qui reant le . . . au chevalier. fol. 112.
30. De luserier, qui fu sauf par la confession et par pensamée. fol. 115. b.
31. De ij vileins asniers, qui furent conpaignons el bois. fol. 117.

Mr. Douce has added, "A comparative index with the MSS. in La Valliere [nos. 2713–2716], my other MS. [no. 154], and Legrand, tom. v."

CLI.

Codex membranaceus, in folio minori, ff. 85, sec. XIII.; [in fine mutilus.]

Liber de naturis bestiarum, avium, serpentum et piscium, [ab Hugone de S. Folieto, et aliis, ut videtur, compilatus,] cum figuris plurimis coloratis illustratus.

Uniuscujusque animalis historiæ applicatio moralis apposita est.

Præfigitur libri Geneseos caput primum.

Cf. MSS. supra 88 et 132, et MS. Ashmole 1511.

Vide quoque Hugonis de S. Victore opera, tom. ii. part iii., et "Notices des MSS. du Roi," tom. v. p. 275.

Subjunxit manus F. Douce indicem nominum animalium, quæ in codice continentur.

CLII.

Membranaceus, ff. 86, sec. xv., picturis penitus adornatus; olim P. A. B. Crevenna.

1. Kalendarium; *Gallice*. fol. 1.
2. Horæ B. Mariæ Virginis et psalmi. fol. 14.
3. Horæ sanctæ crucis, S. Spiritus, septem psalmi penitentiales. fol. 50.
4. Officium mortuorum. fol. 67.
5. Commemorationes de sanctis. fol. 82.

Literæ initiales, G. M., frequenter per librum in margine occurrunt depictæ.

CLIII.

Membranaceus, in folio minori, ff. 157, sec. XII., si folia septem ultima excipias, quæ sec. XV. exarata fuisse videntur; olim R. Bateman.

1. Isidori, Hispalensis episcopi, Originum sive etymologicorum libri XI–XX.; cum notulis marginalibus, et tabulis capitulorum posthabitis, ff. 1, 150. b.

In fine, "Explicit liber XX^us^ ethymologiarum Ysodori episcopi."

2. [Ejusdem] fragmentum de figuris verborum et sententiarum, et de juncturis verborum. fol. 150.

Exstant inter opera Isidori, 1601, pp. 279, 26.

CLIV.

Membranaceus, in folio minori, ff. 122, sec. XIV.

"Vita Patrum," or a collection of tales and fables in *French* verse, arranged under the following titles;

1. De deux hermites compagnons, dont l'un fit fornication. fol. 1.
2. De cele, qui encopa lermite. fol. 3.
3. De lermite, qui arsit ses doiz. fol. 5.
4. Dou juif, qui fut gete ou for de verre boillant. fol. 7. b.
5. Dou prevost daquilee. fol. 10.

Printed in Legrand's fabliaux, etc. ed. Paris, 1781, tom. v. p. 141.

6. Dou borjois de rome, qui chastia son fuiz. fol. 12. b.
7. De saint paulin, qui rachetoit les chaitis. fol. 15. b.
8. De la fole fame, qui lessa son reclus por venir au monde. fol. 18.
9. Cest de la dame de rome, qui ot enfant de son fuiz. fol. 21.
10. De lermite, qui senivra. fol. 24. b.

Printed by Legrand, tom. v. p. 122.

11. De celui, qui rachata le fuiz au chevalier. fol. 27.
12. De lusurier, qui fut sauve. fol. 29. b.
13. De la none, qui enraia por le chol quelle menia. fol. 32.
14. De lermite et dou colon. fol. 33.
15. De celui, a cui limage notre dame enclina. fol. 36.
16. De celui, qui gita lesceipeaus en lort son voisin. fol. 39.
17. De celui, qui de disoit (*sic*) 'miserere tui deus.' fol. 42.
18. De la fole fame, qui se converti. fol. 44. b.
19. De la premiere ymage nostre dame. fol. 48.
20. De celui, qui contrefist lymage au deauble. fol. 52.
21. Dou prestre, qui perdit loite au sacrament de lautel le jor de noel. fol. 55.
22. De Merlin. fol. 57. b.

Printed by Legrand, tom. v. p. 180.

23. De lempereriz de Rome. fol. 61.
24. De lermite, qui sen ala hors de son reclus et sauva le larron. fol. 66.
25. Dune segrestaine, qui sen ala o son lecheor. fol. 69.

Printed by Legrand, tom. v. p. 105.

26. Du pauvre clerc mort, de cui issoit un flor de lis, etc. fol. 72.
27. Dou deable, qui fut sur la coe de la robe dune dame, etc. fol. 73. b.
28. De celui, qui le boterel prist a la levre. fol. 75.
29. De celui, qui ne pot emplir le baril. fol. 77.
30. De la none, qui fut grosse. fol. 79.

Printed by Legrand, tom. v. p. 63.

31. Dou preudome, qui morut si ne le pot len enterrer qui gele avoit. fol. 82. b.
32. Dun duc, nommé Malaquin. fol. 85. b.

Printed by Legrand, tom. v. p. 154.

33. Dou moine, qui a la voaix de son pere si vit le deable sus les murs de la ville. fol. 88.
34. Dou saint home, qui ala preschier par la terre. fol. 91.
35. Dou clere lecheor, qui devint prestre. fol. 93.
36. De quatre reclus. fol. 95. b.
37. Du roi d'Egypte, qui epousa la fille de son chastelain. fol. 97. b.
38. Du jardinier d'Egypte, qui voler coper son pied, etc. fol. 102.
39. Du roi d'Egypte et du fils de son seneschal, &c. fol. 103. b.

Printed by Legrand, tom. v. p. 74.

40. De trois clers d'Egypte, etc. fol. 109. b.
41. Des juifs, qui batirent un crucifix. fol. 116.
42. Voyage de S. Paul aux enfers. fol. 118.

Mr. Douce has supplied a comparative index with the MSS. in La Vallière, his other MS., [no. 150], and Legrand, tom. v.

CLV.

Codex chartaceus, in folio minori, ff. 122, sec. XVIII.

Choix de livres François concernant les trois genres de littérature les plus amusans, auxquels les jeunes gens de qualité, de l'un et l'autre sexe, sont dans le cas de s'adonner plus comunément sçavoir les romans, la poesie et l'histoire, par —— le Jeune. Dat. Londres, 1778.

Prefixed is a letter dedicatory to [Georgiana Cavendish], duchess of Devonshire, and annexed to each division is an alphabetical table of contents.

CLVI.

Membranaceus, in folio minori, ff. 87, sec. XIV. exeuntis.

Stimulus conscientiæ, or the Pricke of conscience, a poem ascribed to Richard Rolle, hermit of Hampole; [imperfect at the end.]

Other copies of this poem are in this collection, MSS. 126, 141, 157.

See Archæologia, vol. xix. p. 314.

CLVII.

Codex membranaceus, in folio minori, ff. 114, sec. XIV. exeuntis; olim pertinebat ad Edw. Umfreville.

Stimulus conscientiæ, or the Pricke of conscience, usually ascribed to Richard Rolle, hermit of Hampole.

Other copies are in this collection, MSS. 126, 141, 156.

See Archæologia, vol. xix. p. 314.

At the end a somewhat later hand has written these lines,

" He that to this wyll take good hed,
And stoddy therin it dellygentlly,
He shall haf heuen bles thell he sued
That shall lest perpetualle. Amen."

Prefixed are some notes on the author of this poem by Mr. Douce, and E. Umfreville.

CLVIII.

Membranaceus, in folio minori, ff. 96, sec. XIV. exeuntis.

The work of Ægidius de Columna " de regimine principum," translated by Thomas Occleve, with a prologue to Henry V., and the " Dialogus inter patrem et filium" prefixed.

On the fly-leaf Mr. Douce has traced a drawing of Occleve presenting his book to king Henry V. from a MS. in the British Museum, Bibl. Reg. 17, D. VI.

He has also prefixed a few notices upon the poem.

CLIX.

Membranaceus, in 4to, ff. 48, sec. XV.

Index to the Statutes passed in the reigns of Edward III—Henry VI.

Prefixed by Mr. Douce is the following note; "This is an index to the Nova Statuta. It seems to have been afterwards printed in an enlarged form by Machlinia, and by Pynson, under the title of " Abbreviamentum statutorum."

CLX.

Membranaceus, in folio minori, ff. 12, sec. XVI.

A poem entitled, " Epistre de Ysaac, envoyée a sa mere Sarra;" in *French*.

Beg.

" Ton filz Ysaac, Sarra treschere mere,
Pour tadvertir de sa douleur amere,
Vers toy envoye ceste dolente epistre,
Qua bien ose de son gros danger tixtre."

Ends,

" De ladventure de laigneau macule
Fut adone prins et soudain decole
Feu allume et joye unestimée,
Dont jusque au ciel en monte la fumée."

CLXI.

Chartaceus, in folio minori, ff. 102, sec. XVIII.

" Rondes de Tables, ou l'Agrément des festins a une, deux et trois parties;" a collection of songs and glees in *French*, with musical notes, and a table annexed.

CLXII.

Membranaceus et chartaceus, in folio, ff. 96, sec. XV. ineuntis.

1. Sermon upon the passion of Jesus Christ, by " Vincen de Tholoza." fol. 1.

Tit. " Aysso es lo sermo, que fetz los reveren maestre Vincen en la cioutat de Tholoza lo jorn del divendres sanht miel. ccccxvi ont es en serida tota la substansa de la passio de nostre senhor Ihesu Crist."

Beg. " Sermo del divendres saint de la passio de nostre senhor e salvador Jhesu Christ; thema, Expedit unum hominem mori pro populo; Istud verbum habetur originaliter Jo. XVIII. capitulo et recitatum est statim in passione Domini; La beneyta sanhta e sagrada passion."

At the end, " Explicit sermo magistri Vincentii deo gracias."

2. A collection of sermons or moral lessons, drawn from short essays upon different subjects, of which the titles are prefixed throughout; in the same dialect as the preceding. fol. 24. b.

The first is upon the Lord's appearance to Mary Magdalene after his resurrection.

Beg.

" Nostre senhor dieu Ihesu Christ aparec a la soa Mayre."

The second is entitled "De panthacosta rubrica."

The last chapter is entitled " De convertir lo mon;" [imperfect at the end.]

Beg. " Convertir es endressar los errans a via de vertut."

CLXIII. CLXIV.

Codex chartaceus, in 4to, in duo volumina distinctus, quorum prior constat ff. 181, alterum, 184, sec. XIX.

" Le roman des dues de Normandie par Robert Wace, clerc de chapelle de Henri II., copiée sur le manuscrit du roi d'Angleterre, en 1792, Bibl. Reg. 4. c. xi. 9. au British Museum," illustrated with a few notes, written on the margin.

Printed by Pluquet, Rouen, 1827.

Prefixed is the following notice, " Ce poême est du 12 siècle, environ cent ans depuis le duc Guillaume."

CLXV.

Membranaceus, in folio minori, ff. 246, sec. XIV. ineuntis.

1. Le vœu du Paon, a romance in *French* verse by Jaques de Longuyon. fol. 1.

Beg.

" Apres ce qualixandres ot de desur conquis,
Et a force despée ocist le duc Melchis."

At the end, " Ci fenissent les veus du paon."

2. Le restor du Paon, by — Brisebarre. fol. 138.

Beg.

" Seingneurs, prince et baron, et dames et bourgois,
Ont dit en premier proverbe et si lacorde drois."

At the end, " Explicit le restor du paon."

3. Another poem intitled, Le restor du Paon, by an unknown author. fol. 161. b.

Beg.

" Quant Porrus ly indois et tuit si compaignon
Orent par reverence et grant devocion."

At the end, " Explicit lei restour du paon."

4. The continuation of the above poem by the scholar of Symon de Lille; [imperfect at the end.] fol. 183.

Beg.

" Seigneurs, roy, prince, et conte, chevalier et baron,
Bourgois channoine prestre gent de religion."

The last lines are,

" Et la tierce place a voys Melidus saisie
Et marciens la quarte ou honneres su florie."

There is in this collection, MS. 308, another copy of this poem, intitled, " Roman de Cassamus." Mr. Douce has prefixed a collation of this MS. with those described in the catalogue of the library of the duc de La Vallière, nos. 2703, 2704, with some remarks upon the authors of these poems and an index.

See also notices of the above poems in " Notices des Manuscrits de la bibliothèque nationale," tom. v. p. 117.

CLXVI.

Chartaceus, in folio, ff. 110, sec. XVIII.

Historical and critical remarks upon the medals mentioned in Dodwell's 'Prælectiones Cambdenianæ,' and upon Walker's 'Greek and Roman history illustrated by medals,' by Mons. Bonnet, resident for the king of Prussia, in London; with an account of the contents of the volume by Dr. Fraser prefixed.

Dr. J. Calder and Mr. Douce have added a few notes.

CLXVII.

Codex membranaceus, in folio minori, ff. 12, sec. XIII.; cum figuris pluribus illustratus.

Bestiarium, sive liber de naturis bestiarum, avium, reptilium, etc. [ab Hugone de S. Folieto, et aliis, ut videtur, collectus,] cum applicatione morali unicuique historiæ affixa.

Tit. "De natura leonis, bestiarum seu animalium regis."

Incip. "Etenim Jacob, benedicens filium suum Judam, ait, 'Catulus leonis,' etc. Phisiologus dicit tres res naturales habere leonem."

Cf. supr. MSS. 88, 132, 151, et Hugonis de S. Victore opera, tom. ii. part. iii.

Animalium indicem in fine supplevit manus F. Douce.

CLXVIII.

Chartaceus, in folio, ff. 79, sec. XVII.

1. Le chevalier deliberé, a poem in *French* verse, [by Olivier de la Marche]; illustrated with several drawings.

 Ends,

 "Ce traictie fut parfaict lan mil
 Quatre cens, quatre vingts et trois,
 Ainsi que sur la fin d'avril,
 Que l'hiver est en son exil,
 Et que l'esté fait ses explois,
 Et bien soit prins en tous endrois
 De ceulx, à qui il est offert
 Par celluy, qui tant à souffert."
 "La Marche."

 Printed at Paris, s. a. by Jehan Jannot.

2. Le pas de la mort; a poem in eighty one stanzas. fol. 66.

 Beg.

 "Na pas longtemps que je vivoye
 En moult grande prosperité,
 Et a foison de biens avoye
 Sans rebout nul d'aversité
 De fortune, dont l'amité
 A moy et aux miens de bonne aire
 Estoit oultre bort debonnaire."

 Ends,

 "A l'assouvye et plus princesse,
 A qui jamais on face honneur,
 De Charrolois dame et comtesse
 Chois, oultre chois plain de valleur,
 Je, son indigne serviteur,
 Presentay lors a sa haulteur
 Ce livre en mon affliet remort
 Appellé, le pas de la mort."

 "Sy requiers Dieu, qu'il doint espasse
 Aux Chrestiens d'eulx sy bien armer,
 Que chascun a son salut passe
 Sans sa conscience entamer,
 Ce pas pour ung mors tant amer,
 Et que je me puisse sommer
 Des bons et pour combler ma joye
 Sans fin, de moult amé je soye."
 "Explicit."

CLXIX.

Chartaceus, in folio, ff. 50, sec. XV.; olim Osmundi Beauvoir.

1. Annotationes in varia sacræ scripturæ loca, inter quas narrationes quædam de vitis Patrum inveniuntur. fol. 1.

 Incip. "In die cinerum, 'Penitenciam agite,' Matt. 4. etc. Tria ostendam, scilicet, quare est penitendum, quod est penitendum, quomodo est penitendum."

2. Excerpta ex gestis Romanorum; [mutil.] ff. 3–19. b. 25–34. b.

 Tit. "De quatuor sororibus, scilicet, misericordia, justicia, veritate et pace."

 Incip. "Agios in civitate Romana rex, qui habebat quatuor filias."

 Cf. MS. Harl. 2270, quo cum codice F. Douce in margine supplevit collationem.

 Ad fol. 17. b. occurrunt narrationes duæ nil ad gesta Romanorum spectantes, quibus tituli sunt,

 a. De virtute clavium.

 Incip. "Item in invencione sancte crucis legitur."

 b. De inobedientia ad parentes.

 Incip. "Fuit quidam vir in diocesi Turonensi."

3. Fragmentum sermonis de Christi virtute, quod ab infernali carcere refugium est. fol. 20.

 Des. "Tunc regnum celi optinebis, ad quod, etc."

 In fine, Relatio de comitissa quadam propter ornatum superfluum ad infernum rapta.

 Inc. "Refert quedam domina, scilicet, soror regine Francie, uxoris regis Francie."

4. Nota de passione Christi et narratio de quodam quatuor amicos habente. fol. 20.

 Inc. "Nota, quod passio Christi multum allicit."

5. Narrationes ex SS. Jacobi et Mariæ Magdalenæ miraculis extractæ. fol. 20. b.

6. "Hugonis de Sancto Victore," [sive Odonis de Ceringtone sive cujuscumque sint,] fabulæ vel parabolæ plurimæ. ff. 22–24. b., 35.

 Incip. "Aperiam in parabolis os meum."

 In fine, "Expliciunt proverbia magistri Hugonis de Sancto Victore."

 Sequitur, "Tabula totius libri."

 In fine exaravit manus F. Douce indicem contentorum locupletissimum, in quo uniuscujusque fabulæ descriptio sit invenienda.

 Cf. MSS. supra numeratos 88, 132, 151.

CLXX.

Codex chartaceus, formæ oblongæ, ff. 38, sec. XVII.

The squire's tale, by Chaucer, with a continuation by John Lane, in twelve parts.

At the end of the second part is the following note, "Thus farr Chaucer; now followeth a supplie to what heereof is missing finished by John Lane, anno Domini, 1615."

Prefixed are,

1. An address "To the illustrious classis of poctes laureate in bothe the famous universities."
2. Five stanzas by as many friends of the author in praise of his work.
3. The poet Spencer concerninge this invention of Chaucer's.

At the end, "This supplement to Chaucer's Squier's tale containinge 17 sheetes, hath licence to be printed. March 1, 1614. John Taverner."

CLXXI.

Chartaceus, in folio, ff. 71, sec. XVI. et XVII.; olim peculium Nicolai Waringe.

1. Fragments of the accompts of Walter and Robert Devereux, earls of Essex; dat. 1576–1585. fol. 1.

 At fol. 1. b. is a fragment of a copy of a letter, apparently from Robert Devereux, upon the state of his affairs.

2. Claim by Vitalis Engaing to the property of William de Curtney deceased, as lawful heir; dated "in thesaurario apud Westmonasterium, temp. Hen. III." fol. 27. b.

3. Genealogical table of the kings of Scotland from James I. to the children of James VI. [I. of England] with other notes of no moment, in a later hand. fol. 28.

4. An unfinished comedy, with the argument prefixed. fol. 49.

 The principal characters are these names, "Anthony, Critus, Alexis, Tanto."

 It ends abruptly in the first scene of the third act.

CLXXII.

Chartaceus, in folio, ff. 64, sec. XVI.; olim pertinebat ad Nicolaum Josephum Foucault, Comitem consistorianum.

"Recueil de poesies, emblesmes et divises non jamais imprimées, faict pour haute et puissante Anne de Pisseleu, dame de Luce, [duchesse d'Estampes] 1577;" illustrated with well executed drawings in pen and ink.

It contains elegies and other poems, and at fol. 17 verses intitled, " l'Angelique," addressed "à monseigneur [Henri III.] le duc d'Anjou et de Bourbonnois, conte de Forestz, frere du roy."

CLXXIII.

Codex chartaceus, in folio, ff. 22, sec. xvii.

The trial and sentence of William Prynne in the court of the star chamber for publishing the work, intitled, 'Histrio-mastix,' 15th Febr. 1633.

Prefixed is the following note by Mr. Douce, "This MS. copy contains a great deal of very interesting matter that is not in the printed copies, which have been greatly mutilated and abridged, though they contain some things not in this MS."

CLXXIV.

Membranaceus, in folio, ff. 161, sec. fortassis xi. ineuntis, exceptis foliis novem prioribus, quæ supplevit manus longe recentior.

Sanctorum vitæ, passiones et martyria; scilicet,

1. Passio sanctorum apostolorum Petri et Pauli; iii. kal. Jul. fol. 2.
 Incip. "Quum venisset Paulus in urbem Romam, convenerunt ad eum omnes Judei dicentes, Nostram legem," etc.
 Exstat in cod. MS. Arundel 169, fol. 4. b. sub titulo, "Altercatio SS. apostolorum Petri et Pauli cum Simone mago."
2. "Passio gloriosissimorum apostolorum Petri et Pauli." fol. 12.
 Incip. "Demens Nero cum Judæorum bello afflictam Romam."
3. Martyrium S. Petri apostoli, a Lino episcopo conscriptum. 13. b.
 Impress. exstat, in Biblioth. Vett. Patrum, Colon. 1618, tom. i. p. 70.
4. Martyrium S. Pauli apostoli, [eodem Lino auctore]. fol. 23.
 Exstat ibid. tom. i. p. 73.
5. Passio sancti Andreæ apostoli; ii. kal. Dec. fol. 31.
 Exstat apud Surium de SS. historiis probatis, mens. Nov. p. 619.
6. Miracula sancti Andreæ apostoli cum prologo. fol. 36. b.
 Incipit prologus, "Trophea apostolorum nullum latere credimus fidelium."
 Incip. miracula, "Demetrii primi civitatis Amaseorum erat puer Ægiptius, orta autem in eo febre, spiritum exalavit."
7. Passio sancti Jacobi apostoli, fratris beati Johannis evangelistæ; viii. kal. Aug. fol. 39. b.
 Incip. "Apostolus Domini nostri Jhesu Christi Jacobus, frater Johannis evangelistæ, omnem Judeam et Samariam visitabat."
8. Assumptio sancti Johannis apostoli et evangelistæ, cum prologo. fol. 44. b.
 Incip. "Secundam autem post Neronem persecutionem Christianorum Domitianus exercuit."
9. Passio sancti Bartholomæi apostoli; ix. kal. Sept. fol. 54.
 Incip. "Indiæ tres esse ab historiographis asseruntur; prima est India, quæ ad Ethiopiam mittit."
10. Passio sancti Matthæi apostoli; xi. kal. Oct. fol. 60.
 Incip. "Quoniam Deo cura est de hominibus et plus animarum eorum curam gerit quam corporum."
11. Passio sanctorum apostolorum Simonis et Judæ [ex Africano fortassis excerpta]; v. kal. Nov. fol. 69.
 Incip. "Simon itaque Cananeus et Judas Zolotes, apostoli Domini nostri Jhesu Christi, cum per revelationem Spiritus Sancti Persidis fuissent regionem ingressi."
 Exstat in MS. cod. Arundel. 91. fol. 164.
12. Passio sancti Thomæ apostoli. fol. 79. b.
 Incip. "Cum apostolus Thomas, qui et Didimus dicitur, devenisset apud Cesaream."
13. Passio sancti Jacobi apostoli; kal. Mai. fol. 94.
 Incip. "Tempore illo suscepit ecclesiam Ierosolimorum frater Domini Jacobus."
14. Assumptio sancti Philippi apostoli; kal. Mai. fol. 96. b.
 Incip. "Post ascensionem Domini Salvatoris per annos viginti sex Philippus instanter predicavit gentibus."
15. Sermo in natali sancti Matthiæ legendus. fol. 98.
 Incip. "Cum præclara beati Mathiæ apostoli festivitas per anni cursus revolutionem se representat."
16. Sermo sancti Augustini episcopi de omnibus apostolis. fol. 100. b.
 Incip. "Delectat tantorum tractare margaritas sanctorum, delectat gemmas intueri dulcium piscatorum."
17. Passio sancti Marci evangelistæ; vii. kal. Mai. fol. 102. b.
 Exstat impressa inter Acta sanctorum, mens. Apr. tom. iii. p. 347.
 Incip. "Per idem tempus, quo dispersi erant apostoli toto orbe terrarum, contigit beatissimum Marcum ad Ægipti regionem divina voluntate pertingere."
18. Bedæ prologus in epistolam sequentem. fol. 106.
19. Epistola aviti presbiteri (Luciani) de reliquiis S. Stephani. fol. 106.
 Exstat apud Surium, mens. August. p. 469.
20. Inventio corporis sancti Stephani prothomartyris, Nichodemi, Gamalielis, atque Abibon; iii. non. August. fol. 107. b.
 Exstat ibid., mens. August. p. 470.
21. Relatio translationis corporis B. Stephani ab Hierosolymis Constantinopolim. fol. 113.
 Incip. "Factum est, cum esset reconditum corpus sancti Stephani, primi martyris, Ierosolimis in sancta Sion."
22. Passio S. Laurentii archidiaconi; iiii. id. August. fol. 117.
 Incip. "Postquam consummata sunt omnia de S. Sixto episcopo, tunc milites tenentes beatissimum Laurentium duxerunt et tradiderunt eum Partenio tribuno."
 Exstat, nonnullis variantibus, apud Surium, mens. August. pp. 586. l. 20—589. l. 14.
23. Passio S. Vincentii, archidiaconi et martyris. fol. 122. b.
 Impress. inter Acta sanctorum mens. Januar. tom. ii. p. 394.
24. Sermo S. Augustini in natali S. Vincentii martyris. fol. 131.
 Exstat inter opera, ed. Benedict. tom. v. app. col. 313.
25. Passio S. Hippoliti sociorumque ejus, id. Aug. fol. 137.
 Incip. "Egressus itaque Ypolitus post diem tercium venit in domum suam et dedit pacem omnibus etiam servis suis et ancillis."
 Exstat, nonnullis variantibus, apud Surium, sub die August. 10. p. 589. l. 15.
26. Sermo S. Fulgentii episcopi in natali S. Stephani. fol. 141.
 Exstat in Combefis. biblioth. concion. tom. i. p. 399.
27. Homilia B. Maximi episcopi in natali ejusdem Stephani. fol. 144.
 Exstat inter Augustini opera, tom. v. app. col. 350.
28. Sermo S. Augustini episcopi de miraculis B. Stephani. fol. 147.
 Pars est cap. viii. lib. xxii. de civitate Dei, a num. 10. ad verba, "fidei testes fuerunt," inter opp. tom. vii. col. 673. l. 9.
29. "Sermo S. Ieronimi presbiteri in verba, 'Ecce ego mitto ad vos prophetas et sapientes,'" etc. fol. 151.
 Incip. "Hoc, quod ante dixerat, vos impletis mensuram."
30. Sermo B. Severini [sive Severiani] in natali Innocentum. fol. 153.
 Exstat, S. Petro Chrysologo tributus, in bibl. Concion. tom. i. p. 452.
31. Sermo B. Johannis [Chrysostomi] de eisdem SS. Innocentibus. fol. 155.
 Exstat, ibid. tom. i. p. 443.

32. Ejusdem Chrysostomi sermo de eisdem SS. Innocentibus. fol. 157. b.
Exstat impress. Augustino tributus, in Combefis. biblioth. concion. tom. I. p. 446.

33. Venerabilis Bedæ homilia de eisdem. fol. 159.
Ibid. tom. I. p. 453.

CLXXV.

Codex chartaceus, in folio, ff. 43, sec. XVIII.; manu Georgii Steevens e cod. MS. penes R. Farmer, D.D. e coll Eman. Cantab., transcriptus.

"The romaunce of the Sowdon of Babyloyne and of Ferumbras his sone, who conquerede Rome and kynge Charles of Fraunce with XII. dosyperes, toke the Sowdon in the feelde and smote of his heede."

Prefixed are notes upon the different MSS. and printed editions of this work, by Mr. Douce.

CLXXVI.

Membranaceus, in folio, ff. 117, sec. fortassis X. ineuntis, literis, quoad titulos et initia, viridi rubeoque colore tinctis nitidissime exaratus; olim abbatiæ de S. Faron prope Meldas, postea Abel-Remusat, et deinde — Payne.

Evangeliarium, sive lectiones evangelicæ pro festis per totum annum.

Tit. "Incipit evangelium de circulo anni."

Incip. "In natali Domini ad sanctam Mariam majorem. Sequitur sancti evangelii secundum Lucam caput iii. In illo tempore exiit edictum a Cæsare Augusto, ut describeretur universus orbis."

Exteriori tegmini affixa est tabula eburnea, vulgo vocata, *Diptychum*, optime sculpta, in partes tredecim distincta, vitam et gesta Salvatoris exhibentes.

CLXXVII.

Membranaceus, in folio, ff. 456, sec. XV., binis columnis exaratus; olim Rogeri Wilbraham.

Petri Berchorii, Pictaviensis, reductorii moralis libri decem priores, cum prologo et epistola ad Petrum de Pratis, episcopum Penestrinum et cardinalem, dedicatoria præmissis.

Incipit epistola, "Reverendissimo in Christo patri, etc. frater Petrus Berchorii pauper et presbiter monachus servitor et familiaris ejusdem se ipsum ad perpetuum famulatum. Quia, pater reverendissime, justum videtur et congrue, teste sententia Salomonis."

Exstat impress., epistola omissa, in folio, Venetiis, 1583.

CLXXVIII.

Membranaceus, in folio, ff. 417, sec. XIV., binis columnis exaratus; olim peculium Annæ de Graville.

1. The romance of the San Graal, as is generally supposed, by Robert de Borron. fol. 1.

Beginning, "Cil qui la hautere et la seingnorie de si haute estoire comme est cele del graal met en escrit par le comandement del grant mestre."

Ending, "Si se test ore li contes de toutes les lingniees, qui de celidoine issirent. Et retorne a une autre branche que len apelle merlin, quil convient aioust afine force ensemble avec lestoire de seint graal. porce que branche en est et la partient, et commence missire Robert de Borron cele branche en tel maniere."

See MS. 303 in this collection, and catal. des livres de M. le duc de la Vallière, tom. II. pp. 604, 608.

2. The romance of Merlin, by the same. fol. 149.

Beg. "Vult fu iriez lianemis se quant nostres sires ot este enanfer, et il avot adam et eve et des autres tant con liplot."

Ends, "Et ot un seneschal que il avoit norri denfance, a quil avoit toute sa terre commendee apres la mort farien, et ce fu celui qui le trai, et par cui il perdi le chastel de Trebe. Einssi comme li contes le vos devisera ca avant."

"Ci fine lestoire de merlin.
Apres vient la marche de Gaule."

See catalogue, ibid. tom. II. p. 608.

CLXXIX.

Codex chartaceus, in folio, ff. 68, sec. XVIII.

An account of the story of pope Joan, by a papist denying her existence; with extracts from different writers on both sides, and remarks upon them, by the author of the account; in *French*.

It is intitled, "Conte de la papesse Jeanne, convaincu de fausseté et supposition, preuve legale et literale, que les autheurs qui en ont escrit depuis le Califat de Luther ont falsifié, vitié, alteré, et corompu les antiques livres, et se contredisent, ou denient (?) entre eux au recit de cette inepte et malicieuse fable."

CLXXX.

Membranaceus, in folio, ff. 62, sec. XIII. exeuntis.

1. Commentarius in S. Johannis librum apocalypseos; *Gallice*. [in fine mutil.] fol. 1.

Incip. "Seint Pol la postle dist, ki tuz ceus, ki voilent prement vivere en Jesu Crist, sufferunt persecutiun."

2. Apocalypsis S. Johannis apostoli, cum glossis antiquis et picturis plurimis illustratus. fol. 13.

Incipit glossa, "Apocalipsis, revelatio interpretatur. Quod revelationis donum et pater filio dedit secundum quod homo erat et ipse filius sibimet ipsi divinitas scilicet homini quem assumpsit."

Codici præfigitur a possessore quodam descriptum, "An abstract by way of reference to the several passages of The Revelation of St. John the Divine, to which the illuminations in this ancient manuscript allude."

CLXXXI.

Chartaceus, in folio, ff. 58, sec. XVI.

"L'estat de la maison du duc Charles de Bourgoingne, dict le Hardij, composé par messire Olivier de la Marche chevallier, conseiller et maitre d'hotel de monseigneur le duc, en 1474."

Printed with his memoirs, 1616 and 1645.

Prefixed is the following note, "Cet état a esté imprimé pour la premiere fois en 1645, et joint aux memoires du même autheur, que Velpius publia pour lors a Louvain. Mais ce manuscript, qui est ancien et fort exact peut servir à corriger plusieurs fautes, qui se sont glissées dans l'imprimé; dailleurs il contient le petit prologue, que l'imprimé n'a pas, comme aussy la signature et les titres de l'autheur mis à la fin. Cet exemplaire vient de la maison de la Laing, comtes d'Hooghstraeten."

CLXXXII.

Membranaceus, in folio, ff. 9, sec. XV.

"La chartre de gaige de bataille," published by Charles VI., of France, in the year 1406; with a coloured drawing of a tournament prefixed.

Beg. "Charles, par la grace de Dieu, roy de France a tous ceulx, qui ces presentes lettres verront salut. Savoir faisons, que comere ca en arriere pour nos guerres et autres justes causes pour le commun prouffit de nostre royaulme nous eussions deffendu generalment a tous noz subgetz toutes manieres de guerres et de tous gaige de bataille."

Ends. "Cest à dire, que se les lettres des noms des bataillans quilz apporterent de baptesme prins en latin se remenvent pares en per on en nomper le demandeur sera vaineu."

"Cy fine la chartre de gaige de bataille."

CLXXXIII.

Chartaceus, in folio, ff. 15, sec. XVIII.

An address to the barons of the cinque ports "and two ancient towns," upon their privilege of holding the canopy at the coronation, and of dining at table on the king's right hand, with an account of the proceedings at the coronation of George II. and queen Caroline, in which the privilege was allowed, and with the names of the barons appointed to the office.

CLXXXIV.

Codex chartaceus, in folio, ff. 11, sec. XVIII.

Dissertation upon the idol Endovellicus, and notices of other idols of antient Spain, by Miguel Perez, minister, fellow of the royal academy and the academy of history of Spain, and censor of books to the supreme council of Castile, Madrid, 1760, in 4to., translated by Emanuel Mendes da Costa, F. R. S. and S. A.

CLXXXV.

Membranaceus, in folio, ff. 196, sec. XIV. exeuntis; binis columnis exaratus, picturis multum deauratis penitus instructus.

Sermones et lectiones super dies in ecclesia præcipue observandos per annum; ex operibus Augustini, Bedæ, Leonis papæ, Bernardi, Fulgentii et aliorum, excerpti.

Incip. "Auditum audimus plenum gratia dignum accepcione, Jhesus Christus, filius Dei, nascitur in Bethlehem Jude."

CLXXXVI.

Chartaceus, in folio, ff. 83, sec. XVI.; cum figuris.

A military treatise, relating more particularly to the commissariat [of the electorate of Cologne?] in *German*, to which a later hand has given the following title, "Militairische Abhandlung mit wohlgezeichneten und illuminirten figuren, die ich für eine arbeit des Hans Burgmair halte."

CLXXXVII.

Membranaceus, in folio, ff. 47, sec. XVII.

Liber epistolarum pro præcipuis festivitatibus anni, ad usum ecclesiæ regalis et parrochialis SS. Mariæ et Ludovici in Insula; scribebat Parisiis Josephus Turpin, cura et studio magistri Bernardi Cros, doctoris in utroque jure canonico et civili, et ejusdem ecclesiæ pastoris vigilantissimi, anno 1688.

Incip. "In nativitate Domini ad missam in Galli cantu epistola: lectio epistolæ beati Pauli apostoli ad Titum."

CLXXXVIII.

Membranaceus, in folio, ff. 179, sec. XV.; binis columnis exaratus et cum picturis illustratus.

1. Le roman de la rose, a poem in *French* by Guillaume de Lorris and Jean de Meun, with "Li testament de maistre Jehan de Meung" subjoined. fol. 1.

Other copies, but without the testament, are in this collection, MSS. 195, 332, 364, 371.

The testament is imperfect from the line,

"Cuer rent a Dieu les amez cuer reter . . . lez corps," ed. Meon. tom. IV. p. 77.

At the end, "Ce present livre nomme, Le roman de la rose, ou lart damour, est tout enclose, appartient a l'honorable homme Gieuffroy Winton ainsi se nomme escuier grenetier du Mayne; prions la vierge treshaultaine quil soit es cielz en paradis; ensemble tous ces bons amiez. amen."

CLXXXIX.

Membranaceus, in folio, ff. 78, sec. XIV.

Mr. Douce has prefixed to this volume the following description, "The first part of this manuscript is the same as the latter part of 19 C. XIII. in the royal library [in the British Museum], being the Mort d'Artus [by Walter Mapes], and the sequel to the romances of S. Graal and Lancelot du Lac. It constitutes part V. in the printed copy of the latter. See the printed copy, vol. III. fol. CXV. b. edit. 1533, in folio.

The second part is the Mort de Tristan, [translated apparently out of Latin into French by Luces de Gast and Helier de Borron,] beginning at fol. 65. It agrees with the latter part of 20 D. II. in the royal library, and is entirely different from any thing in the printed copies of Tristan, where his death is related in another manner."

The volume begins, "Apres ce qe maistres Gautier Map ot aporter aidez Deus avetures don sauct graal asses soffisantment si qil li sembloit si fu avis au rois Harris son seingnor, que ce qil avoit fait ne devoit pas sofrir se il ne recontoit la fin de celez dont il avoit davant fait mencion, et coment cil morurent de qe il avoit lez proeses rementovez en son livre, et porce recomence il ceste daraine partie et quant il ot ensemble mise si la clama la mort le roi Artus porce qe verz la fin est escript coment li roiz Artus funavres en la bataille de Saliber, et coment il se part de guiflet qi tant li avoit fait compagnie qe apres lui ne fu nulz hom qi le veist vivant. Si comence maistre Gautierz en tel maniere ceste dereane partie."

At the end of the first part occurs the following colophon, "Ci se cest ore atant, meistres Gautiers Map de lestoire de Lancelot, car bien a tot meue afin les choses qui en avindent, e finist si son livre, ci ultrement que apres ce nen poroit nus concier, que ne mencist de totes choses. Explicit lamort lo roi Artu."

At the end of the last treatise, "Explicit la mort monsingnor T[ristan]."

CXC.

Codex chartaceus, in folio, ff. 35, sec. XVIII.

An halfe-penny-worth of wit, in a penny-worth of paper, or, The hermites tale, by Humphrey King, with a letter dedicatory to the "countess of Sussex."

There are also prefixed prefaces to his friends and the reader, and copies of verses upon the work.

It is a transcript from the third impression, London, 1613.

CXCI.

Chartaceus, in folio, ff. 108, sec. XVIII.

"The regulations and establishment of the housbold of Henry Algernon Percy, the fifth earl of Northumberland at his castles of Wresill and Lekinfield in Yorkshire. Begun anno Domini 1512;" transcribed in the year 1777 from the printed edition of Lond. 1770, and illustrated with notes, by the rev. John Brand.

CXCII.

Membranaceus, in folio, ff. 51, si priora duo, manu sec. XV. addita, excipias, sec. XIII.; olim fratrum S. Crucis, sub reg. Augustini, Parisiis, in vico dicto la Bretonnerie, ex dono, an. 1462, Joh. le Begue, Ludovici XI. Franciæ regis, secretarii.

1. Albini diaconi intercessio ad Gregorium papam IV. pro Rhabano Mauro, versibus elegiacis. fol. 1.

Exstat inter Rhabani Mauri opera, Colon. 1626, tom. I. p. 275.

2. Rhabani Mauri commendatio papæ eidem, versibus elegiacis, cum figuris papæ et Rhabani munus libri offerentis præmissis. fol. 2.

Exstat ibid. tom. I. p. 276.

3. Rhabani Mauri de laudibus sanctæ crucis libri duo, prosa et carmine descripti, cum declaratione, prologo, tabula contentorum, et figuris instructi. fol. 7.

In fine iterum descripta sunt ab eadem manu carmina omnia in libro supra dicto habita, a figuris soluta. fol. 44.

CXCIII.

Chartaceus, in folio, ff. 98, sec. XVIII.

A volume of fragments containing a collection of songs and epigrams apparently by James Boswell; amongst them is "a plan of a volume of poems to be published for me by Becket and Dehonds," and a printed copy of verses intitled "The Douglas cause."

CXCIV.

Chartaceus, in folio, ff. 245, secc. XVI—XVIII.

Collections relating to the marriages and christenings of members of the royal family of England, as follow;

1. The fyancalls of Margaret, eldest daughter of king Henry VII., to James, king of Scotland; from a MS. in the library of John Anstis, Garter. fol. 1.

2. Chartæ ad susceptionem legatorum Maximiliani imperatoris, pro sponsalibus inter Carolum Castellæ principem et Mariam Henrici VII. filiam. fol. 69.

Cf. Rymeri Fœdera, tom. XIII. p. 171.

3. Ex rotulo patenti Edwardi principis, 38 Henr. III. de matrimonio inter principem et Alianoram, regis Castellæ sororem. fol. 87.

 Exstat inter Rymeri Federa. tom. 1. p. 520.

4. Clementis Papæ VI. bulla pro matrimonio inter dominum Thomam de Holland et Johannam, comitissam Kantiæ. 24 Edw. III. fol. 88.

5. Innocentii Papæ VI. bullæ duæ super dispensatione matrimonii inter Edwardum, principem Walliæ, et Johannam comitissam Kantiæ, datt. [1631.] fol. 90.

 Exstat apud Rymer. tom. VI. pp. 333—337.

6. The names of the lords and gentlemen who accompanied Mary, daughter of Henry VII. out of England, after her marriage with Louis XII. "extracted out of an auncient booke (of a hand of the same tymes) now in the custody of sir Willm Seagar, garter principall king of armes, par moy Guill. Le Neve, Mowbray. 1624." fol. 94.

7. Notes respecting the dresses, etc., at the marriages of Margaret of Austria, 1598, Henry IV. of France, 1600, and the prince of Mantua with the daughter of Savoy, 1608. fol. 98.

8. "The mariage of Queene Mary unto Phillip, prince of Spague, son of Charles the 5th, emperour, in the cathedrall church of Wynchester, on Wensday 20th of July 1554, copied out of a booke of presidents (collected by Raph Brooke, Yorke Herauld) now remayning with sir Edw. Dering, examined (this 28th of February, 1634) by us William Le-Neve, Norroy, Edward Whitley." fol. 99.

9. Papers relating to the marriage of prince Frederick, count Palatine of the Rhine, with Elizabeth, daughter of James I., 1612–13. fol. 101.

10. "Description de la cerimonie des nuptialles de monsieur le prince d'Orange, et de madame la princesse, fille aisnée du roy de la grand Bretaigne, en s'allant couché au mois de May le 4.me 1641." fol. 107.

11. Account of the marriage of lord Ambrose Sutton [de Dudley] earl of Warwick, with lady Anne Russell, daughter of Francis, earl of Bedford. fol. 162.

12. Treatise on the ceremony of exorcism used in baptism by the primitive church, with marginal references to the fathers quoted. fol. 165.

13. "The christening of a prince or princes and the dresing of a prince noursery or princes." fol. 169.

14. "An order to be taken for the keeping St. George's feast at Wyndsor." fol. 170.

15. Things necessary to be provided for a prince elect of the garter, with the manner of the delivery. fol. 170. b.

16. The order of proceeding at the christening of prince Henry, eldest son of Henry VIII. fol. 172.

17. "The order and christening of the lady Marye, daughter to king Henry VIII., at Greenwich, the 18th Febr. 1515 taken from a MS. in the possession of sir Edw. Dering." fol. 173.

18. The christening of prince Edward, afterwards Edward VI. fol. 174.

19. The christening of the princess Elizabeth, afterwards queen, at Greenwich "out of the booke entituled, Court offices." fol. 175.

20. The christening of princess Mary, afterwards queen. fol. 177.

21. "A breife description of the preparations of the proceeding and of the ceremonies done at the christening of the most high, mightie and excellent prince Charles, prince of England, Scotland, France and Ireland, and duke of Cornwall, at his majesties court at St. James's, on Sundaie in the afternoone being the xxvijth. of June, 1630." fol. 187.

22. "The proceeding to the christning of [James] duke of Yorke, [afterwards James II.] at St. James, the 24 of November, being Sunday, 1633." fol. 213.

23. "The maner of the christening of the child of the lady Cicile, wife to John, erle of the este Feysland, called the marques of Bawden, and sister to the king of Swethen Eryke, which christening was don at the queenes majesties palleyes of Westminster, where her grace then lay, on Sunday, the 30th of September the yeere aforesayd, anno 1565." fol. 221.

 See above, fol 162.

24. "The christening of Elizabeth, the sixth daughter of the lord Russell, sone and heire of Francis, earle of Bedford, and of Elizabeth his wife (daughter of sir Anthonie Cooke, widow of sir Thomas Holye, knight) now lady Russell, baptized in the cathedrall church at Westminster on the 27 October, 1575." fol. 223.

25. "Spotswood's history of the church of Scotland, anno 1566, p. 197, [ed. Lond. 1658. fol.] The baptism of king James the VI." fol. 225.

26. "An account of the [birth and] baptism of king Charles I. taken from a MS. in the Lyons office and printed in a pamphlet stiled, the royal Martir a true Christian, wrote by one Henry Cautrill, and printed in 8°. 1716." fol. 231.

27. The London gazette, nos. 7908, dat. May 6–10, 1740, and 7280, dat. March 12—16, 1733, with an extract from the no. dat. Apr. 27, 1736, noticing the marriage of the prince of Wales with the princess of Saxe Gotha. fol 240.

 Prefixed to the volume are a few notes on "banns," and a table of contents.

CXCV.

Codex membranaceus, in folio, ff. 156, sec. xv.; illuminationibus ornatus venustis.

Le roman de la rose, by Guillaume Lorris and Jean de Meun.

Other copies are in this collection, MSS. 188, 332, 364, 371.

CXCVI.

Membranaceus, in folio, ff. 159, anno 1323, manu Petri Schach, Veronensis, binis columnis, exaratus.

The history of the destruction of Troy, founded upon those by Dares Phrygius and Dictys Cretensis; in *French.*

Title. "Ici commance listoire anciene, qi eit toz iors mes aparissant, cun grex a tres grant paine et a dollors par traissons eixillierent troie por Helaine, selonc lanctors de cil quou vit qi lot escrit et tot issi cun ici oiricz par ordre."

Begin. "Salemon le tres sage nos enseigne et amoneste en son livre, qe len ne doit et son sen ni sont savoir celer."

Ends. "Ci finist li livre de lestoire de troie, qe nos raconte tout apertement ce qe Daire et Ditis nos en dit et raconte par ordre. Deo grace amen. Quant cist livres fu escrit il corroit lans de la nativite dou nostre seignor Jesu Crist mil lorsme trecentoisme et vinti trois endicions siste; et fu escrit en la cite de Verone por la main di Piere Schach, fils au meistre Bonaventure Scach de Verone; li quel habite en la contree de notre dame sainte Marie Anne, et fu comencies et de escrire un di de luns qart de iugner, et fu complis de escrire un di de mars qart de setembre, et fu par lui escrit en soisante et cinc iors seulement.
Finito libro. sit laus et gloria Christo.
Qui scripsit scribat. semper cum domino vivat.
Vivat in celis. Petrus Scachus in nomine felix. Amen Amen Amen."

CXCVII.

Chartaceus, in folio, ff. 45, sec. XVIII.; manu, ut videtur, J. Byrom, transcriptus, olim Ashton Lever, equitis.

Processus factus ad coronationem serenissimi domini Jacobi secundi, regis Angliæ, etc. anno regni sui primo.

Mr. Douce has prefixed a table of references to accounts of different coronations, and subjoined indexes of persons, places and claims contained in the present volume.

Accounts of the coronations of Anne and George II. are in this collection, Mss. 316, 350.

CXCVIII.

Codex membranaceus, in folio, ff. 100, sec. XII., duabus columnis optime scriptus.

1. Aurelii Augustini, episcopi Hipponensis, de baptismo libri I. fragmentum, cum libri secundi retractationum capite octodecimo præmisso. fol. 1.

 Deficit a verbis, "in quo a vobis," ed. Benedict. tom. IX. col. 80. D. 4.

2. [Ejusdem collatio cum Maximino, Ananiorum episcopo;] initio imperf. fol. 2.

 Incipit a verbis, "—ritatis diriget vos," in ed. impress. tom. VIII. col. 650. l. ult.

3. Ejusdem contra Maximinum, Ananiorum episcopum, libri duo. [mutil.] fol. 15. b.

 Abscissum est folium unicum inter ff. 22 et 23, a "spiritu," in ed. tom. VIII. col. 692. A. 7. ad "habere nomen," col. 693. D. 1., et deficit a verbis "in sua substan-," col. 742. l. 5.

4. Ejusdem altercatio cum Pascentio Arriano; [mutil.] fol. 48.

 Incip. a verbis, "[Pas]centii responsio" in ed. tom. II. app. col. 41. E. 2.

 In fine, "Explicit collatio beati Augustini cum Pascentio Arriano."

5. Isidori, episcopi Hispalensis, capitula de musica novem, scilicet, Originum lib. III. capp. XIV–XXII. fol. 50. b.

 Exstant inter opera, ed. Paris. 1601. p. 40.

6. Augustini de musica libri sex, cum libri I. retractationum cap. XI. et prologo præmissis. fol. 53.

 Tit. "Capitula de musica juxta sanctum Isydorum."

 Exstant impress. excepto prologo, inter Augustini opera, tom. I. col. 441.

 Incipit prologus, "Nemo me inscium arbitraretur Augustinum antiquiorem senioremque Ysidoro."

 In fine, "Explicit liber sextus beati Augustini episcopi de musica."

CXCIX.

Membranaceus, in folio, ff. 322, sec. XIV., picturis ornatus.

Le roman d'Artus, or the third and fourth parts of the romance of Lancelot du Lac, ascribed to Walter Mapes.

The first part agrees with the printed edition of 1533, vol. II. p. 57, and the second part with vol. III. p. 65.

The Ms. is unfinished, ending with the words "si trouve li hermites," ed. 1533. vol. III. p. 75.

Another copy is in this collection, Ms. 215.

CC.

Membranaceus, in folio, ff. 58, sec. XV., binis columnis exaratus.

Lectiones, epistolæ, collectæ et sequentiæ, pro festis et dominicis variis per annum.

Inc. "In vigilia nativitatis Domini. Lectio Ysaie prophete, Hec dicit Dominus, propter Syon non tacebo."

In fine addidit manus recentior lectiones duas ex S. Pauli Epistolis ad Thessalonicenses et Corinthios desumptas.

CCI.

Chartaceus, in folio, ff. 163, sec. XVIII.

1. Oblivion, a poem by the late Martinus Scriblerus. fol. 1.
2. Comments and notes on Oblivion, by the author. fol. 13.
3. The reviewer's criticisms on Oblivion, with the editor's answer. fol. 26.
4. The Jewiad, an epic poem, in two books. fol. 35.
5. The age of dullness, a satire, by a natural son of the late Mr. Pope, with a preface, giving some account of his mother, and how he came to the knowledge of his birth; dated 1756. fol. 45.

 Probably the same with that printed, 1781.

6. "Juvenal, book 2nd, satire 6th, against women, translated by W. Popple, esq.," with the text. fol. 55.
7. "Juvenal, book 4th, satire 10th," with the text. fol. 96.
8. Dialogues between a certain R. R., doctor of D——y, and a critic, on Mr. Pope's imitation of the two first satires of the 2nd book of Horace, and his first letter to lord Bolingbroke. fol. 120.

CCII, CCIII.

Codex membranaceus, in folio majori, in duo volumina distinctus, quorum constat prius ff. 193, secundum ff. 263, sec. XV., binis columnis descriptus, et illuminationibus ornatus; olim Ludovici C. ducis de la Vallière, no. 5654, postea Johannis Townly.

The books of Valerius Maximus "de factis dictisque memorabilibus," translated into *French*, at the command of Charles the Fifth, by Simon de Hesdin, D.D. of the order of St. John of Jerusalem, and Nicolas de Gonesse, M.A.

CCIV.

Membranaceus, in folio majori, ff. 46, sec. XV., binis columnis exaratus; olim —— St. George, archiepiscopi Lugdunensis, postea Caroli Chauncy, M.D.

Liber, qui dicitur, Speculum humanæ salvationis, in capita quadraginta quatuor distinctus, cum figuris delineatis instructus; versibus expressus.

In cod. MS. Cotton. Vesp. E. I. Amando Fratri opus istud tributum est, exstat quoque in cod. MS. Tanner, 408.

Præmittuntur,

a. Index rerum et verborum alphabeticus. fol. 1.

b. Prohemium capitulorum contenta exhibens; rhythmice. fol. 1. b.

 Inc.

 "Incipit prohemium cujusdam nove compilationis,
 Cujus nomen et titulus est speculum humane salvacionis."

c. Notabilia quædam studentibus in sacris scripturis utilia. fol. 2. b.

 Incip.

 "Qui ad justiciam erudivit (*sic*) multos
 Fulgebunt quasi stelle in perpetuas eternitates."

Cf. Nyerup Symbolas ad literaturam Teutonicam, col. 445.

Consentit codex noster cum ed. impress. in biblioth. F. Douce, ad

"Qui cum Patre et Spiritu Sancto regnat in secula seculorum,"

in calce fol. 40. b., sed postea sic continuatur,

"In precedenti capitulo audivimus de extrema examinacione,"

et desinit,

"Quod nobis omnibus prestare dignetur Dominus Jhesus Christus,
Qui cum Patre et Spiritu Sancto est in perpetuum benedictus."

Descripsit manus F. Douce notulas quasdam de auctore operis supradicti.

CCV.

Membranaceus, in folio majori, ff. 34, sec. XV., binis columnis descriptus et bene ornatus; olim peculium A. M[irepoix ?], postea (Thomæ ?) Palmer.

"Le tierche partie des hystoires des nobles princes de Haynnault extraite des livres maistre Jacques de Guise de Latin en rommant," being the 15th book of his "Illustrations de la Gaule Belgique."

It is imperfect from the beginning of the chapter intitled, "Comment messire Josse de Macrene ung chevalier de Flandres fut recongnus de son nepueu le

gouvreneur de Flandres et de Haynnau en labbit de frere mineur." It has a table of chapters and prologue prefixed, and agrees with the printed edition of 1532.

The arms of Hesse impaling Hainault or Mirepoix, with the initial letters A. M. appear frequently on the margin.

CCVI.

Codex membranaceus et chartaceus, in folio majori, ff. 96, sec. xviii.

1. A copy of the Dance of Death, intitled, La Danse Macabre, taken from an early edition, and executed by L'Eclabart, illustrated with twenty-four coloured drawings by the same. fol. 1.

 This copy differs in some respects from the edition printed at Treves by N. le Rouge.

2. "La danse des Morts, répresentée en peinture dans la ville de Bâle, comme un miroir de la misere humaine, à la plume, par L'Eclabart en l'année mil sept cent soixante-quinze;" copied from the edition of M. Merian, Francfort, 1649, both as to the text and the engravings. fol. 15.

3. "Un petit traitie, intitule de la penitance Adam, translate du Latin en Francois au commandement de hault et puissant seigneur monsieur de la Gruthuse, conte de Wincestre, etc. par Colard Mansion, compere et hum. serviteur," with a preface by the translator, and titles of the chapters prefixed. fol. 42.

 The prologue begins, "Quant iay bien regarde leu et considere."

 The first chapter begins, "Apres ce que Adam et Eve furent expulsez et bannis de paradis terrestre."

 Compare MS. in this collection, no. 79, fol. 4.

4. "La vie d'Epictete et sa philosophie, avec le tableau de Cébés ou l'image de la vie humaine, à la plume, en 1762, par L'Eclabart." fol. 73.

CCVII.

Membranaceus, in folio majori, ff. 240, (si folia novem posteriora, sec. xv., excipias,) sec. xiii.; binis columnis nitide descriptus.

1. Rogeri de Wendover, monachi S. Albani, Flores historiarum, sive chronica ab orbis creatione usque ad annum Domini 1235, cum prologo præmisso. fol. 1.

 Incipit prologus, "Temporum summam lineamque Salvatoris ab exordio descendentem cum quorundam regnorum et regum successionibus."

 Desinit, "flores varii colliguntur coloris, ut ipsa varietas multis insignita coloribus varias legencium mentes reficiat et saporibus diversis prægustatis ad usus delectabiles sufficiat singulorum."

 Titulus libri, "Incipit liber, cujus capitulum primum agit de opere primordiali sex dierum."

 Incipit liber, "Sex diebus Deus rex creaturarum formavit celo superiore ac tempora virtutibusque angelicis que conditorem suum laudarent."

 Desinit, "hujus genealogia in Anglorum hystoriis producitur usque ad Adam primum parentem, talibus autem imperatrix genitoribus procreata imperialibus nupciis in omnibus dignissima judicatur."

 In fine, "Huc usque scripsit cronica dominus Rogerus de Wendovre.

 "Cernis completas . hic nostro tempore metas
 Si plus forte petas . tibi postea nunciet etas."

 Inter ff. 72 et 73, nonnulla, [tria, ut videtur, folia] desunt. In fol. 135 margine adnotavit manus multum recentior, "usque hoc [an. 1189] cronica Johannis abbatis, et hic finis."

 Cf., quoad chronica usque ad Angliæ conquestum, Matthæi Westmonasteriensis Flores Historiarum, cum quibus tamen minime consentit, et a conquestu ad finem, Matth. Parisiensis Chronicon, ed. Wats.

2. Rogeri de Hoveden chronicorum fragmentum, scil. ab an. 1187 ad an. 1191. fol. 214.

 Vide scriptores post Bedam, p. 656.

3. Chronicon breve, scilicet Matthæi Westmonasteriensis chronicorum epitome, a creatione usque ad Edwardi II. depositionem, an. 1326. fol. 231.

4. Galfredi Monemutensis historiæ Britonum epitome. fol. 235. b.

5. Johannis Bostoni, monachi Buriensis, speculum cœnobitarum. fol. 237.

 Deficit a verbis, "qui dicitur Paradysus," ed. Hall, Oxon. 1722, in calc. N. Triveti, et Ad. Murimuth., p. 181. l. 18.

CCVIII.

Codex membranaceus, in folio majori, ff. 12 et 334, anno 1474 in civitate de Insulis duabus columnis exaratus; olim peculium, ut patet ex insignibus gentilitiis, cujusdam ex familia de Saintré, postea—ducis de S. Aignan, et deinde L. C. ducis de la Vallière, no. 4915; bene ornatus et servatus.

The commentaries of Cæsar translated into *French*, according to some MSS. by Jean Duchesne, with preface, titles of the chapters, and prologue by the translator, prefixed.

The first and last books of this translation are made up from Livy, Valerius Maximus, Orosius, Sallust, and others.

At the end, "Et atant fine le x^e^. et derrenier livre des commentaires de Julle Cesar, translatez en la ville de Lisle lan mil. iiij^ce^. lxxiiij."

On the fly leaf at the commencement of the volume is the following note, "Ce livre des commentaires de Jules Cesar à esté presenté au roy Louis quatorze en l'année 1680. En suitte sa majesté a bien voulu honnorer de ce present le sieur Antoine Laisné, son porte Arquebuse ordinaire, par une marque de sa bien vaillance."

CCIX.

Membranaceus, in folio majori, ff. 75, sec. xix.

"Le roman de Rou et les vies des ducs de Normandie," by Robert Wace, transcribed from a MS. at Paris by —— le Begue, for M. le baron de la Fresnaye.

Two letters are inserted at the end, from "le Begue fils," and "Bloudeau," upon the subject of the above transcript, dated Paris, Dec. 1819.

CCX.

Membranaceus, in folio, ff. 59, sec. xiv. ineuntis, binis columnis descriptus; olim pertinebat ad —— Chichester, marchionem de Donegal.

Collection of moral and religious pieces, principally in *French* verse, written apparently by one Robert [Grostete?], see fol. 22. b.; 'Maistre Guaice' is mentioned at fol. 35. line 1.

The contents of the volume are as follow,

1. A poem upon the church and her ministers, etc. fol. 1.

 Begin.

 "Kele ne porrat iamais failler
 Tant come en sai se voleut tener."

 End.

 "Icil lotraie ki est sans mil degrez
 Trais en persones et une en majestez. Amen."

2. Poem upon the vanity of the world, etc. fol. 15.

 Tit.

 "Cest sermoun dist dount homme vient,
 Coment vit et a quai devient."

 Begin. "Homo natus de muliere brevis vivens tempore repletur multis miseriis, et cetera."

 "Homme quant est de femme nez
 Poy vit si est moult tourmentez."

 End.

 "Jhesus nous dount itel amour
 Qe od luy sau . n sanz nul retour. Amen."

3. Poem upon the Deity. fol. 18.

 Tit.

 "Ici comence la traitee
 En romanz, del chevaler, de."

 Beg.

 "Tels parolent de chevalors,
 Ki ne seuent pas lour mesters."

 End.

 "Mais celui ki bien cheuacher volt,
 Dous artoun avair lui estot."

4. Fragment, intitled,
"Ici comence li prologes,
Qui corset en romanz est appelez,"
by Robert, chaplain of Alain ——. fol. 22. b.
Beg.
"A son treschier seignor Alain,
De part Rober son chapelain,
Salutz et fitz saint Marie
Ci prosper la durable vie."
Imperfect from the line,
"Bien est hors pour vos aprendre."

5. Fragment of a poem upon marriage. fol. 23.
Beg.
"Essample nous fist dex par taunt,
Ke nous ne saium si pecchaunt."
End.
"Li saint le dient sachez bien
Fol hant na fert a cristien."

6. "Ci comence des set ordres de Pruvaire de grec," with a treatise on penitence subjoined. fol. 25.
Beg.
"Ces ordres saintz ore escutez
Les sec espiritals de grez."

7. "Le romanz de confessioun." fol. 33.
Beg.
"De repentaunce dist avum,
Ore oez de confessioun."
End.
"Deus la nous doint issi tenir,
Ka lui puissum per lui venir."

8. Verses on extreme unction. fol. 34.
Beg.
"Uncore iad une sacrement,
Ke lum apele en oliement."

9. On the mysterious offering of water in the church. fol. 34. b.
Begin.
"Ore oez del eue beneite,
Pur quai est en iglise fate."
Imperfect from the lines,
"Meis trel est nostre freslete
Nuls ne pout vivere saunz pecche."

10. Verses on covetousness; [imperf.] fol. 35.
Beg.
"Ne se sount preuz nostre maistre Guaice,
Car tant coveitent et unt enbrace."
End.
"Deus est plainz de grant pite,
Qil il oust son pecche pardone."

11. "Ceo est le livre, ke aprent de vivre parfitement, si est apele le mirour seint Edmond le confessour;" [the Speculum ecclesiæ, as it is generally called, by Edmund Riche]. fol. 35.
Printed, in *Latin*, in Max. Bibl. Patrum. Lugd. tom. xxv. p. 316.

12. Thirty-one astrological and other figures. fol. 43. b.

13. Poem upon the bringing up of a child. fol. 45.
Tit.
"Ci comence noreture
Curteisie et grant mesure,
Coment ly sages son filz aprent
Poez oer apertement."
Begin.
"Un sage home de grant valour
Or longe tens vesqui oer honour."

14. Hymns to the Saviour and the Virgin. fol. 45. b.
The first begins,
"Nostre sire Jhesus Crist, moun tresdouce seigneur,
Ma ioye, moun tresor, moun solace et socour."
The last ends,
"Quant passeroms de ci nos gardez des ennemys,
Et nos donez la ioye, quest en parays. Amen."

15. De S. Blasio antiphona et preces. fol. 46. b.
Incip.
"Speluncam in nemore tu, Blasi, petisti,
In qua longo tempore solus latuisti."

16. "Qualiter Judas natus fuisset et patrem interfecit. fol. 46. b.
Incip. "Legitur in quodam (*sic*) historia, licet apocripha, quod fuit quidam vir in Ierosolyma, nomine Ruben."

17. "Qualiter Pilatus natus fuisset et vitam suam finivit." fol. 47.
Incip. "Fuit quidam rex nomine Cirus, qui quandam puellam nomine Pilam filiam."
Exstat quoque, *Gallice*, in MS. infra 337. fol. 86.

18. "Coment l'homme se gardera par le conseille Gawyn de femme prendre en espouse." fol. 48.
Beg.
"Benoit soit dieu omnipotent,
Que nos delivre dencombrement."

19. "Ici comence la lettre le emperour Orguyoil. fol. 49. b.
Begin.
"Escotiz,(?) seignours, un tretiz
De moun sire Orgoille le poustis,
Ke emperour est coronee."
End.
"Et nos face aherdre a luy,
Ke rent bon louer a soun amy. Amen."

20. Signa, quibus cognoscitur æger. fol. 51. b.
Incip.
"Hiis signis moriens certis cognoscitur eger."

21. Tetrastichon, cui titulus, "Pronostica flemmaticorum." fol. 52. b.
Incip.
"Natura pingues isti sunt atque jacentes."

22. Pronostica sanguineorum, versibus septem heroicis. fol. 51. b.
Incip.
"Sanguis, qui sequitur, quo non est dignior humor."

23. "Pronestica coleridorum," (*sic*) tetrastichon. fol. 51. b.
Incip.
"Est humor colere, qui convenit impetuosis."

24. "Pronostica malancoliquorum," versibus quatuordecim. fol. 51. b.
Incip.
"Restat adhuc colere tristis substantia nigre."

25. Poem intitled, "La romaunce dame fortunee," or a dialogue between a clerk complaining against fortune and philosophy. fol. 51. b.
Prologue begins,
"Solace dime et toute ire
Icest romaunz, qui le out lire."
Poem begins,
"Seignours, que avez tresour
Or et argent et altre estor."
End.
"Ceo est la ioye de la mount,
I ce le ioye, dieu nos dount. Amen."
"Explicit hic totum et cetera."

Compare with this MS. a similar, but more extended work, intitled, "Lumer a Lais," in MS. Bodl. 399.

CCXI, CCXII.

Codex membranaceus, in volumina duo distinctus, ff. 280, et 284, sec. XIV. ineuntis, binis columnis exaratus.

Translation of the Old and New Testament into *French*, containing also the apocryphal books, and the historia scholastica of Petrus Comestor, by Guyart des Moulins.

Prefixed is the preface of Petrus Comestor to William, archbishop of Sens, and a table of the chapters.

It wants a leaf at the beginning.

The following title has been added by a hand of the present century, "La sainte bible translatée en François de la version de saint Hierome par Guiars de Moulains, chanoine de saint Pierre de Aires."

On the first page is written, "ex bibliotheca et dono Ægidii Per. de Fontaine, presbyteri Catalmon. doct. et soc. Sorbon., regi Christianissimo, necnon serenissimo principi Philippo, Aurelianensium duci unico, regis fratri, a consiliis et eleemosinis abbatis commendatoris de Calvomonte, ord. prædic. dioecs. Remensis, die 24 Octobris, 1680."

At the end of the first volume, "La lectanie, en francois."

CCXIII.

Codex chartaceus, in folio majori, ff. 250, sec. xv. ineuntis, binis columnis descriptus.

The Decameron of Boccacio translated into *French* by Laurent de Premierfaict; with a table of chapters and dedicatory preface by the translator, to John, duc de Berri, third son of John II. of France, prefixed.

Tit. "Cy commence la table du livre des cent nouvelles, que fist et composa honnorable docteur et poete, nomme Jehan Bocasse de certald."

At the end, "Cy fine le livre decameron, autrement surnommé le prince Maleoth, qui contient cent nouvelles racomptees en dix jours par sept femmes et trois jouvenceaux. Lequel livre pieca complia et escrivit Jehan Boccace de certal en langaige Florentin, et qui nagaires a este translaté, premierement en latin et secondement en françois, a Paris en lostel de noble homme et saige Bureau de Dampmartin, escuier conseiller de trespuissant et tresnoble prince Charles VI. de son nom, roy de France, par moy Leurens de Premier Fait, famillier du dit Bureau. Lequelles deux translacions par trois ans faites furent accomplies le VI. jour de Juing, l'an M.CCCC et xiiij."

A former possessor of the MS. has written on the fly leaf, "Cette copie sur papier du beau manuscrit, que j'ay sur velin avec miniatures a chaque conte, de la traduction du decameron de Bocace par Laurent de Premier Fait est inferieure au premier pour la beauté et pour l'antiquité, mais elle est belle dans son genre et endattée de 1418, le MSS. sur velin est de 1408."

On the sides and back of the volume are the following arms, Two lions passant gardant, crowned, without colours expressed, surrounded by the insignia of St. Louis, with angels for supporters.

CCXIV.

Membranaceus, in folio majori, ff. 201, sec. xv., manu Johannis Andreæ, Coloniensis, nitide descriptus et ornatus; olim fortassis —— Acquaviva, ducis Atriensis, cujus, ut videntur, insignia gentilitia in fronte sunt depicta.

1. Plutarchi Chæronensis vitæ quædam per Leonardum Brunum Aretinum e *Græco* in *Latinum* sermonem traductæ; scilicet,
 a. M. Antonii, cum Leonardi Aretini prologo ad Colucium Salutatum. fol. 2. b.
 b. Pyrrhi regis. fol. 25.
 c. Paulli Emilii. fol. 39.
 d. Tiberii et Caii Gracchorum. fol. 51.
 e. Q. Sertorii, cum Leonardi Bruni Aretini prologo ad Antonium Luscum. fol. 63.
 f. Marci Catonis. fol. 73. b.
 g. Demosthenis. fol. 96.
2. Ejusdem Leonardi Bruni Cicero novus, seu Ciceronis vita cum præfatione ad [Nicolaum Niccoli?]. fol. 104.
3. Basilii magni liber ad juvenes religiosos, quibus studiis opera danda sit, a Leonardo in *Latinum* conversus, cum ejusdem Leonardo prologo ad Colucium Salutatum. fol. 120.
4. Xenophontis Philosophi liber, qui dicitur, Tyrannus, per Leonardum Aretinum *Latine* versus, cum præfatione ad Nicolaum Niccoli. fol. 127. b.
5. Plutarchi vitæ Cimonis et Luculli, e *Græco* translatæ per Leonardum Justinianum Venetum, cum præfatione ad Henricum Lusignanum, illustrem Galliæ principem. fol. 136.
6. Plutarchi vitæ Aristidis Justi et Catonis e *Græco* versæ per Franciscum Barbarum, cum præfatione ad patrem Zachariam Barbarum. fol. 170. b.
7. Ejusdem exquisitum de utroque judicium, id est, Comparationis pars extrema, interprete eodem. fol. 199.

 In fine, "Has igitur clarissimorum virorum vitas ex Plutarcho Græco traductas, magnifico Alexandro de Miraballis de Hegapoli, Joannes Andree de Colonia scripsit et tandem absolvit. Deo laus."

CCXV.

Codex membranaceus, in folio majori, ff. 46, sec. XIV. ineuntis, binis columnis descriptus et illuminatus; olim L. C. ducis de la Vallière, no. 4006.

Le Roman de la mort Artus, or part of the third and fourth division of the romance of Lancelot du Lac, usually ascribed to Walter Mapes.

It begins, "Chi endroit dist li contes ke quant agravains se fu partis de ses compaignons," in the printed edition, 1533. vol. II. fol. lvii.

Ends, "Dont maistres Gautiers Map traist a faire son livre del saint Graal pour lamour del roi Henri son seigneur, qui fist lestoire translater de latin en francois, si se raist atant li contes ke plus rien dist des aventures del saint Graal," in ed. iii. cxv. b.

See above, MS. 199.

Mr. Douce has prefixed an accurate collation of the volume, with the printed edition.

At the end is an engraved plate by Willemin, intitled, "Episode tiré du même roman, de Lancelot du Lac."

CCXVI.

Membranaceus, in folio, ff. 2, sec. xv.

Fragment of the *English* translation of the romance of Apollonius of Tyre, containing one hundred and forty lines.

End.

"Voide the payne of helle,
O God, Lord, and persones threo,
The blylk of hevene dwelle,
Amen pour charite;
Appolloin Tyrus rex nobilis et virtuosus."

CCXVII.

Membranaceus, in folio majori, ff. 445, sec. xv. ineuntis, duabus columnis nitide descriptus et ornatus; olim peculium Christ. Lamoignon.

Chronicle of the kings of France, taken from the chronicles of the abbey of St. Denis, from the first foundation of the monarchy until the coronation of Charles VI.; with a preface, and tables of chapters prefixed to the several books throughout the volume.

The preface begins, "Cil qui ceste œuvre commence. A tous ceulx, qui ceste histoire liront salut en nostre Seigneur. Pour ce que plusieurs grans se doubtoient de la genealogie des roys de France, de quel original et de quel ligne ils sont descendus."

Title of the first chapter, "Cy commence la genealogie des roys de France, et comment ils descendirent premierement des fuittis de Troye la Grant."

At the end, "Cy fenissent les croniques de France jusques aus fais du roy Charles VI., qui contiennent cccexliiij feullez."

CCXVIII.

Membranaceus, in folio majori, ff. 38 et 8, secc. XIII et XIV.; mutilus.

1. Fragmenta ex parte prima et secunda libri, cui titulus, "Concordia discordantium canonum" [scilicet, Decretum Gratiani], cum notis marginalibus penitus instructa. fol. 1.
2. Fragmenta ex officiorum ecclesiasticorum libro desumpta, cum notis musicis. fol. 1.*

CCXIX, CCXX.

Membranaceus, in 12mo, ff. 283, sec. xv., picturis pulchre ornatus, in usum, ut videtur ex insignibus gentilitiis, Maximiliani, Imperatoris, exaratus; olim Ch. Picard.

1. Kalendarium. fol. 1.
2. Hymnus ad Veronicam, orationes ad Virginem, et memoriæ de sanctis. fol. 14.
3. Officium passionis. fol. 45.
4. Horæ B. Mariæ Virginis. fol. 98.
5. Septem psalmi penitentiales, litaniæ et orationes. fol. 182.
6. Vigiliæ mortuorum. fol. 214.

CCXXI.

Codex chartaceus, formæ oblongæ, ff. 233, secc. XVI. et XVII.; anno 1785 peculium D. Gustavi Brander, postea Caroli Combe, M. D.

Collection of autographs, consisting of sonnets, mottos, and drawings, chiefly in *Dutch* and *French*, made by Theodora van Wassenaer Endwenvoerden.

CCXXII.

Membranaceus, in 8vo, ff. 207, sec. XI.

Liber, qui dicitur, Troparium, in quo continentur tropi pro festis diebus per annum præcipuis, prosæ, orationes processionales, etc. [mutilus.]

Præfixit manus recentior, sec. scilicet XVIII., titulum istum, "Tropi pro diebus festis, incip. a Dom. 1. Adv. Hic codex videtur pertinere ad monasterium Novaliciense, cum fiat mentio S. Heldradi in litaniis ante pentecosten dicendis et in vigilia ascensionis, ordine inverso positis."

CCXXIII.

Membranaceus, in 4to, ff. 194, sec. XVI.; marginibus hic illic eximie pictis.

1. Kalendarium, memoriæ de sancta veronica et de sanctis, orationes et actionum gratiæ. fol. 1.
2. Horæ de Spiritu Sancto. fol. 30.
3. Horæ B. Mariæ Virginis. fol. 39.
4. Septem psalmi penitentiales, litaniæ, et collectæ. fol. 90.
5. Vigiliæ mortuorum, et orationes. fol. 107.
6. Antiphonæ de sanctis. fol. 146.
7. Benedictiones in festis variis dicendæ. fol. 155.
8. Confessiones, preces ante communionem, etc. fol. 171.

CCXXIV.

Chartaceus, in 12mo, ff. 27, sec. XVIII.

Catalogue of the engravings of Martin Schön.

CCXXV.

Chartaceus, in 8vo, ff. 153, secc. XV. et XVI.; olim peculium Johannis Day, typographi, postea Jacobi Ware, equitis.

1. An epitome of the chronicles of England, from Brute to the year 1564, by John Stow. [autogr.] fol. 4.
2. "Ordo episcopi proficiendi ad consecrationem," de oleo infirmorum, de oleo sancto, de consecratione crismatis et de salutatione crismatis. fol. 140.

 In fine, "Thomas Hothyrsalle, succentor."
3. Forma inthronizationis Johannis, archiep. Eboracensis, manu, ut videtur, Thomæ de Alta Ripa, clerici, descripta. fol. 145. b.

 In fine, "Dionisio Heckilton, succentor."

CCXXVI.

Membranaceus, in 4to minori, ff. 14, sec. XII. ineuntis; olim Philippi Lepini des Hayes.

"Vita vel translatio Sancti Hilarii, confessoris eximii, filioli videlicet Sancti Hilarii, Pictavensis episcopi, que claresceutibus signis sollempniter et canonicæ acta est a Baldrico Cænomanicæ, urbis episcopo, ortante clero et populo, xi. kl. octobris."

Incip. "Magnas sanctorum perceIsasque virtutes humilis attenuat potius quam explicat sermo."

Desinit. "quo in loco, auxiliante domino, multa fiunt miracula; nam ibi cœci illuminantur, claudi restituuntur, dæmonia ejiciuntur, surdi auditum recipiunt; debiles et egroti variis languoribus contriti sanantur, et maximæ tam corporis quam et animæ omnes sanitatem recipiunt; ad laudem et gloriam domini nostri Jhesu Christi, qui cum Patre et Spiritu Sancto vivit et regnat in secula seculorum. Amen."

CCXXVII.

Codex membranaceus, in 4to minori, ff. 80, anno 1344 exaratus; olim peculium Johannis Ramberti, postea W. Dupré.

Collection of cases and regulations apparently compiled by the community of the island of Oleron.

At the end is an extract from St. John's Gospel, in *Latin*, and the following colophon.

"Iste liber est magistri Johannis Ramberti, cui detur paradisus, et fuit completus anno domini M.CCC.XL. quarto, scilicet decima die mensis febroarii."

After which, in a later hand,

"Ce sont les chouses, qui devent costumer qui passent per le corea dolleron."

Beg. "Premierement, cester de ble."

Mr. Douce has prefixed and added some notes upon the "Roules d'Oleron."

CCXXVIII.

Chartaceus, formæ oblongæ, ff. 40, sec. XV.; olim Francisci Blomefield, Thomæ Martin, et R. Farmer, D. D.

The romance of Richard Cœur de Lion; [imperfect.]

It begins at line 269, as it is printed in Weber's metrical romances, vol. II.,

"Kyng Richard came owt of a valey
For to fulfellyn the knyhts pl[aye],
As a knyth that were aventourous,
His atyr was al so orgilous,
Altogeder col blac
Withowten ony kynges lac."

Ends at line 6590 in the printed copy,

"That day me myth they not spede
. wynne over . . . for no nede."

It differs much from the printed editions.

CCXXIX.

Membranaceus, in 8vo, ff. 7. sec. XV. ineuntis.

A kalendar, in *English* verse, by John Lydgate, monk of Bury.

Begin.

"O Jhesu Lord, for thi circumsision,
In the beginnynge of the newe iere,
Kepe me ever from alle confusion,
When that I shal stonde at myn answere."

End.

"Into thi handes lord y betake my soule,
Whom thou boughtest with thi bytter passione,
Assoile me for Marie and John, for seint Peter and Paule,
And all thyne holie seintes supplicacione,
And, be vertue of thi woundrefull ascencione,
Save me froo peyne and fro the fende,
And bryng me to blisse that never shal end."

CCXXX.

Chartaceus, in 8vo, ff. 29, sec. XIX.

A play intitled, "Le joyeulx mistère des trois rois a dixsept personnages, composé par Jehan d'Abondance, Bazochien, et notaire royal de la ville du Pont Saint Esprit," with a table of 'personnages' prefixed; in *French*.

CCXXXI.

Membranaceus, in 8vo, ff. 112, sec. XIII. exeuntis, cum figuris ornatus.

Præmittuntur imagines sanctorum et sanctarum novem, et in folio primo effigies, ut videtur ex insignibus gentilitiis, Edwardi, filii primogeniti regis Henrici III., postea Edwardi I., regis Angliæ, in cujus usum forsan exaratus est liber.

1. Kalendarium. fol. 7.
2. Horæ B. Mariæ Virginis. fol. 19.
3. Septem psalmi penitentiales et alii. fol. 88.
4. Litaniæ et orationes. fol. 101.

CCXXXII.

Codex membranaceus, in 4to minori, ff. 28, sec. xv. ineuntis.

The seven penitential psalms, with a paraphrase, in *English* verse.

Beg.

" Domine, ne in furore tuo," etc.

" Lord in thyn angre undertake me nowzt,
And in thy welthe blame thou nowzt me,
For certys synne hath me thorow souzt
That Y were lost nere help of the."

See Mss. Digby, 18. fol. 37, and Rawl. A. 389. fol. 13.

Upon the authority of the title in the former of these Mss. this poem has been by Warton and Ritson attributed to Hampole, but in the prologue of the latter Ms. the author is declared to be Richard Maidstone, a Carmelite friar; the verse which ends abruptly in the Digby Ms.,

" And into englische thei ben brouȝt,
For synne in man to be for don,"

is thus continued in the Rawlinson,

" And in Englisshe thei ben brouȝte
By frere Richarde Maydenstooon,
En Mary ordre of the Carme,
That bachilere is in dyvynite," etc.

CCXXXIII.

Chartaceus, in folio, ff. 38, sec. xvii.

Fragment of a history of the state of religion in the West, treating more particularly of the Roman catholic religion in Italy, with the rise of the reformation, etc., in a letter to the " worthy and his much honored Lord his grace of Canterbury."

Beg. " My singular good lord, having finished my intended course of traveil."

CCXXXIV.

Chartaceus, in 8vo., ff. 68, anno circiter 1600 descriptus; olim Thomæ Dove.

Comœdiæ tres Cantabrigiæ actæ annis 1596, 1597; quibus tituli sunt,

1. Silvanus; auctore, ut videtur, — Rollinson. fol. 4.
2. Hispanus; auctore, forsan — Morrell, cum castigationibus quibusdam, a manu inferioris ævi, ad fol. 59 adjectis. fol. 16.
3. Machiavellus; auctore — Wiburne. fol. 41.

Deficit a verbis " propter te tulo."

Unicuique comœdiæ præmissa sunt dramatis personarum nomina.

In codicis initio notitias de contentis quasdam scripsit manus F. Douce; exstat quoque Edw. Balme ad eundem epistola de statutis universitatis Cantab. diversis in Museo Britannico jam adservatis.

CCXXXV.

Chartaceus, in 8vo, ff. 51, sec. xviii.

Continuation of the journal of a young Englishman resident at Paris, dated Feb. 26—May 5, 1726, [by Walter, second son of Thomas, lord Butler?]

It is intitled, " Continuation of my journal from Saturday, February 26, 172$\frac{5}{6}$. Vol. 3d."

He speaks of the marquis of Blandford, earl Fingal, and others as visiting his father's house.

CCXXXVI.

Membranaceus, in 4to minori, ff. 36, sec. xv.; olim peculium Edw. Lhwyd.

An imperfect copy of the romance of Arthur and Merlin.

It begins,

" After his fader deyng,
Sothe to say withouten blame,
Moyne was that childres name,
The other children were of gret renoun,
That on hiȝte Uter, that other Pendragon."

It ends,

" And buth at Wynchestre almast,
Tharfore sende aboute in gret hast
To all thy frendes fer and ner,
The to helpen with al here power."

See the printed edition of the Auchinleck Ms. p. 3, from which however, as well as from that in the library at Lincolns Inn, the present Ms. differs materially.

CCXXXVII.

Codex membranaceus, in 8vo, ff. 67, sec. xv., cum illuminationibus ornatus; olim principis de Soubise, Marescalli Franciæ.

Narrative of the life and actions of the Virgin Mary and the Saviour, in *French*, being a translation of the work intitled, " Sanctæ Mariæ et infantiæ Salvatoris gesta."

Begin. " En certain jours entre ceulx du peuple disrael estoit ung homme, qui avoit nom Joachim, de la lignee de Juda."

End. " mon pere est ce ton bon plaisir que les pouvres pecheurs, qui par pechie ont perdu ta grace, soient periz et mis a dampnacion. Et adonc tous ceulx, qui la estoient eurent grant paour et moult ses merveillierent des faitz et des parolles de Jhesus en disent, Benoist soit celuy, qui est venu ou nom de nostre seigneur. Amen."

See Catalogue Mss. Bibl. Bern. ed. Sinner, tom. 1. p. 215.

CCXXXVIII.

Chartaceus, in 8vo, ff. 171, sec. xviii.

" Memoire d'une admirable conduitte de Dieu sur une ame particuliere," divided into two books; in *French*.

Begin.

" De sa jeunesse, lignage, et bonté de naturel. La personne, dont nous avons dessein de descrire quelque chose, est une fille de village des plus basses conditions d'entre les paisants."

The second book is intitled, " Livre second, qui contient ses diverses vertus et effects de Dieu en elle de trois degrés de perfection, que N. S. luy a enseigné, et dans lesquels il l'a mis."

At the beginning is the following note, as it is said, by the abbé Sepher,

" Cest ici l'hist. d'une fille possedée, qui voit et qui dit des choses plusque folles."

" N'a jamais esté imprimée."

CCXXXIX.

Membranaceus, in 8vo, ff. 94, sec. xv., manu Ambrosii Fratris descriptus.

Gulielmi Britonis, ord. min., glossarium, sive opusculum difficilium vocabulorum bibliæ ex glossis sanctorum; cum prologo, et epilogo, versibus leoninis expressis, instructum.

Cf. Ducange glossarium mediæ et infimæ ætatis in præfatione, p. xxxix, quo exstant impressi versus supradicti.

In fine, " Explicit summa Britonis, quod frater Ambrosius."

Præmissa est notula ista, " Iste libellus est fratris Ambrosii Kelle, quondam sentenciarii et cursoris sanctissimæ facultatis theologiæ in conventu nostrorum fratrum minorum Londoniensium."

CCXL.

Membranaceus, in 4to minori, ff. 195, sec. xv., binis columnis descriptus; olim peculium Thomæ Peverell, cujus insignia gentilitia in folio ultimo depicta sunt.

The books of the new Testament, translated by John Wicliffe; [the first leaf is wanting.]

At the end is subjoined a table of the epistles and gospels, for all Sundays and festival days throughout the year, according to the Salisbury use.

It is intitled, " Here bigynneth a reule that telleth in whiche chapiters of the bible ȝe may fynde the lessouns, pistles and gospels that ben red in the chirche at the masse, after the use of Salusbury, markid with

letters of the a. b. c. atte the bigynnyng of the chapiters toward the myddis or ende aftir the ordre as the lettris stonden in the a. b. c. First ben sett sundays and ferialis togidere, and aftir, the propre sanctorum of al the 3eer togidere, first writen a clause of the bigynnyng therof, and a clause of the endyng therof also."

See other MSS. of the New Testament, translated by Wicliffe, in this collection, nos. 250, 265.

CCXLI.

Codex membranaceus, in 4to, ff. 10, sec. XIV. ineuntis.

A book of fate, divided into eighteen tables, with a coloured drawing prefixed to each table, and directions for consulting the volume at the commencement; in *Italian*.

Begin. "Tu di gitare tri dadi, e quanti punti tu gieti, cotanti versi tu di aromenare, comenzando al verso de la cosa che tu voi sapere, e quelo verso in che simile el numero, va a quello zoe a quelo signale el qua te mena inverso, e in quela cotal fazā ricomenza aromenare quanti punti tu avisti cum li dadi; e sel te venisse meno el numero de sota retorna al numero de sopra e si lo troverai."

CCXLII.

Membranaceus, in 8vo, ff. 40, sec. fortassis XIII exeuntis, cum notis marginalibus hic illic instructus; multum madore corruptus; olim Sam. Singer.

Fabularum collectio, ex iis Romulo cuidam fere ascriptis, et ex aliis, vulgo dictis, "Fabulis antiquis," cum præfatione et figuris, in libros quinque distincta.

Titulus, "Prefatio hujus libelli Æsopi."

In fine, "Explicit liber Æsopi."

Codicis hujus cum editione impressa, cura Nilant 1709, collationem penitus descripsit manus F. Douce.

Fabula ultima, in cod. MS. incipiens, "De statua sua Æsopus," et epistola Æsopi ad Rufum, incipiens, "Memoriam tibi tradam," in editione ista non videntur; et, quoad ceteras fabulas, lectiones plures, ab edit. impress. variantes, sæpenumero sint inveniendæ.

CCXLIII.

Membranaceus, in 8vo, ff. 202, sec. XV., cum marginibus et literis initialibus penitus illuminatis.

A volume, in *Dutch*, containing, a kalendar, hours of the eternal wisdom, hours of the Virgin, the seven penitential psalms, litany, prayers, psalms, and collects.

Tit. "Hier beghinnen die ghetiden vander ewiger wiisheit.

CCXLIV.

Chartaceus, in 4to minori, ff. 51, sec. XVII.

An album, or collection of the autographs and drawings of their armorial bearings by friends, made by "Fridericus Rechlinger, jun., à Goldnstain, Salisburgensis."

CCXLV.

Membranaceus, in 4to minori, ff. 586, sec. XIV., binis columnis exaratus.

Breviarium, secundum usum ordinis fratrum minorum, cum kalendario præmisso, et officiis SS. Trinitatis, Stigmatum, Annæ, Marthæ, Ludovici episcopi, Antonii, Katharinæ et vita Francisci posthabitis.

Adjecit volumini manus recentior, "Rubrica Parisiensis de commemorationibus dominicarum, que veniunt inter Penthecosten et Adventum."

CCXLVI.

Membranaceus, in 4to minori, ff. 107, sec. XV.

A book of prayers used in the Church of England, according to the use of Salisbury; containing,

1. Table for finding Easter Day. fol. 1.
2. The Apostles' Creed, a form of absolution, and of confession. fol. 3. b.
3. Kalendar. fol. 5.

 At the fifth of August occurs the following note, "Deyd Agnes Orges, my wyff, Hansaber in Harflu in the 3eir of our lord God M.CCCC.XLVI."
4. The offices of the Virgin with prayers and psalms. fol. 11.
5. The seven penitential psalms, litany, and prayers. fol. 43. b.
6. The office for the burial of the dead. fol. 58.
7. The "commendationes animarum," in *English*. fol. 81.
8. The psalms of the passion. fol. 93. b.

 At the end,

 "He that wrote thisse
 God graunte hym heven blisse.
 Quod Lynne,
 Ave Maria quod Edward."
9. Prayer to S. Katharine. fol. 100. b.
10. Comment upon the ten commandments by [Wicliffe]. fol. 101. b.

 Begin. "This is the first maundement that God biddeth in his lawe, thenk on God by leve in God, and love you God, over al thinges."
11. Sermon on "Diliges Dominum Deum tuum ex toto corde tuo." [by the same?] fol. 103. b.

 Beg. "Thou schalt love thi lord thi god of all thine herte, of alle thi life, of alle thi mynde and of alle thi strengthis or my3tes, and thi nei3ebore as thi self, in thes tweyne commaundement3 hankith al the lawe and profites, than thou lovest God of al thine herte, that is to say, of al thine understondynge, whan thou schapist al thine understondynge principalliche to knowe the endeles my3te and ri3tewisnes."
12. The "fife wittes," "seven dedeliche synnes," "seven 3iftes of the holygost," "seven workys of mercy," "six maner of consense," "seven workes of gostly mercy, that ben beter than bodily almes as the soule is beter than the bodye." fol. 106.

Mr. Douce has added an index of the psalms in this volume.

Compare this MS. with that below numbered 275, and a similar MS., in the Rawlinson collection, in which E. Umfreville has noted that he considers it to be a translation of the Horæ Canonicæ, by Wicliffe.

CCXLVII.

Codex membranaceus, in 4to minori, ff. 60, sec. XV.

Samuelis Marochiani liber de adventu Messiæ, quem Judæi frustra exspectant, ab Alphonso Bonihominis, Hispano, *latine* versus, cum epistola ad Rabbi Isaac, Magistrum Synagoges in Submoleta, præmissa.

CCXLVIII.

Membranaceus, in 8vo, ff. 256, sec. XIV.; cum marginibus et literis initialibus optime depictis.

A volume, in *Dutch*, containing, a kalendar, offices of the eternal wisdom, of the Holy Ghost, the passion, and the Virgin, litany and other prayers.

Title, "Hier beghinnen die ghetiden vander ewiger wiisheit."

See above MS. 243.

CCXLIX.

Chartaceus, in 8vo, ff. 9, sec. XVIII.

The farce of the bellows, or, Scotch doctor turn'd devil; a poetical tale, by an Englishman.

Begins,

"If aught may hope of comick lays
To please in these degenerate days."

Ends,

"But for the merits of a fee
Commend e'en authors bad as me."

CCL.

Codex membranaceus, in 4to minori, ff. 81, sec. xv.

Fragment of the New Testament, containing,

1. St. Matthew's Gospel, chapp. 1–v. ver. 34. fol. 1.
2. The book of the Acts of the Apostles. fol. 8.
3. The epistle general of St. James. fol. 58.
4. The two epistles general of St. Peter. fol. 62.
5. The three epistles general of St. John. fol. 72. b.
6. The epistle general of St. Jude. fol. 78. b.

This translation differs materially from that ascribed to Wicliffe.

CCLI.

Chartaceus, in 8vo, ff. 45, anno 1698 transcriptus.

"Archaismus graphicus ab Henrico Spelman in usum filiorum conscriptus," liber scilicet abbreviationes syllabarum et vocum in codicibus MSS. exponens.

Cf. MS. infra numeratum, 289.

CCLII.

Chartaceus, in 8vo, ff. 2 et 29, sec. xvi.

Collection of pieces chiefly poetical, in *French*, as follow;

1. Seventy five stanzas in honour of the Virgin, etc. fol. 1.

 The first is intitled, "Champ royal de la conception nostre Seigneur."

 Begin.

 "Prince Denot profund perscontateur,
 Des divins fais pour la treshumble ancelle."

 For notice of "Chants royaux," see Pasquier les recherches des recherches, p. 128.

2. "Oraisons de nostre Dame," in eleven stanzas. fol. 17.

 Begin.

 "Cest il espris, qui pouvroit moditer
 Dame des cueulx, paucer ou cogiter."

3. Hymn to the Saviour. ff. 20, 21.

 Begin.

 "Jhesu roy de tout le monde,
 En qui toute bonte habonde."

4. "A nostre Dame oraison." fol. 20. b.

 Begin.

 "Je te salue, Maria,
 A qui Dieu son filz maria."

5. Exhortation to those who wish to obtain paradise, etc. fol. 21.

 Begin.

 "Qui veult en paradis alez,
 Pour avoir joie sans finez."

6. "Oraison de Sainte Avoye." fol. 21. b.

 Begin.

 "Glorieuse sainte Avoye,
 Qui les de suoyez mes en voye."

7. Form of confession, in prose. fol. 21. b.

 "Beg. Benedicite, etc. Je me confesse a Dieu et a la glorieuse vierge Marie, etc. premierement, de tous mes pechez."

8. "Un bon enseignement de la mort," or, fifteen nine-line stanzas against different orders of men, with an epilogue in six stanzas by "l'acteur." fol. 22. b.

 Begin.

 "Mirez vous cy mirez mirez."

9. Paraphrase on the hymn "Veni Creator." fol. 22. *b.

 Begin.

 "Sant esperit en nous descen,
 Et de mal faux nous deffen."

10. Paraphrase on the Lord's prayer. fol. 23.

 Begin.

 "Nostre pere, qui es es (*sic*) cieulx,
 Ton nom soit saint et glorieux."

11. Paraphrase on the hymn to the Virgin, "Ave Maria graciæ plena." fol. 23. b.

 Begin.

 "Ave Mary, et salut soit a icelle,
 Qui seule fut mere et pucelle."

12. "Oraison a nostre Dame bien belle et devote." fol. 24.

 Begin.

 "Jay ung cuer si lent,
 Qui souvent mesprent."

13. Nine things necessary for a man to know, who wishes to amend his life. fol. 24. b.

 Begin. "Qui a cognoissance de son createur, et en bonne vie se veult amender, il doit premierement traveiller de toute son entencion et de toute sa force a cognoistre sa vie."

14. "La douleur, que eut la benoite vierge Marie de la passion nostre seigneur Jhesu Crist, son doulz enfant." fol. 25. b.

 Begin. "A devote creature regarde ceste piteuse figure, qui represente les grans doleurs et amertumes et les gemissemens, que la glorieuse benoite vierge Marie receut de la mort et passion du doulz Jhesus, son filz, nostre saulveur."

15. Fragment of the Danse Macabre. fol. 28. b.

 Begin. "Le premier mort." ed. Le Rouge. *sign.* d. iij.

16. Address of the Saviour to mankind upon "O vos omnes, qui transitis per viam, attendite et videte si est dolor similis sicut dolor meus." fol. 29. b.

 Incip.

 "Ha homme homme, voy que souffir pour toy,
 Voy ma douleur, mon angoisse que ay."

CCLIII.

Codex membranaceus, in 4to minori, ff. 150, sec. xiv., pulchre ornatus.

1. Kalendarium. fol. 1
2. Horæ B. Virginis Mariæ cum excerptis evangelicis et oratione ad Virginem præmissis. fol. 13.
3. Horæ sanctæ crucis, sancti Spiritus, septem psalmi penitentiales, litaniæ, et officium mortuorum. fol. 75.
4. Prayers to the Virgin and to the Father; in *French*. fol. 134.
5. Orationes ad Salvatorem; [Jac. de Benedictis] Hymnus "Salue [*sic*] mater dolorosa," etc. [init. imperf.] fol. 143.

CCLIV.

Chartaceus, in 4to minori, ff. 58, sec. xviii.

Rough notes by John, commonly called Orator Henley, upon 1 Maccabees, vi. 37, etc.; dated March 23, 1755.

There is another volume of notes by the same in this collection, MS. 260.

CCLV.

Chartaceus, in 4to, ff. 32, sec. xvi.

Rules for playing tricks with balls, cards and money, etc.; in *Italian*.

The first begins, "Dichiaratione delli giocli delli Bussolotti. Si deve tenere una palla tra il dito anulare et il dito medio più basso."

CCLVI.

Membranaceus, in 4to minori, ff. 184, sec. xv., pulchris illuminatus picturis.

1. Kalendarium. fol. 1.
2. Horæ sanctæ crucis, et sancti Spiritus, cum evangelicis excerptis et salutatione ad veronicam præmissis. fol. 14.
3. Missa et horæ B. Mariæ Virginis, et septem psalmi penitentiales. fol. 43.
4. Vigiliæ mortuorum et commemorationes de sanctis. fol. 132.

CCLVII.

Membranaceus, in 4to minori, ff. 99, sec. xiv. exeuntis.

1. [Alexandri de Villa Dei, sive Johannis de Sacro-Bosco,] sive cujuscumque sit, libellus de Algorismo; prosaice et metrice. fol. 1.

 Incipit prosa, "Omnia, que a primeva rerum origine processerunt ratione numerorum."

 Incipiunt versus,

 "Hec algorismus ars presens dicitur, in qua."

 In fine, "Explicit algorismus."

 Exstat impress. inter Rara mathematica, ed. Halliwell, sub titulis, "Johannis de Sacro-Bosco tractatus de arte numerandi," et "Alexandri de Villa Dei Carmen de Algorismo," ad pp. 1, 73.

 In fine carminis exstant in codice nostro versus sedecim, qui in ed. impress. non inveniuntur, sic incipientes,

 "Si sit continua progrescio terminus impar."

 Desinunt,

 "Debemus centum pro quolibet articulorum."

2. [Alexandri de Villa Dei,] sive cujuscumque sit, liber metricus, qui dicitur, Massa compoti, cum prologo et commentariis penitus instructus. fol. 17. b.

 Incip. prologus, "Licet modo in fine temporum plures constat haberi codices, qui de arte calculatoria videntur posse delicatis cum auditoribus prosayca fastidientibus, parumper volui metrice ludere, ut saltem sic libeat clericus discere illud, quod nesciunt sepe tamen audiunt a laicis, quod pudet me dicere."

 Incip. versus,

 "Thempora divideret cum conditor urbis in anno,
 Constituit menses quinque bis esse duo."

 Incip. commentarius,

 ". hoc duabus rationibus monebatur."

 In fine, "Explicit massa compoti, anno Domini millesimo, ccc.mo., octogesimo primo, ipso die Felicis et Andacti;" [30 August].

3. Regulæ plurimæ, quibus liceat invenire literam dominicalem, festos dies singulos, lunationes, aureum numerum et alia hujusmodi, versibus expressæ, cum explicationibus prosa scriptis. ff. 62. b. 81. b.

 Cf. Bedæ computum vulgarem, inter opera, Colon. 1612. tom. 1. pp. 169, seqq.

4. [Joh. Pauli?] liber cautelarum septem scientiarum, e libro de secretis philosophorum et aliis excerptus; versu et prosa. fol. 70. b.

 Incip. "Quia de multis aliorum operibus et precipue de libro de secretis philosiforum excerptum est opus hoc."

 In calce fol. 77. a. occurrunt versus isti, *Anglice*,

 "viij. ys my love ȝif ix. go bifore
 Wer viij. y gert above, iij. were wel therfore,
 I love vij. xiiij. and iiij. god
 Drof of hors and gyl of fisch,
 So hat my lemman war ȝe ys;
 Water yf rother (?) and taymys brother,
 So hat my lemman in non other."

 In fol. 78. b. invenias, "Explicit gramatica, incipit logica." Sequuntur, experimenta varia, ex. gr., "ut caro cacta (*sic*) appareat cruda," "ut caro cocta apparcat plena vermibus," etc.; experimenta duodecim Johannis Pauli ex Alchani libro, 'Salus Vita,' Arabico translata," etc.

5. "De fortuna nascentium," secundum menses, quibus nati fuerint. fol. 83.

 Incip. "Mense Marcii puer qui natus fuerit erit magnus."

6. Book of receipts in cookery, intitled, "Universa servicia, tam de carnibus quam de pissibus" (*sic*). fol. 86.

 Begin. "For to make furmenty. Nym clene wete and bray it."

 At the end, "Explicit de coquina; que est optima medicina."

7. Exorcismus contra morbum, dictum, "Gutta." fol. 97.

8. Invocatio ad S. Trinitatem. fol. 99.

9. "Pur charmer plumb, pour faire un plastre a un playe." fol. 99. b.

10. Two stanzas; in *English*. fol. 99. b.

 The first line has been rubbed out.

 The second stanza is,

 "A yong wyf and an aryst gos,
 Moche gagil with bothe,
 A man that hath ham yn his clos,
 Reste schal he wrothe."

CCLVIII.

Codex membranaceus, in 4to minori, ff. 69, sec. xiv. exeuntis; olim peculium R. Farmer, D.D.

1. Extracts from the Psalter, namely, Pss. 119, 139, 22, 23, 25–31, with a commentary [by R. Hampole], annexed to each verse. fol. 1.

 See MSS. Tanner, 1, 16, and Laud, 321.

2. The Athanasian Creed, with a commentary [by the same?]; imperf. fol. 39.

 The commentary begins, "It is seyd comounly that ther ben thre credes, the first is of apostles, that men knowen comounly."

3. The gospels appointed to be read upon the days following, Easter day, Matth. xvi.; Ascension eve, John xvii.; Ascension day, Mark xvi.; St. Thomas's day, John xx. fol. 46.

4. "The pistles of cristen feythe, that ben sevene in ordre, that is to seye, oon of James, and tweyne of Peter, and iij. of Joon, and on of Judas," with a prologue. fol. 48. b.

 The epistles are deficient from the 6th verse of the 3rd Epistle of John.

 The prologue is a translation from S. Jerome.

CCLIX.

Chartaceus, in 4to minori, ff. 69, sec. xvi.; anno 1747 peculium —— Palmer.

"The discoverie of a gapinge gulfe, wherinto England is like to be swallowed, by another Frenche marriage, yf the Lord forbidd not the banes, by lettinge her majestie see the sin and punishment therof," by John Stubbs, of Lincoln's Inn, illustrated throughout with marginal notes.

At the end, "Thus endeth the discovery of the gaping gulfe, seene in a dreame, allowed in a traunce, published by the autority of feareful douting, and rewarded with a common hyre to proffered servitours, Non credo."

This has been supposed to be the autograph copy.

Prefixed are notes of reference respecting the authorities in which mention is made of the author and his punishment.

CCLX.

Chartaceus, in 4to, ff. 336, sec. xviii.

Book of rough notes by John, commonly called Orator, Henley; dated April 2, ——. May 25, 1755.

A similar volume is in this collection, MS. 254.

CCLXI.

Chartaceus, in 4to, ff. 48, sec. xvi. cum delineationibus instructus coloratis.

1. The romance of sir Isumbras; many leaves are wanting. fol. 1.

 Tit. "Here begynneth the historye of the valyaunte knyght syr Isenbras."

 Ends,

 "[A daye of battayle th]ere was sett,"

 lin. 411, in the reprint by Utterson, from which it differs in various places.

2. Fragment of the romance of sir Degore. fol. 8.

 Beg. from the line,

 "Syr Degore stode in study than,"

 lin. 415 in the reprint.

 At the end, "Here endeth the treatyse of syr Degore."

3. "The jeste of sir Gawayne." [imperf.] fol. 15.

Beginning from the lines,

"And sayde I dreede no threte,
I have founde youe here in my chase."

At the end, "Here endeth the jeaste of syr Gawayne."

Printed in a collection of poems relating to syr Gawayne, edited by sir F. Madden, for the Roxburgh club.

4. The romance of sir Eglamour of Artois. [imperf.] fol. 26.

Beginning from the lines,

"Than hys doughter so free,
So dyd she that gentyll knyght
Trewelye as I youe hyght
Yt was the more pytte,"

Ed. Copland, line 31.

At the end, "IHS. 1564. Here endeth syr Eglamoure of Artoys."

CCLXII.

Codex membranaceus, in 4to, ff. 153, sec. xv.; olim 'liber domus salutacionis matris Dei prope Londinum, ordinis Carthusiensis,' postea Jacobi Fareweell, et Edwardi Jacob.

1. A theological work, intitled, "The dyvine cloude of unknowyng," divided into seventy-five chapters, with a table and prologue prefixed, and marginal notes in a later hand. fol. 2.

The prologue begins, "God, to whome all hartys byn open, and to whome all wyll spekys, and to whome no pryvy thyng is hyd, I beseche the so for to clense the intent of my hart."

The book begins, "Gostly freend in God; I pray the and beseke the that thow wolt have besy beholdyng to the curse and maner of thi callyng."

At the end, "Here endith the boke called the dyvyne cloude of unknowyng;" and following in a later hand, "Scriptor hujus libri erat D. Willelmus Tregooz, professus istius domus, videlicet, Londoniarum Carthusiensium."

This work has been attributed to Walter Hilton, and by Tanner to William Exmeuse, and to Maurice Chawney, who appears only to have been the scribe of the MS. quoted; the same may also be said of Walter Fitz Herbert, in MS. Harl. 959.

2. Expositio super quædam verba libri Dionysii Areopagitæ de mystica theologia, [auctore Henrico Herpe, seu Harphio?]. fol. 118.

Incip. "De sapientia a Deo immediate edocta, a magno ierarcha Paulo apostolo tradita, a Dionysio Ariopagita stilo anagogico et occulto conscripta, ipsam ad Thimotheum veritatis discipulum."

Cf. Fabricii bibliothecam mediæ et infimæ Latinitatis; *ad loc.*

3. S. Bonaventuræ de septem gradibus contemplationis libellus. fol. 127.

Exstat inter opera, ed. Romæ, tom. VII. p. 404.

Ista, quæ sequuntur, adjecit manus recentior;

4. The state of a soul reclaimed from sin, in its progress towards amendment. fol. 132. b.

Begin. "When a soull begynnyth to fele grace worke in hym, he wexeth then sory for hys syne."

5. "Directorium quoddam brevissimum mentis in Deum, ad consequendam vite perfectionem, fratris Henrici Herpe, ordinis minorum, de observantia viri utique devotionis præcipue atque excellentis litteraturę," [e Belgico in Latinum conversum per P. a Blomenennam?]. fol. 134.

Cf. Fabricii bibl. mediæ et infimæ Latin., lib. VIII. p. 216.

In fine, "Explicit exercitium amoris unitivi a fratre Herp compositum ad vite perfectionem tendentibus perutilimum directorium; conscriptumque per dompnum Andream Boorde, pro quo exoro in caritatis vinculo, ut preces pro eo ad Jhesum fundere curetis."

6. "The pystell of privat councell, the wych dependyth uppon the clowde and of the selff clowdys makyng, mych profitable to contemplatiff men, intendyng to cum to divyne love." fol. 138. b.

Beg. "Gostly frende in Gode, as tochyng thy ynward occupacyon as me thynkyth the dysposyde, I speke at thys tyme in specyall to thy selffe."

At the end, "Explicit epistola devotiva conscripta per manum dompni Andree Boorde."

CCLXIII.

Codex chartaceus, in 8vo, ff. 77, sec. xv.

1. De modo vivendi, ad diversos. fol. 1.

Incip. "Modus vivendi. Ad nobiles ad et ad potentes, ne pauperes per potenciam suam opprimant."

2. De modo confitendi "circa Ieronimum." fol. 2. b.

Incip. "Sacerdos, qui audiens confessiones debet peccatores ad se venientes benigne suscipere et dulciter alloqui."

3. Speculum ecclesiæ; sive liber de ecclesia, de introitu missæ, de septem horis canonicis, de ordinationis missa, de benedictionibus. fol. 8.

Incip. "Si quis vult scire, quid singula membra signant, hoc audiat."

Differt ab iis Edmundo Riche, Hugoni, cardinali Giraldo Cambrensi, et aliis fere tributis.

4. Libellus de modo confitendi et pœnitendi, versibus heroicis expressus, cum commentario. fol. 40.

Impress. exstat, quoad textum, Daventr. 1491.

Incip. comment. "Lavamini, mundi estote, etc. Verba preassumpta scripta sunt in Yzaya."

In fine, "Explicit summa de modo confitendi."

5. "Communiora et magis necessaria extracta a statutis sinodalibus, in *verbis Gallicis* inscripta." fol. 51.

Beg. "Il nous est comandet de par nostre souverain, monsieur de Cambray, que nous vous anunchons souvet pour le salut de vos ames."

6. Alia excerpta, modo directorii ad sacerdotes, scilicet, de sepultura, de ægrorum communicatione, de baptismo, de bannis, de nuptiis, etc. fol. 59. b.

Incip. "Locus alius sacer alius sanctus, alius religiosus, et alius prophanus."

In fine, "Campana loquitur,

"Laudo Deum, plebem voco, congrego clerum,
Defunctos ploro, pestem fugo, festa decoro."

CCLXIV.

Membranaceus, in 4to, ff. 45, sec. xv. in usum familiæ Nivellensis, ut ex insignibus videtur gentilitiis, descriptus, et pulchre penitus ornatus.

1. Orationum liber privatarum, scilicet, orationes et hymni ad B. Virginem Mariam. fol. 1.
2. Commemorationes de sanctis. fol. 15. b.
3. Orationes ad Deum Patrem. fol. 26.
4. [Jacobi de Benedictis], hymnus "Stabat mater dolorosa." fol. 29.
5. Orationes ad Salvatorem; *Latine* et *Gallice*. fol. 31.

Hic illic illuminator mulieres ex gente Italica vestibus ad civitatem earum propriis indutas depinxit.

CCLXV.

Membranaceus, in 4to minori, ff. 243, sec. xv.; olim peculium T. Rawlinson, postea, anno 1733, P. Thompson, equitis, et Gulielmi Herbert.

The book of the New Testament translated by John Wicliffe.

Prefixed is "a rule that tellith in whiche chapiters of the Bible ȝe may fynde the pistlis and gospels that ben rad in the chirche after the uss of Salisbiric, markid with lettris of the a. b. c. at the bigynnynge of the chapiters, or toward the myddil or ende aftir the ordre as the lettris stonden in the a. b. c.; first ben sett sondaies and verials togidere, and after that the sanctorum comyn and proprie togider of al the ȝeer. First is writen a clause of the bigynnynge therof, and a clause of the endinge therof also."

There is also a fragment of another MS. containing part of a similar table prefixed to the volume.

CCLXVI.

Codex membranaceus, in 4to, ff. 106, sec. xv.; utrinque mutilus.

Fragmenta officii B. Mariæ Virginis, psalmi, hymni, et collectæ, cantica sacra, litaniæ, et orationes, fragmentum officii mortuorum, et orationes ad Virginem.

CCLXVII.

Membranaceus, in 4to, ff. 163, sec. xv. ineuntis, picturis plurimis et delineationibus instructus.

1. Officium B. Mariæ Virginis, cum excerptis evangelicis præmissis. [imperf.] fol. 1.
2. Septem psalmi penitentiales, litaniæ, et orationes. fol. 65.
3. Vigiliæ mortuorum, [imperf.], et orationes. fol. 87.
4. Officia sanctæ crucis, Sancti Spiritus, et commemorationes de sanctis. fol. 114.
5. Preces quindecim ad Virginem et ad sanctam Trinitatem; *Gallice*. fol. 143.

CCLXVIII.

Membranaceus, in 4to, ff. 147, sec. fortassis xv. ineuntis; anno 1639 peculium A. Cheffault, postea, an. 1685, canonicorum regularium ordinis Præmonstratensis Paris., ex dono Bonaventuræ de Thevenot.

1. Kalendarium. fol. 1.
2. Evangelica excerpta, et hymnus ad B. Mariam Virginem constans versibus centum octo et viginti; *Gallice*. fol. 11.
 Incipit hymnus,
 "Ave, glorieuse pucelle,
 Je te salue comme celle."
3. Officia B. Mariæ Virginis, sanctæ crucis, et Sancti Spiritus, septem psalmi penitentiales, litaniæ et orationes. fol. 31.
4. Commemorationes de sanctis. fol. 87.
5. S. Margaretæ vita, versibus circa 640 rythmicis descripta; *Gallice*. fol. 104. b.
 Incip.
 "Apres la sainte passion
 Jhesu Crist et lascension,
 Quant il fut a son ciel monte,
 Furent aucuns de grant bonte."
6. Vigiliæ mortuorum. fol. 123.

CCLXIX.

Membranaceus, in forma oblonga, ff. 126, sec. fortassis xiii. exeuntis; olim peculium T. Crofts, Joannis Baynes et Joh. Ingleby.

A very curious collection of the lyric verses of the Provençal poets, or songs of the Troubadours, containing one hundred and sixty-three in number.

The following is a list of the poets, with the number of songs by each;

1. Fragment of the song of Richard I. p. 1.
 End.
 "Or sachent ben enievin et torain
 Cil bacheliers qi son legier et sain."
 Printed in Burney's hist. of music, vol. ii. p. 238, and Raynouard's Choix des poésies originales des Troubadours, vol. iv. p. 183.
2. Twelve sonnets by "Peire Vidal." pp. 4, 23.
 The first is imperfect, the second sonnet begins,
 "Qant hom honraz torna en grand panbrera,
 Qa estat ries et de gran benenansa."
 Two of these are printed by Raynouard, vol. iii. pp. 319, 321.
3. Ten by "Follzet de Marxella," [Folquet de Marseille]. p. 23.
 Beg.
 "Per deu amor ben savez veramen
 Qan plus deisceu plus poia humilitaz."
 Four of these are printed by Raynouard, vol. iii. pp. 149, 153, 156, 161.
4. Seventeen by "Bernard daventador," [Bernard de Ventadour]. p. 38.
 Beg.
 "Era non vi luser soleill
 Tan me son escurcit li rai."
 Eight of these are printed by Raynouard, vol. iii. pp. 42, 44, 65, 68, 62, 79, 47, 72.
5. Nineteen by "Peirol Dalvergna," [Peyrols d'Auvergne]. p. 70.
 Beg.
 "Mol mentremis de chantar volenter,
 Et dalegranz et de ioi mantener."
 Six of these are printed, one of them attributed to Faidit, by Raynouard, vol. v. p. 283, and vol. iii. pp. 277, 279, 49, 273, 292.
6. Eleven by "Gonselm Faidiz de Lemosi" [Gaucelm Faidit]. p. 98.
 Beg.
 "Chant et deport ioi donei et solaz,
 Enseignament largesa et cortesia."
 Four of these are printed by Raynouard, vol. iv. pp. 14, 54. vol. iii. pp. 288, 295, the last with three additional stanzas.
7. Eight by "Arnald de Miroill" [Arnaud de Marveil]. p. 116.
 Beg.
 "Sim destregnez dompna vos et amors,
 Qamar nous aus ni no men pose estraire."
 Five are printed by Raynouard, vol. iii. p. 223, 214, 207, 221, with two additional stanzas, p. 212.
8. Five by "Ranbaut de Vaqera" [Rambaud de Vaqueiras ou Vacheiras]. p. 126.
 Beg.
 "Savis et fols humils et orgoillos
 Cubes et lares et volpiz et ardiz."
 Two are printed by Raynouard, vol. iii. p. 256, vol. iv. p. 275.
9. Five by "Raimon de Miraval" [Raimond de Miravals]. p. 136, see p. 213.
 Beg.
 "Ben magradal bel temps destin,
 Et des ausel magradal chanz."
 One is printed by Raynouard, vol. iii. p. 359.
10. Five by "Haimeric de Bellinoi" [Aimeri de Belenvei ou Belenoi ou Beauvoir]. p. 144.
 Beg.
 "Aissi col pres qi sen cuia fugir
 Cant et estoit et hom pois lo repren."
 One is printed by Raynouard, vol. iii. p. 386, ascribed to Aimeri de Sarlat.
11. Seven by "Cadenet." p. 151.
 Beg.
 "A com dona ric corage
 De preiar et dardimen."
12. Six by "Haimeric de Pigugnan" [Aimeri de Péguilain]. p. 161.
 Beg.
 "Si com larbres qe per sobra cargat
 Fraing si meteis et pert son fruit et se."
 One is printed by Raynouard, vol. iii. p. 426.
13. Four by "Huc Brunel." p. 178.
 Beg.
 "Eram nafron li sospir
 Qamor qinz aleor lo sen."
 One is printed by Raynouard, vol. iii. p. 315.
14. Three by "Pernigon dalvergna" [Perdigon d'Auvergne]. p. 176.
 Beg.
 "Trop ai istat qe bon esper non vi
 Per qes ben drez qe tot ioi me sofraigna."
 One is printed by Raynouard, vol. iii. p. 348.
15. Three by "Gufre rodel de blaia" [Geoffroy Rudel de Blaye]. p. 180.
 Beg.
 "Ges non pose en bon vers faillir
 Null ora qeu de midonz zan."
 Part of the first is printed by Raynouard, attributed to Pierre Rogier, vol. v. p. 331, the second in vol. iii. p. 101.
16. Three by "Arnaut daniel" [Arnaud Daniel]. p. 184.
 Beg.
 "Lo ferm voler qel cor mintra,
 Non pot ges bee exconxendre ni ongla."
 One is printed by Raynouard, vol. ii. p. 222.
17. Three by "Rical de berbesseill."
 Beg.
 "Altresi com lo lions
 Qes tan fers qan sirais."

18. Two by "Elias de berzol" [Elias de Barjols]. p. 193.
Beg.
"Ben deu hom son bon seignor. Amar et seruir
Et onrar et obedir. Atota sonor."
One is printed by Raynouard, vol. III. p. 352.

19. One by "Enblachaz de proenza." p. 195.
It is printed by Raynouard, vol. III. p. 337.

20. Three by "Raimon iordan de cofenolt." p. 196.
Beg.
"Sira damor tangues amic gauden
No fora cell qe meillz anes de me."

21. One by "Girart de Borneill." p. 200.
Beg.
"Un sonet faz maluaz et bon
Et re no sai de qal razon."

22. One by "Vescont de Sant Antolin" [Raimond Jordan, vicomte de Saint-Antonin]. p. 202.
Beg.
"Vas vos soplei dompna primeramen
Per cui eu chant et comenz ma chanson."

23. One by "Ranbaut daurenga" [Rambaud d'Orange]. p. 204.
It is printed by Raynouard, vol. III. p. 17.

24. One by [Le Moine de Montauban.] p. 205.
It is printed by Raynouard, vol. III. p. 449.
See below, p. 221.

25. One by "Enponz de capdoill" [Pons de Capdueil]. p. 207.
Beg.
"Si com celui qa pro de validors
Faillen pois tuit ia ran non er amaz."

26. Two by "Peire Raimon de tolosa." pp. 208, 239.
The first of these is printed by Raynouard, vol. III. p. 127.
The other begins,
"Sens alegrage . chant per agradage
Folage fas . qar mon corage."

27. One by "Lanbertin de buvalel" [Lamberti de Bonanel, ou de Buvarel]. p. 210.
Beg.
"Dun saluz voill meutremetre
Tal qe amidon sapza dir."

28. One by "Jolserain de sain desider" [Gausseran de Saint Leidier]. p. 212.
Part of it is printed by Raynouard, vol. V. p. 163.
Beg.
"Pois fin amor me torn en alegrier,
Ben dei pensar de far gaia chanzo."

29. One by "Raimon de miravall," [in a later hand.] p. 213.
Beg.
"Entre dos volers soi pensios
Qel cor me dit qeu nochant mais."

30. One by "Peire Rogier." p. 214.
Beg.
"Ben volgra midons sabes,
Mon cor ausi comeul sai."

31. One by "Girardon lo ros" [Giraud le Roux]. p. 216.
It is printed by Raynouard, vol. III. p. 10.

32. One by "Guillem aesmar" [Guillaume Gasmar?]. p. 217.
Beg.
"Lan qan uei florir lespija
El saison blauir et uaisa."

33. One by an anonymous poet. p. 218.
Beg.
"Al chant dausel comenza ma chanzon
Quant au chantar la gentas et lagron."

34. One by "Sordel." p. 219.
Beg.
"Planguer uoill enblachaz . en aqest lezeir son
A cor trist et iraz . et aien ben rason."

35. Two by "Lo monge de montaldon" [Le moine de Montauban]. p. 221.
Beg.
"Aissi com cel qa estat sen segnor
En son aloc franchament et npaz."
See above, p. 205.

36. Two by "Eniaubert lo monges de monsibot" [Aubert, le Moine de Puicibot?]. p. 225.
Beg.
"Oimais de vos non aten . Aver iausimen.
Amors pois tan loniamen . Me soi faidiaz."

37. One by "Guillem de capestaing." p. 227.
It is printed by Raynouard, vol. III. p. 113.

38. Three by "Ponz de lagarda" [Pons de la Garde]. p. 229.
Beg.
"Toz temps de tota fassenda
Se ben soi enamoraz."

39. Two by "Engui dussel" [Gui d'Uisel]. pp. 233, 237.
Beg.
"Ben faria ch[anson plus souen].
Mas enoiam to ior a dire."

40. One by "Narman." p. 234.
Beg.
"Bernart de la bertal zausit
Voill aiaz de doas razos."

41. One by "Bertram." p. 236.
Beg.
"Bona dompna duna ren qeus deman
Me digaz uer segon vostre senblan."

42. One by "Enponz de monlaur" [Pons de Montlaur]. p. 238.
Beg.
"Seigner ponz de mon laur per uos
Voill saber de doas razos."
See Raynouard, vol. V. p. 361.

43. One by "Girard de Calanso." p. 241.
Beg.
"Ab la verdura . Del temps qe mellura
Per bonaventura . Mi pren adescura."

44. One anonymous. p. 242.
Beg.
"En aqes gai son et legier
Fai descort sen alegranza."

45. Another anonymous. p. 243.
Beg.
"Qan la fridura eras laure dolzaina,
Sun eu damar plus gais qe qan flor graina."

46. Another anonymous. p. 245.
Beg.
"Bel mes oimais . Ab la bella sazon gaia
Qeu gia gais . Et cun gai discord retraia."

47. One by "Peire Vidal; serventes." p. 247.
Beg.
"Per pauc de chantar mon lais
Qar vei mort iouent et valor.
See above, p. 4.

48. Three by "Fallzet de roman" [Folquet de Romans]. p. 248.
Beg.
"La bella dompna per vos dei esser gais
Cal departir me dones un dolz bais."
At the end is a note, written in the 15th century, of the number of songs, and the names of the writers; also in a modern hand, an alphabetical table of the poets.
Beg. "In iste libro sunt, c. lxiij. canciones."
See Millot's Histoire littéraire des Troubadours, and Raynouard's Choix des poésies originales des Troubadours.

CCLXX.

Codex membranaceus, in 4to, ff. 104, sec. XIII. ineuntis; olim Ricardi Peny, militis.

1. "Qualiter puer crescit in ventre matris ejus," etc. fol. 1.
2. Tabulæ ad inveniendum dies paschæ, septuagesimæ, etc.; *Gallice*. fol. 1. b.
3. Kalendarium, cum monosticho unicuique mensi præmisso. fol. 2. b.
Versus prior,
"Prima dies mensis . et septima truncat ut ensis."

In hoc kalendario notantur dies obituales "Henrici Vicarii," 3 Jan.; "Matilde de Ba—" Feb. 3; "Wilhelmi, Vicarii de Kyngesbire," Feb. 6; "Thomæ, Vicarii de Southpertoun," Feb. 28, 1309;" "I—" Maii 6; "Ricardi Sauthe," Maii 24, 1307; "Roberti Merscall, de Kyngebiri," Jul. 3; "Bartholi de Cinderhasse," Aug. 20.

4. Collection of sermons for the year addressed to the clergy, [by Maurice de Soliaco, bishop of Paris]; in *French*. fol. 9.

See Mémoires de littérature, tirés des registres de l'académie royale des inscriptions, tom. XVIII. p. 722, where the first sermon is printed.

Tit. "Dominus et salvator noster dilectissimi (*sic*), post salutiferam passionem et gloriosam resurrectionem suam, sepius discipulis suis apparuit, cumque interna manifestatione eum eis manducasset, ait Simoni Petro, Symon Johannis, diligis me plus hiis, ——dicit ei, pasce oves meas."

"Seignor provere ceste parole ne fu mie dite a mon seint pere solement."

End. "Quant nus receverons ceste ivie en la fin, serra senz fin; et iceste ioie nus doist Ihesus Christ, n. s.; lui est honor et gloria in secula seculorum. Amen."

5. Book of the Lucidary, translated from the Lucidarium, attributed generally to S. Anselm; in *French*. fol. 84.

See above, MS. 99. fol. 27.

It ends abruptly, "tut ensement cum la verge qui estoit secche si flori senz humor."

6. Legend of Saint Nicholas, by Robert Wace; in *French* verse. fol. 91. b.

Beg.

"A ceus, qui nunt lettres apris,
Ne lor ententes ni ont mis."

Ends abruptly from the line,

"Ainz li fait les membres secchier."

See Hickes' Thesaur. Antiq. tom. I. p. 148.

Mr. Douce has added the following five lines of the end of the life from MS. Bodl. Digby, 86. fol. 160. b.

"Ci faut le livre mestre Guace,
Qil ad de Seint Nicholas fait
De Latin en Romannz estreit
A Osberd, le fiz Thiout,
Qui seint Nicholas mout amout."

He has also prefixed and added notes upon the general contents of the volume.

At the end, pasted to the cover, are three wood cuts of S. Nicholas.

CCLXXI.

Codex membranaceus, in 4to, ff. 77, sec. XIV.

1. A treatise upon the institution of the order of the Garter, intitled, "Le livre de la fondacion et ordonnance de lordre et compaignie de la Jartiere." fol. 4.

Beg. "A lonneur de Dieu, sainete Marie, la glorieuse vierge, et Saint George, et a le roy dangleterre, nostre seigneur Edouard, apres le conquest dangleterre, lan de son regne vint trois, ordonne, estably et fonde une compaignie en son chastel de Wyndesore, en la maniere qui sensuit."

Prefixed are a few notes relating to the order, by a later hand; in *English*.

2. On the creation of the office of heralds, intitled, "Le livre de la creacion et fondacion des heraulx." fol. 14.

Beg. "Selon les ditz des philosophes tous les hommes."

3. "Les seremens, que sont tenuz faire les heraulx a leur creacion." fol. 22.

4. "Les droiz et largesces appartenans et danciennete acoustumez aux roys darmes, selon lusance du royaume dangleterre." 23. b.

5. List of the officers in the office of arms, in the reigns of Edward IV. (and Henry VIII.?), [by a later hand]; in *English*. fol. 25.

6. "La fourme et maniere, comment lappellant et defendant doivent plaider en la court devant le connestable et mareschal," with a drawing of two combatants prefixed. fol. 27. b.

7. "Lordonnance de faire joustes et tournois." fol. 32.

Beg. "Or ouez, or ouez, seigneurs chevaliers et escuiers, dames et damoiselles; on vous fait assavoir ung tresgrant et noble pardon darmes."

8. Treatise on the creation of knights of the Bath, intitled, "Lordonnance et maniere de creer et faire nouveaulx chevaliers du Baing ou temps de paix, selon la coustume de Angleterre," with the forms addressed to the "tres noble princesse dame Blanche," annexed. fol. 35.

Beg. "Quant ung escuier vient en la court pour recevoir lordre de chevalerie ou temps de paix, selon la coustume dangleterre."

9. Treatise on a virtuous life; on the text "Inicium sapiencie timor domini;" in *French*. fol. 48.

Beg. "Le commencement de sapience est doubter Dieu. A ceulx dit il, qui Dieu doubtent nulle rien ne leur fault ne aceulx, qui layment en verite, nostre sire Dieu fera la voulente de ceulx, qui le doubteront et leurs prieres orra."

End. "et lors tapellera on achoisonneur, et que tu croies aucunes choses non certaines."

The following articles are by a later hand;

10. "The othe that heraulides are bounden to make in their creation." fol. 60.

11. "The othe of the kyng of armes at the tyme he shall be crownyde." fol. 61. b.

12. "The names of suche noblemen as were created erles and barons in the tyme of kinge Henry the VIth." fol. 63.

13. Letter from "Eneas [Sylvius], bisshop of Sene, to John Endurbache the kinges secretaire" upon the office of heralds. fol. 64. b.

Beg. "Question to make many men musen wherof heraulides first had a denominacion."

14. Forms of addressing persons of different rank; in *French*. fol. 73. b.

15. "The names of the officers at armes as they goo in ordre accordingly to their auncianette, an. reg. XXVIII. [Henr. VIII?], the XX day of June." fol. 75.

16. "The advertisment of a knight of the bathe by the lord chamberlein;" a list of the counties in Wales, etc. fol. 75. b.

CCLXXII.

Codex membranaceus, in 4to, ff. 9 et 191, sec. XV.

1. Kalendarium. fol. 2.

2. "Psalterium, ex versione vulgata, secundum ordinem fratrum prædicatorum," notis musicis hic illic instructum. fol. 10.

3. Cantica, hymni, symbola Athanasii et Apostolorum, et litaniæ. fol. 119.

4. Hymnus, "Te Deum laudamus," cum notis musicis. fol. 130. b.

5. Hymni in Dominicis et festis præcipuis per annum, cum notis musicis instructi; [in fine imperf.] fol. 134.

CCLXXIII.

Membranaceus, in 8vo, ff. 96, sec. XIV. exeuntis.

1. A treatise against friars, intitled, "These bene tho (25) poyntus that worldely prelatis, at tho suggestione of frerus, putten on pore cristen men, and what thai graunten ande what thai denyen," [by Wicliffe?], with a table prefixed. fol. 2. b.

At the end of the table, "To these poyntes pore men onsweren by autorite of holy writte and of seyntus and by open dedis of men that may not be denyed, makynge this protestacione, that if thei erren in ony poynt of theire ousweryuge, thei submytten hem to be correctid openly to tho kynge ande his chyualrye ande tho clergye and comyns ze by dethe, if hit be justly demed lawefulle."

The first point, "Furste, that this pope Urban tho sixte beres not strenght of Seint Petur in erthe."

2. Treatise upon the office of kings, in thirteen chapters, intitled, "Tractatus de regibus." fol. 37. b.

Beg. "Sythen witte stondis not in langage but in groundynge of treuthe."

End. "Thus schuld priestis schewe anticristis armys, and herten these lordis to feyȝt aȝeyne, byfor by consense thai bycomen anticrists children."

3. Treatise on the seven deadly sins, in thirty chapters; [by Wicliffe]. fol. 53. b.

Beg. "Servaunt of Criste and his chirche; Sithen bileve techis us, that everyche yuel is only synne or cometh of synne, synne schulde be fled as al maner of yuel."

End. "ande fayle not in this trewe seruice, for scharp venjaunce taketh God of suche. Explicit bonus tractatus, de septem peccatis mortalibus."

Another copy is in MS. Bodl. 647. fol. 1.

CCLXXIV.

Codex membranaceus, in 8vo, ff. 22, sec. xv.

A theological treatise, intitled, Speculum vitæ Christianæ, upon the ten commandments, the seven sacraments, the seven acts of bodily mercy, the seven acts of spiritual mercy, the seven principal virtues, the seven deadly sins, the seven heresies against the seven petitions, [by Roger Byrde or Wicliffe?].

See Cotton MS. Titus. D. XIX. fol. 122, and MS. Douce 246. fol. 106.

CCLXXV.

Membranaceus, in 4to, ff. 6 et 77, sec. XIV. exeuntis; anno 1596 peculium Rogeri Wright, postea R. Farmer, D. D.

A service book, according to the use of Salisbury, in *English*, containing,

1. Kalendar. fol. 1.*
2. Office of the Virgin. fol. 1.
3. Seven penitential psalms, litanies, etc. fol. 30. b.
4. Office for the burial of the dead, and psalms. fol. 43.
5. "Commendaciouns." fol. 69. b.
6. Part of the 119th psalm. fol. 71.

Dr. Farmer has prefixed this note, "The translation called Wickliff's on the other page appears to have really been the work of his friend and companion John Purvy or Purney. [Lewis, p. 34.] The magnificat in this MS. differs from his in one word only."

See above, MS. 246.

Mr. Douce has added an index of contents.

CCLXXVI.

Membranaceus, in 4to, ff. 132, sec. xv., figuris plurimis instructus; olim, ut patet ex insignibus gentilitiis, cujusdam e familia de Corquilleray, postea —— le Fevre, marchionis de S. Ange.

1. Kalendarium. fol. 1.
2. Horæ B. Mariæ Virginis et alia officia, cum evangelicis excerptis et orationibus ad Virginem præmissis. fol. 18.
3. Psalmi septem pœnitentiales, litaniæ et orationes. fol. 74.
4. Vigiliæ mortuorum et commemorationes de sanctis. fol. 88. b.

Mr. Douce has added an index of the games and sports, etc. represented in the illuminations.

CCLXXVII.

Chartaceus, in 4to, ff. 24, anno 1592 descriptus.

"The authors teares upon the death of his honorable freende Sir William Sackvile, knight of the ordre de la Colade in Fraunce, [third] sonne to the right honorable the lorde Buckhurst, anno Domini 1592," by J. Rosse of the inner temple. (?)

Beg.

"Reader who ere thow bee, I kisse thy name,
That for his sake of whome my muse doth treate
Wilt not disdaine thie listening care to frame,
Whiles I of worthie knight these lynes repeate."

Prefixed are stanzas by Henry Fanshaw and Thomas Williams, both of the inner temple, in praise of the subject of the poem.

CCLXXVIII.

Codex chartaceus, in 4to minori, ff. 115, sec. xv. exeuntis; olim, L. P. Comitis de Pont-Chartrain, postea Ludovici C. ducis de la Vallière, no. 5408.

"Traité du blason ou armoiries et des ordres de bataille en champ clos, en plusieurs extraits des livres du Songe du Vergier, et de l'arbre des batailles," etc.

See above, MSS. 271 and 182, and MS. Ashmole, 764.

CCLXXIX.

Chartaceus, in 4to, ff. 16, sec. XVIII.

The apprentices, a mock tragedy, by J. Carter, poet, musician, composer, scene-painter, draughtsman, antiquary, etc., with prologue, dated London, Feb. 6, 1770.

CCLXXX.

Chartaceus, in 4to, ff. 181, sec. XVII.; olim peculium Francisci Blomefield, rectoris ecclesiæ de Fersfield, co. Norfolc., postea Thomæ Russell.

Collections, partly original, by John Ramsey of Peterhouse, Cambridge, of which the following appear to be most worthy of remark;

1. Sketch of his own life, intitled, "Narratio de meæ progressione vitæ." fol. 5.
2. Fragment of a translation of Cæsar "de Germania inferiora" (*sic*). fol. 10.
3. "A catichismye." fol. 13.

Beg. "What is that which everie one ougt to be most carefull of as longe as he liveth?"

4. Prosopopœia, or mother Hubbard's tale, by Spenser. fol. 22.
5. Sonnets by J. Ramsey, signed "Sheephearde Montanus." ff. 35, 43 b, 45 b.
6. The teares of the muses, by Spenser. fol. 36.
7. The visions of Petrarch, by Spenser. fol. 44.
8. The first book of Cæsar's commentaries, translated by John Ramsey. fol. 46.

Tit. "In hac transferenda non verbum verbo reddidi sed genus verborum vimque reservavi."

9. Offices in England "att the courte," etc. fol. 64. b.
10. "Setts of madrigalls for violls and voyces," etc. ff. 65,* 67.
11. "The practise of dauncinge." fol. 65.* b.
12. Genealogical table of the family of Ramsey. fol. 72.
13. "Regulæ politiæ generales." fol. 77.
14. "Methodus studendi," etc. fol. 80.
15. The will of sir John Ramsey. ff. 89, 94.
16. Address to his wife, and instruction to his son and heir, by the same, with other family notes. ff. 90 b, 103, 111.
17. Historical notices of the kings of England, with lists of the peers, knights, bishops, and other eminent men in England, in the beginning of the 17th century. fol. 96.
18. Notæ nonnullæ theologicæ. fol. 112.
19. List of the tradesmen in London employed by John Ramsey. fol. 115. b.
20. Catalogue of histories, chronicles, and other books. fol. 116. b.
21. Pasquill's mad-cappe. fol. 122.

Beg.

"Looke one a soldier that hath bravely served,
And with discretion can direct a campe."

22. Verses upon Robert Devereux, earl of Essex. fol. 123.

Beg.

"It was a tyme when sillye bees could speake,
And in that tyme I was a sillye bee."

23. Verses by sir Philip Sidney. fol. 124. b.
Beg.
"The worldes faire rose and Henries frostye fire."
24. "The art of brachigraphie, by Edward Beacon." fol. 125.
25. The fisherman's tale, in two parts, ascribed to Francis Sabin. ff. 128, 162.
Printed by Jones, 1595.
26. Poems on the destruction of Troy, intitled, "The tale of the destruction of Troy," "Troye's lamentation for the death of Hector," "A dolefull tale contayning the fall of king Priamus." fol. 145.
At the end, "Finis, John Ramsey."
27. Notices of the birthdays of the children of J. Ramsey. fol. 180.
28. Verses on the nativity of Christ, and on Arion of Lesbos, by J. Ramsey. fol. 180. b.

CCLXXXI.

Codex chartaceus, in 4to, ff. 30, sec. XVI.

Cornelio and Camilla, or, Divers accidents which happened to a gentleman of Milan for the love of his lady.

Beg. "After that the mighty monarke of the Frenchemen, Francys, the first of that name, the veric father and furtherer of good letters."

End. "to his frend Delio, who allwayes lawghed at the blynded folie of lovers. Finis 25 Martii, anno Domini 1566."

CCLXXXII.

Membranaceus, in 4to minori, ff. 77, sec. XIII.

1. Sermons; in *French*. fol. 1.
The first begins, "Donavit illi nomen, quod est super omne nomen; Seint Pool li apostres parole de nostre salvur edit, Ke Deu pere celeste dunat alui un nun, ki sur tuz autres nuns."
The last begins, "Tulit autem unus ex filiis Israel aliquid de anathemate Jericho, etc. Co dit lestorie, ke uns homs de la maignee Israel."
2. A treatise upon confession, the seven deadly sins, etc.; in *French*. fol. 56.
Title, "La confessiun de pechez geir. pour aver pardun."
Beg. "Tuz icez, ki cest escrit orrunt et lirrunt, kil le aient le plus en auctorite e plus cher sacent il de veir kil est escepe des escriz de bons clers."

CCLXXXIII.

Chartaceus, in 4to minori, ff. 8, sec. XVIII.

1. Copy of letters patent of Henry VIII., charging all schoolmasters to teach a particular Latin grammar with an English introduction. fol. 1. b.
2. Introduction to the "Reder." fol. 2.
Beg. "Albeit this realme of Englande hath juste cause to thynke itselfe moste bounden to the goodnes of God."
3. "Ad pubem Anglicam hexasticon." fol. 4. b.
4. Introductio, dicata "Totius Angliæ ludimagistris ac grammaticæ præceptoribus," ad grammaticam, cui titulus, "Institutio compendiaria totius grammaticæ, quam et eruditissimus atque idem illustrissimus rex noster hoc nomine evulgari jussit, ut non alia quam hæc una per totam Angliam pueris prælegeretur, Londini, anno M.D.XL.;" cum encomio regis versibus quatuor et quadraginta elegiacis posthabito. fol. 5. b.
Incip. introductio, "Res adeo humilis reiecticia nonnullis visa est grammatica, viri studiosissimi, ut non defuerint, qui illius tenuitatem hoc epigrammate sint insectati."
Incip. versus,
"Tunc fore res hominum faustas, tunc prospera cuncta
Ventura asseruit maximus ille Plato."

CCLXXXIV.

Codex membranaceus, in 4to, ff. 32, sec. XIII., binis columnis nitide exaratus.

S. Ambrosii, episcopi Mediolanensis, Hexaemeron, libris sex, cum notis marginalibus hic illic instructum.

In calce fol. 1. scripta sunt ista, "Sanctus Ambrosius, Mediolanensis episcopus, hunc librum de operibus sex dierum composuit, imitatus Beatum Basilium, Cesariensem episcopum, qui in exameron ix. omelias elaboravit, a quibus quam plurima Beatus Ambrosius assumpsit."

In fine, "Explicit exameron sancti Ambrosii, Mediolanensis episcopi."

CCLXXXV.

Chartaceus, in 4to, ff. 17, sec. XVIII.

1. Treatise on "the composicion of mede royall, not inferior in taste to many delicate wynes, and of excellent vertue against all kynde of infirmityes." fol. 2.
2. "The difference betwene suger and hony, according to the opinion of Quercetanus, physicion and counseller to the late Frenche king." fol. 12.
3. "The fittest tymes for gathering and taking upp of herbes, flowers, juyces, teares, barks, fruits, seedes and roots, and how to preserve them." fol. 13.
4. "Mr. Barnes his recipt for metheglinge, to make one leane." fol. 17.

CCLXXXVI.

Chartaceus, in folio, ff. 25, sec. XVI.; olim Georgii Clark.

The character, will and funeral of a projector, dedicated "to the most illustrious the Lansgrave of Latimos."

Beg.
"To thee, the most imaginary sire
Of dark transcendent will and engin maker."

At the end a "dirige," said over the grave of the projector.

Beg.
"Greatest goddesse monopoly,
To the grave we bring thy creature."

CCLXXXVII.

Membranaceus, in 4to, ff. 109, sec. XIII.; olim ecclesiæ S. Thomæ, martyris de Lesnes, [Cant.] postea, anno 1699, Edw. Luidii, ex dono Davidis Wyn.

1. Gulielmi Stephanidis, [Fitz-Stephen], descriptionis civitatis Londinensis fragmentum. fol. 1.
Incipit a verbis, "[Mor] dacium dente rodant;" inter eccl. Anglic. scriptt. ed. Sparke, p. 4.
2. Ejusdem Gulielmi liber de vita et passione Thomæ Becket, archiepiscopi et martyris. fol. 3.
Tit. "Willelmus, filius Stephani, civis Londoniensis, de vita et passione sancti Thome, archiepiscopi et martyris."
Impress. exstat, nonnullis variantibus, ed. Sparke, p. 10.
Ad fol. 19, invenias orationes, metrice scriptas, per Gulielmum Stephanidem compositas, sub isto titulo,
"Willelmus filius Stephani per orationem unam, quam fecerat et regi in capella de Bruhulla dederat, pacem habuit; hec autem est illa oratio propria domini regis Anglorum."
Incip.
"Rex cunctorum
Seculorum,
Rex arcis etheree;
Rector poli,
Rector soli,
Regum rex altissime."
Reliquarum titulos orationum lubet exscribere, una cum initiis earundem, scilicet,

1. "De beatitudine bonorum."
Inc.
"Hos coronas,
Atque donas,
Gloria multiplici."
2. "De malis penis malorum."
Inc.
"Peccatorum
Adjutorem,
Qui non ponit Dominum."
3. "Recognicio et adoratio Dei."
Inc.
"Deus meus,
Ego reus,
Tibi me humilio."
4. "Accusacio sui."
Inc.
"Non procuro,
Corde puro
Quod te Deum diligam."
5. "Oracio contra iram."
Inc.
"Cum in ira
Mente dira,
Interdum eferveo."
6. "Contra cupiditatem."
Inc.
"Nec sit cura
Mihi jura
Cuiquam tollere."
7. "Pro heredibus oracio."
Inc.
"Regni sedes
Da heredes
Meos post me scandere."
8. "Pro clero suo."
Inc.
"Meum clerum
Da sincerum
Fas et jus eligere."
9. "Pro populo suo."
Inc.
"Populique,
Meo quique
Commissi regimini."
10. "Pro frugibus terre."
Inc.
"Nostra sata
Decuplata
Nos fruge letificent."
11. "Pro defunctis suis."
Inc.
"Et meorum
Propinquorum
Miseratus animas."
12. "Pro vivis et defunctis."
Inc.
"Vivis cunctis
Et defunctis,
Domine, fidelibus."

In fine, "Explicit vita vel passio S. Thomæ martiris."

"Annus millenus . centenus septuagenus,
Est primus primas . quo cadit ense Thomas."

Sequuntur versus plures leonini de statu orbis corrupto, ad necem Becket spectantes, quorum initia,

a. "Dicta prius de jam fiunt (?) manifesta prophete."

b. "Ve tibi, terra ferox anglorum lividus orbis."

c. "Plebs ruit in sanctum, loca, tempora, nil valuere."

d. "Jam leges pereunt perit omnis justa potestas."

e. "Cessit amor verus et amicus fallit amicum."

3. Johannis Saresbiriensis de passione S. Thomæ, martyris, liber, cum prologo. fol. 37.

Tit. "De passione sancti Thome et martiris Johannes de Salesbiria, postea episcopus Carnotensis."

4. Summa causæ inter regem Henricum et S. Thomam, cum brevi introductione. fol. 43.

Exstat, si lineas undecim priores excipias, ed. Sparke, p. 28.

5. Rescriptum illarum consuetudinum, quas avitas vocant. fol. 44.

Cf. epp. Becket, ed. Lupo, pp. 25, 27.

6. Epistolæ Henrici II., regis Angliæ, Alexandri papæ III., Thomæ Becket, aliorumque, numero duæ et nonaginta. fol. 46. b.

Ex epistolis istis novem et triginta in editione Lupi haud inveniuntur; reliquarum cum editione impressa collationem manus holierna in margine notavit.

7. Excerpta quædam ex Henrici Huntingdoniensis Anglorum historia. fol. 103.

CCLXXXVIII.

Codex membranaceus, in 4to minori, ff. 83, sec. XIV. exeuntis.

The treatise "compiled by a pore caytif," [by John Wicliffe], containing comments on the apostles' creed, the ten commandments, etc.

A summary of the contents of this book is given by Vaughan, in his life of Wycliffe, vol. II. p. 420.

CCLXXXIX.

Chartaceus, in 4to, ff. 34, anno 1606 descriptus.

Archaismus graphicus ab Henrico Spelmanno conscriptus in usum filiorum suorum, anno Domini, 1606.

Cf. Mss. supra 251 et Rawl. C. 155.

Mr. Douce has noticed, "This MS. appears to be in the hand-writing of sir H. Spelman," and at the end has made some few additions.

CCXC.

Chartaceus, in 4to, ff. 280, secc. XVI. et XV.

1. Book of poems, apparently by E. P. and W. Æ. the principal of which are the following,

a. The translator to his muse and to his mistress. fol. 1.

b. "In the prayes of his singuler good mistres, mistres Pandora Brytanna." fol. 2.

c. The departing of Æneas from Troy, and the "tragecaull historie of Charles and Julia." ff. 7, 11.

d. "To Cupides wounded souldioure," and other love poems. ff. 76. b. 89.

e. "The translator to excuse himself." fol. 86. b.

f. Table to find out what planets reign at any hour. fol. 87. b.

g. Epitaph on Chaucer. fol. 94. b.

h. Epitaphs on Lucrece, Ovid, Hector, Achilles, etc. fol. 95.

i. Explanations of the histories and names occurring in the foregoing poems, with a preface to the reader. fol. 99. b.

2. Treatise on the virtues and properties of different herbs. fol. 134.

Beg. "Anyse, as leches seyn, is hoot and drie in the secund degre. The furste vertu, the floure of anyse sodenn wel in oyle wol stanche the hede ache."

3. Part of the chronicle of Brute from the conquest to the year 1333. fol. 157.

Beg. "How William Bastarde, duke of Normandye, come into Englonde and quelled kynge Harolde. And when this bataille was do Harolde bycome so proude."

Wanting from the words, "for encheson of her londes and lordshypes that thay holde in the reame of ——" in ed. Caxton, 1480, sign. p. 3. vers. l. 25.

CCXCI.

Membranaceus, in folio minori, ff. 136, anno 1408, jussu et impensis Thomæ de Berkely, militis, descriptus.

1. Pedigree of the family of Chalons, of Devonshire. fol. 1. b.

Beg. "The pedegre of Chalons. The grete erle of Chalons had a doughter and iij sonys, of the doughter come Bawdyn de Ryvers and Richard de Ryvers."

At the foot of every page, as far as the seventeenth leaf, are tricked and coloured the arms of different members of the family, with quarterings according to their respective marriages.

2. The four books of Vegetius 'de re militari' translated into *English*, with a prologue and table of contents prefixed. fol. 4.

At the end, "Here endeth the book that clerkes clepeth in Latyn, Vegecii de re militari, the book of Vegecye of dedes of knyghthode, the whiche book was translated and turned fro Latyn into Englische at the ordenaunce and biddynge of the worthi and worschipfull lord, sire Thomas of Berkeley, to grete disport and daliaunce of lordes and all worthi werrioures, that ben a passed by wey of age al labour and travaillyng, and to greet informacioun and lernynge of ȝonge lordes and knyghtes, that ben lusty and loveth to here and see and to use dedes of armes and chyvalrie; the turnynge of this book into Englische was writen and ended in the vigile of allehalewes, the ȝeer of oure Lord, MCCCC. and VIII., the tenthe ȝeer of oure kyng Harry the ferthe; to him and to us alle God graunte,

Grace of oure offendyng,
Space to oure amendyng,
And his face to see at oure endyng, } Amen.

This is his name that turned this book fro Latyn to Englisshe. [illegible]."

3. "The proprete of precious stones os (*sic*) the lapidarie folowyng specifieth," with a prologue. fol. 121.

The prologue begins, "For the love of Philippe, kyng of France, that God hath in his kepyng, was made this boke, that is clepid the boke of stones; he that this boke purchaced sought many abbeyes and clerkis and spake to many perireres and to many wyse dyvinours for to witte the auctorite of stones, and what the boke seyde, and did translate hit oute of Latyn into Frenshe."

The first chapter begins, "Sardes, greuas, esamaundines and jagonces ben wexyng togedre, but the jagonces hath the vertues of all thise stones."

4. How a man may "knowe an hors of gode entaill." fol. 136.

Beg. "The hors of gode entaile schall haue a lytell heed and grete rounde eyen."

CCXCII.

Codex membranaceus, in 4to, ff. 109, sec. fortassis XI. inceuntis.

1. Novi Testamenti canones, secundum Hieronymum. fol. 1. b.
2. S. Hieronymi ad Damasum præfatio in S. Matthæi evangelium, cum argumento et præfatione altera Hieronymo ascriptis. fol. 8.
3. Evangelium secundum S. Matthæum, ex S. Hieronymi versione, cum vita et imagine Matthæi, necnon tabulis capitulorum et figuris marginalibus, loca in aliis evangeliis parallela notantibus, instructum. fol. 16.
4. Evangelium secundum S. Marcum, ex eadem versione, cum vita et argumento, necnon imagine evangelistæ, et locis parallelis instructum. fol. 69. b.
5. S. Lucæ vita, vulgo S. Hieronymo ascripta, et argumentum in ejusdem Lucæ evangelium. fol. 103. b.

CCXCIII.

Membranaceus, in folio minori, ff. 139, sec. XII. ineuntis; lineis, colore rubeo, viridi, cæruleoque alternatim tinctis, nitide exaratus.

1. Kalendarium. fol. 1. b.
2. Tabulæ sedecim pictæ, vitam, gesta et passionem Jesu Christi exhibentes. fol. 8.
3. Psalterium, secundum versionem vulgatam. fol. 16.
4. Cantica sacra, symbolum Athanasianum, litaniæ, et orationes. fol. 126.
5. Psalmi Davidis tres, scilicet, 89, 90, 91, literis rubeis descripti. fol. 137. b.

CCXCIV.

Codex chartaceus, in folio, ff. 293, sec. XVII; olim Josephi Renati, card. imperialis, postea F. North, comitis Guilford.

Johannis Burchardi, argentinensis, diarium pontificatus Alexandri papæ sexti.

In calce, "Finis primi libri; originale est apud reverendissimum D. cardinalem S. Angeli."

Minime consentit codex noster cum editione impressa, Hanov. 1696.

CCXCV.

Membranaceus, in folio, ff. 221, sec. XIV. exeuntis.

Dives et Pauper; or a compendious exposition of the ten commandments, attributed to Henry Parker, with a table of contents prefixed.

The table is imperfect, beginning with the 29th title of the first precept.

A leaf is wanting at the end, from the words, "he longith not ther aftir," in the last chapter of the tenth precept.

CCXCVI.

Membranaceus, in folio, ff. 130, sec. fortassis XI. inceuntis; nitidissime exaratus.

1. Kalendarium, cum tabulis, terminos varios, jejunia, etc. exhibentibus, posthabitis. fol. 1.

Unicuique mensi præmissum est distichon [ex Bedæ ephemeride desumptum], quorum incipit primum,

"Jani prima dies et septima fine timetur."

2. Psalterium, ex versione vulgata. fol. 9.
3. Cantica sacra, scilicet Isaiæ, Ezechiæ, Annæ, Moysis, Abbacuc, Moysis ad filios Israel, hymnus trium puerorum, Zachariæ, S. Mariæ, Simeonis, hymnus angelicus. fol. 106.
3. Oratio Dominica, symbola Apostolorum et S. Athanasii, litaniæ, orationes ad Patrem et ad sanctos. fol. 115.
4. Officium S. Trinitatis, sive "cursus de sancta Trinitate." fol. 127. b.

CCXCVII.

Membranaceus, in 4to, ff. 66, sec. XIII. exeuntis; binis columnis descriptus.

An abridged chronicle of France, translated from the *Latin*, at the command of Alphonse comte de Poitiers, brother of Louis IX., with the dedicatory letter and a table of chapters of three books prefixed.

Preface begins, "A son tres crestien seingneur, le tres bon crestien, la tres vaillant personne, conte de Poitiers et de Thoulouse, cil qui est son servant, son menesterel et ses obeissanz, qui a ceste oeuvree translatee de Latin en Francois."

The MS. ends abruptly in the 17th chapter of the third book, in the reign of Philip II., with the words, "sages hom et de grant pouvoir."

Mr. Douce has prefixed the following notes, "Another copy of this MS. is in the publick library at Geneva, and particularly described in Senebier's catalogue of the MSS. there, p. 350; it appears to have been written at the end of the 13th century, and extends to the reign of Philip II. Very little can be wanting where it becomes imperfect. It had extended to the reign of Louis VIII.

It is an anonymous compilation from various writers enumerated in fol. 1. b.

The reign of Charlemagne forms a considerable part of the work, and is chiefly extracted from the romance of the pseudo-Turpin."

CCXCVIII.

Membranaceus, in 4to, ff. 86, sec. XIV. exeuntis; binis columnis scriptus, hic illic illuminatus.

Boethius de consolatione philosophiæ, in five books, translated into verse; with a prologue and epilogue by the translator; in *French*.

Prol. begins,
" Cellui, qui bien bat les buissons
Et digne davoir les moissons."

Book begins,
" Chancons jadis souloie faire,
Quant lestude estoit en ses flours."

Epilogue begins,
" Cil qui bien estudieroit
De ce liure la substance."

A similar translation to the present is in MS. Mus. Brit. Bibl. Reg. 20 A. 19.

See additions to catal. de la Vallière, pp. 59, 60.

CCXCIX.

Codex membranaceus, in folio, ff. 112, sec. xv.

Alexandri Magni vita et historia, ex opusculis plurimorum collecta, de quorum nominibus mentio in præfatione facta est, in libros quinque distincta, cum capitulorum tabulis unicuique libro præmissis, [e Græco in Latinum versa per Julium Valerium, sive Pseudo-Callisthenem ?]

Incip. præf. "Hystoriam magni principis Alexandri, collectam ex opusculis plurimorum, in unum volumen redigere summo conamine laboravi, multiplices attendens utilitates, que ex gestorum ejus leccione poterit exoriri."

Incip. lib. I. " Inter ceteras mundi partes, quas sue gracie largitate dotavit omnipotens rerum Parens."

Desinit. " Regnumque Macedonie, quod Lisimacho eripuerat, cum vita periit, amittit. Denique hec solucio belli Macedonici et hic finis fuit. Finit historia magni et nobilis principis Alexandri."

Præmisit manus cl. Douce notitias quasdam de Alexandri vita a diversis scripta.

CCC.

Membranaceus, in folio, ff. 122, sec. xiv. exeuntis, binis columnis descriptus et cum picturis instructus; olim L.C. ducis de la Vallière, no. 2763.

" Le pelerinage de la vie humaine," the first part of the " Romant des trois pelerinaiges," by Guillaume de Guilleville, religieux de Chaalit; in *French* verse.

Prefixed to the volume, " Ce livre sappelle le roman des trois pelerinages, composé en rime par Guil. de Guilleville, religieux de Chaalit, qui mourut en 1310. Il a ete translaté de rime en prose avec fig. et imprimé a Lyon, Husz, 1485, 4.o"

At the end, " Explicit le pelerinage de la vie humainne, en Francois."

" Complevi totum . pro Christo da michi potum."

Mr. Douce has added twelve lines taken from another MS.,
Beginning,
" Ci fine li romans du moisne
Du pelerinage devie humaine.
Ending,
" Frere prementier a anon
Dieus renque boin guerdon."

CCCI.

Membranaceus, in folio, ff. 28, sec. xv. ineuntis; olim Ricardi Farmer, S.T.P.

The history of the lives of the three kings of Cologne, Melchior, Balthasar and Jaspar.; [imperf. at the beginning.]

Begins from the words, " town called Sabob, that is from Damaske nyne dayes journay."

See Ames's typographical antiquities, ed. Herbert, vol. i. p. 172, on the edition by Wynkyn de Worde, 1526.

Mr. Douce has prefixed notices of reference to works, in which the subject of the three kings has been treated.

CCCII.

Membranaceus, in folio, ff. 35, sec. xv. ineuntis; olim Ricardi Farmer, S.T.P.

Sacred poems and legends by John Awdelay, a blind and deaf monk, of the monastery of Haghmon, co. Salop.

Some leaves are wanting at the beginning and between ff. 7. and 8.

The subjects of the verses are as follow,

1. On a holy life; [imperf.] fol. 1.
Beginning from the words,
" In hel ne purgatore non other plase."
At the end is the following rubrick,
" The day of dome shuld come in here,
Ver the defawte of the wrytere,
At the xiij leef afore hyt ys,
Seche hyt there thu shalt noth mys."
2. "De concordia inter rectores, fratres, et rectores ecclesie;" [imperfect at the end.] fol. 2.
Beg.
" God hath grauntyd grace unto oure lernyng."
Wanting from the 13th line of the sixty fifth division of the poem,
" 3if 3e wil take hede."
3. " Fragment of a poem intitled, " de salutari . . ." fol. 8.
Ends,
" In hope the rather 3e wolde repent,
Prayes for me that beth present,
My name hyt ys the blynde Awdelay."
4. " De effusione sanguinis Christi in remissionem peccatorum." fol. 8.
Beg.
" An holy prayer here bygynnes
In remedy of sene dedly synnes."
5. " Quomodo Jhesus fuit reprobatus a Judeis." fol. 9.
Beg.
" O God, the wyche thou woldust Lorde,
For the redempcion of the worlde."
6. " De septem verbis Jhesu Christi pendentis in cruce." fol. 9. b.
Beg.
" O Jhesu Crist, hongyng on cros,
VII. wordis thou saydest with myld voys."
7. " De salutacione corporis Christi Jhesu." fol. 10.
Beg.
" When thou cyst the sacrement,
Worschip hit with good entent."
8. " De meritis misse, quomodo debemus audire missam." fol. 10. b.
Beg.
" Lordis, 3if 3e wil lythe
Of athyng, and wil 3ou kythe."
9. " Quomodo Dominus Jhesus Christus apparuit sancto Gregorio. fol. 12. b.
Beg.
" Upon a day saynt Gregore
Song his mas at Rome truly."
10. " De visitacione infirmorum et consolacione miserorum." fol. 12. b.
Beg.
" Saynt Ancelyne, that hole bischop,
He mad this tretys be godis grace."
11. " De passione domini nostri Jhesu Christi et de horis canonicis." fol. 15.
Beg.
" Pope Jon the XII. at anyon was
Ther in the worchip of Cristis passion.
12. " De epistola domini nostri Jhesu Christi de die dominica." fol. 16.
Beg.
" Now here the pistil and 3ou pray,
Fore Crist hit wrot with his own hond."
13. " De misericordia Domini." fol. 19.
Beg.
" All crystyn men, y bid 3ou cum,
3e unbeleuyd cum wyle 3e may."
At the end,
" Finito libro . sit laus et gloria Christo.
Liber vocatur . concilium conciencie sic nominatur.
Aut scala celi . et vita salutis eterni. (*sic*).
Iste liber fuit compositus per Johannem Awdelay, capellanum, qui fuit secus et surdus in sua visitacione, ad honorem Domini nostri Jhesu

Christi, et ad exemplum aliorum, in monasterio de Haghmon, anno Domini millesimo cccc^mo. visecimo vito. cujus anime propicietur Deus. Amen."

14. "Salutaciones beate Marie virginis." fol. 22. b.
Beg.
"Hayle Mare, to the I say,
Hayle ful of grace, God is with the."

15. "Psalmus de magnificat animus (?). fol. 24. b.
Beg.
"My soule, my lord, hit mangnefyth
Oure lady thus to here sum com say."

16. "Salutacio sancte Brigitte virginis, et quomodo Dominus Jhesus Christus apparuit illi corporaliter, et dedit illam suam benedictionem, quod Awdelay." fol. 25.
Beg.
"Hayle maydyn and wyfe, hayle wedow Brygytt,
Hayle thou chese to be chast, and kepe charyte."

17. Verses upon S. Wenefrede. fol. 26.
Beg.
"Wenefrede, thou swete may,
Thou pray for us bothe nyȝt and day."

18. "Salutacio sancte Wenefrede virginis." fol. 26. b.
Beg.
"Hayle Wenefryd, that worchipful with thi vergenete,
Hayl marvelus marter and merceful may."
At the end is a prayer and collect to the same; in *Latin*.

19. "Salutacio in honore sancte Anne matris." fol. 27.
Beg.
"Gaude, felix Anna, the moder of Mari,
Gaude thou broȝtis forth that borth that al the word com glade."

20. "Salutacio in honore salvatoris," with a rude drawing of the sudarium. fol. 27. b.
Beg.
"Salve, I say, hole face of our Saveour,
In the wyche schynyt to us an hevenely fygure
An graceus on to se."

21. "Decem precepta in modum cantalenæ." fol. 27. b.
Beg.
"Amon, ȝif thou wold savyd be,
Foresake thi syn or hit do the."
Prefixed are the lines,
"I pray ȝow, Syrns, boothe moore and las,
Syng these caroles in Cristemas."

22. De septem peccatis mortalibus, septem operibus misericordiæ, quinque sensibus, septem donis Spiritus Sancti. fol. 27. b.
Beg.
"In wele beware ore thou bewoo,
Thenke wens thou come, wheder to goo."

23. "In die natalis Domini." fol. 28.
Beg.
"Welcum ȝole in good array,
In worchip of the holeday."

24. "In die sancti Stephani." fol. 28. b.
Beg.
"In reverens of oure Lord in heven,
Worchip this martir, swete seint Steven."

25. In die sancti Johannis, apostoli et evangelistæ. fol. 28. b.
Beg.
"I pray ȝoue broder evurechon,
Worchip this postil swete saynt Ion."

26. "In die sanctorum innocentum." fol. 28. b.
Beg.
"With al the reverens that we may,
Worchip we childermas day."

27. De sancto Thoma, archiepiscopo Cantuariensi. fol. 29.
Beg.
"I pray ȝou sers al in fere
Worchip seynt Thomas, that hole marter."

28. "In die circucicionis domini." fol. 29.
Beg.
"What tythyngis bryngst us, messangere,
Of Cristis borth this neweris day."

29. "De rege nostro Henrico Sexto." fol. 29.
Beg.
"A perles preyns, to the we pray,
Save our kyng both nyȝt and day."

30. "Fac ad quod venisti." fol. 29. b.
Beg.
"Hit is the best both erele and late,
Yche mon kepe his owne state."

31. "Cantalena de pueritia." fol. 29. b.
Beg.
"And God wold graunt me my prayer,
A child aȝene I wold I were."

32. "De sancta Maria." fol. 30.
Beg.
"Heyle of wymmen flowre of all,
Thou herst us when we to the call."

33. De virginitate. fol. 30.
Beg.
"Blessid mot he be heven quene,
Fore virgyn and maydyn."

34. "Cantalena de virginibus." fol. 30.
Beg.
"I pray ȝoue maydys that here be,
Kepe ȝour state and ȝour degre."

35. "De matrimonio mulierum." fol. 30. b.
Beg.
"Avyse ȝoue wemen, wom ȝe trust,
And beware of Had I wyst."

36. "De amore Dei." fol. 30. b.
Beg.
"I have a love is heven's kyng,
I love his love fore ever more."

37. "Timor mortis conturbat me." fol. 30. b.
Beg.
"Lade helpe, Jhesu merce,
Timor mortis conturbat me."

38. "In die Epephaniæ." fol. 31.
Beg.
"Nowel, nowel, nowel,
This is a babe born of a may."

39. De sancta Anna, matre Mariæ. fol. 31.
Beg.
"The moder of mary, that merceful may,
Pray fore us both nyȝt and day."
See above, fol. 27.

40. "Alia cantalena de sancta Maria." fol. 31. b.
Beg.
"There is a floure sprug of atre,
The rote thereof is callid Jesse."

41. "Et alia de sancta Maria." fol. 31. b.
Beg.
"Ave Maria, now say we so,
Moder and maydon was never non mo."

42. "De sancto Francisco." fol. 32.
Beg.
"Saynt Frances, to the I say,
Save thi breder both nyȝt and day."

43. "De peccatis cordis." fol. 32.
Beg. "These synnys of the hert arne these, evyl thoȝt, evel delytis ascenting to syn."
Prefixed are the following lines,
"Rede thys offt, butt rede hit sofft,
And whan thou redust forȝeete hit noȝt,
For here the soth thou maght se,
What fruyte cometh of thy body."

44. The sins of the mouth. fol. 32. b.
Beg. "The synys of the mouth aren these, to swere of syth fore swering schawnd of Crist ore of one of his sayntis."

45. The sins of dede. fol. 32. b.
Beg. "The synys of dede ar these, glotony, lechore, dronkones, symone, wychecraft."

46. Rule for self-examination, upon the words, "Quicunque iuspexerit." fol. 32. b.
Beg. "Whan the chambur of thi soule is clensid from al syn, thou schalte aray."

47. "Quia caritas operit multitudinem peccatorum." fol. 33.

Beg. "That is to say charite covereth the multytude of synne. The peleus at the hede schul be pete and paciens."

48. "Exposition of the Lord's Prayer." fol. 33. b.
Beg.
"The pater noster to expone may no man hit prise,
That of prayers is prins (?) and most fore to prayse."

49. "De tribus regibus mortuis." fol. 34.
Beg.
"In a byrchynbonke ther boubarne bryȝt,
I saw a brymlyche bore to a bay broȝt."

50. "Non honor sed bonus assumere nomine honoris," versibus quadraginta resonantibus. fol. 34. b.
Inc.
"Cur mundus militat sub varia gloria,
Cujus prosperitas est transitoria."

51. "Sapiencia hujus mundi, stulticia est apud Deum." fol. 35.
Beg.
"Here may ȝe here now hwat ȝe be,
Here may ȝe cnow hwat ys that worlde."

52. "Hic vir despiciens mundum." fol. 35.
Beg.
"Herfore y have dyspysed the worlde,
And have overcomen alle erthely thyng."

At the end,
"Thus conseles Jon the blynde Awdelay.
Cujus finis bonus ipsum totum bonum;
Finito libro, sit laus et gloria Christo.

No mon this book he take away,
Ny kutt owte noo leef y say, for why?
For hyt ys sacrelege, Sirns, y ȝow say,
.. beth a cursed in the dede truly;
ȝef ȝe wil have any copi,
Askus leeve and ȝe shal have;
To pray for hym specialy,
That hyt made ȝour soules to save,
Jon the blynde Awdelay;
The furst priest to the lord strange he was,
Of thys chauntre here in thys place,
That made thys bok by goddus grace,
Deeff, sick, blynd, as he lay,
Cujus anime propicietur Deus."

CCCIII.

Codex membranaceus, in folio, ff. 112, sec. fortassis xiii. exeuntis, duabus columnis exaratus; olim L. C. ducis de la Vallière, no. 3993.

The romance of the San Graal, translated by Robert de Borron.

Beg. "Chil se tient et juge au plus petit et au plus pecheor de tous mande salus, el commenchement de ceste estoire, et a tous chi aus qui lor cuers ont et lor creanche en la sainte trinite."

At the end, "Explicit. Le commencement de lestoire del saint Graal et chi apres vient lestoire de Merlin. Diex nos maint tous a bone. Eja. Amen."

See above in this collection, MS. 178.

CCCIV.

Membranaceus et chartaceus, in 4to, ff. 105, sec. xv.; anno 1648, peculium Jacobi Purshull seu Pursell, et anno 1661, Gulielmi Perrott.

Collection of medical receipts for all kinds of diseases, in different parts of the body; [imperfect at the beginning.]

Beg. "and they schal be immedelyd togedere overe the fure. Oxumel componed is in to maners."

Ends, "For the wynde in a mannes stomake take the gumme that cometh out of an ivy tre, and put that inn pouder off gyngeuer and inn galyngale and inn longe peper and so ete hit iij. or iiij. sythes."

CCCV.

Codex chartaceus, in 4to, ff. 91, anno 1435 manu G. de Pacy, canonici ecclesiæ S. Petri de Insulis, descriptus, cum delineationibus instructus; olim peculium Johannis de Pacy, C. R. Jardel, et postea, an. 1820, W. Hone, Par. Coll. no. 743.

1. Le pelerinage de l'ame, being the second of "les trois pelerinaiges," by Guillaume de Guilleville, rendered into prose by Jean Gallopez, with a letter dedicatory to John, duke of Bedford, regent of France. fol. 1.

The printed edition of 1499 has not the dedication.

At the end, "Le venredi, xxiii. iour de Mars, fu ce livre cy escript fine et acompli, lan mil iiij. et xxxv. avant pasques, par moy G. de Pacy, escolastre et chanoine de leglise saint Pierre de Lille, a la louenge de Dieu et de la glorieuze vierge Marie."

In fine manus altera et recentior descripsit,

2. "Le livre du gouvement des rois et des prinches, appelle le secret des secres, lequel fist Aristote au roy Alixandre." fol. 81.

At the end, "Explicit le livre du gouvernement des rois et des prinches."

CCCVI.

Chartaceus, in folio, ff. 187, sec. xv.

1. S. Mariæ Virginis et Salvatoris gesta, ex evangeliis et aliis auctoribus collecta, in libros quatuor distincta, cum præfatione unicuique libro præmissa, et auctoris epilogo ad lectores posthabito. fol. 1.

Incipit præfatio, "Sanctus Epiphanius, doctor veritatis, pontifex civitatis Cypri et sanctus verus Dei martir, et discipulus beati Johannis Evangeliste, et Joannes Damascenus, qui omnem suam philosophiam in usiam revocavit."

Incipit liber, "Homo quidam de civitate Galilee, ortus ex Judea, habitabat in civitate Nazzareth, de stirpe regis David."

2. Lentuli, ut fertur, epistola ad senatum Romanum de Jesu Christo. fol. 96. b.

Exstat impress. in Reiskii exercitationibus de imaginibus Jesu Christi. Jenæ, 1685, p. 153.

3. "Epistola missa a Pontio Pillato ad Claudium [sc. Tiberium] recitata in conspectu Neronis, Petro instante." fol. 97.

Exstat in Fabricii cod. apocrypho Nov. Test. tom. i. p. 298.*

4. Excerpta ex Salomonis parabolis. fol. 97. b.

5. Fragmentum homiliæ de diligendo proximo, et quædam de B. Maria Virgine. fol. 98. b.

6. "Encliridon (*sic*) Jeronimi abbreviatum, ex Origine super psalmo lxxxx., 'Qui habitat.'" fol. 100. b.

7. Excerpta ex homiliis Bedæ et Augustini pro "feria" septima, i. e. sabato ebdomade sancte." fol. 101.

Incip. "Pasca, quod hebraice dicitur phase, non a passione, ut quidam aiunt, sed a transitu dicitur, eo quod exterminator videns sanguinem in foribus Israelitarum pertransivit eos."

8. "De signis ante diem judicii, secundum Jeronimum in annalibus suis." fol. 102.

9. Ecclesiarum Romæ præcipuarum indulgentiæ, reliquiæ, et stationes. fol. 102. b.

10. Tabulæ ortus solis et lunationum; *Italice*. fol. 108.

11. "Cumpunctiva meditatio sancti Bernardi." fol. 109.

Incip. "Fortitudo mea, Domine, firmamentum meum, Domine, et refugium meum et liberator meus, suggere quid de te cogitem."

12. "Isidorus Florentie mulieri sancte quedam ex multis testimoniis de passione et morte domini in veteris testamenti libris pronunciata." fol. 111.

Incip. "Jeremias ex persona domini. Prevaricatione prevaricata est in me domus Juda, et dixerunt, non est ipse."

13. "Nonnulla utilia circa fidem," ex scripturis sacris et patribus collecta. ff. 114. b., 129.

 Incip. "Psalmo xl°. Qui manducat meum panem levabit super me calcaneum suum, id est, cunculcabit."

14. "Disputatio inter Christianos et Judeos, ad instantiam Constantini imperatoris post baptismum, ad hoc, ut converteret etiam Helenam matrem suam, que Judeis adherebat." ff. 121, 130.

 Incip. "Crathon, philosophus Greco et Latino magisterio eruditus, cui nunquam suaderi poterat, ut ab aliquo aliquid loco muneris acciperet."

15. Tabulæ genealogicæ generationis Christi ex utroque Testamento. fol. 122. b.

16. Carmen jejunia et festa totius anni exhibens. fol. 124.

 Incip.

 "Hec nobis ecclesia precipit jejunia ista,
 Nat. Mat. pente. Jac. Jo. Pe. Lau. sumptio. Barto.
 Ma. Simon et omnes, An. Thomas triduum quadragena."

17. Excerpta ex epistolis SS. Petri, Pauli et Jacobi. fol. 125.

18. "Dicta Bartholomei apostoli, convertendo Polinium regem Indie, qui fuit Indie episcopus." fol. 127.

19. "Disputatio paschalis de Roma contra Judeos." fol. 127. b.

 Incip. "Quare vos, Christiani, adoratis et collitis ligna contra preceptum Dei; collitis enim crucem et imagines ligneas."

20. "Chronica" a Christo nato usque ad Honorium papam IV. an. 1284. fol. 132.

21. L. A. Senecæ liber de remediis fortuitorum. fol. 168.

22. Sententiæ morales ex auctoribus tam sacris quam profanis collectæ. fol. 171.

23. Carminis fragmentum in honorem ædis cujusdam sacræ Christo dicatæ. fol. 178.

 Incip.

 "Quisquis ades mediique subis jam limina templi,
 Siste parum, insontemque tuo pro crimine passum."

24. Reliquiæ, quæ in ecclesiis pluribus Romæ adservantur. fol. 186.

CCCVII.

Codex chartaceus, in 4to, ff. 16, sec. XVII.

1. Account of a picture of the Magdalen, which was forbidden by cardinal Ludovisio to be exposed over the high altar in the church of the Capuchins of Monte Rotondo, by N. N.; dat. Rome, 15 Sept. 1678; in *Italian*. fol. 1.

2. Excerptum ex "decretis S. visitationis apostolicæ editis pro Basilica sanctæ Mariæ majoris, die 20 Septembris 1663." fol. 12.

 Annexed are three drawings, two of them in water-colours by Alessandro Grimaldi, of the picture of the Magdalen, and at the end, a notice that a picture of 'Santa Chiara' had been substituted in the place of it; in *Italian*.

CCCVIII.

Membranaceus, in folio, ff. 283, sec. XIII. exeuntis, binis columnis descriptus et illuminationibus penitus instructus; olim peculium Franc. et Ren. de Gornaix.

1. Romance, intitled, "Li romans de Cassamus;" it is the same with the "Roman du voeu du Paon." fol. 1.

 See above, MS. 165, with which Mr. Douce has prefixed an accurate collation.

 See notices des MSS. de la bibliothèque nationale, tom. v. p. 118.

2. "Li arriere bans d'amor," or "Le bestiare d'amour," a treatise of the nature of animals, with moral applications, by Richard de Furnival, chancellor of the church of Amiens. fol. 86.

 Beg. "Toutes gens desirent a savoir par nature, et pource ke nous ne puet tout savoir ja soit ce que chascune choze poist estre seue."

 At the end, "Explicit li arriere bans damor, Bretons lescrit."

 See Harl. MS. 273, fol. 70, and "Notices des MSS." tom. v. p. 277.

3. Metrical romance, intitled, "Roman d'amour et de chevalerie," composed, as it appears from the preface, in 1285 by Jackes or Jacques Bertias, in the castle of Salmes, in Lorraine. fol. 107.

 Beg.

 "Amors cest brax comancement,
 Or dont deus que li finement,
 Soit ausi biaz a son fenir
 Com li comencier a venir."

 Ends,

 "De grief tormant et de clamors
 Conprant an amer par amors.
 Amen li rois de paradix
 Dont as a mans joie toz dis,
 Et an la fin est paradix,
 Et celui ke tout ceu escrit
 Dex lou traisent a bone fin. Amen."

4. Tables containing the titles, and first lines of each chapter, of the following poems. fol. 140.

5. Collection of poetical pieces under the following titles,

 a. Li grant chant, divided into eighty eight chapters. fol. 144.

 Beg.

 "Jain per coustume et par us,
 Lai ou je ne puix atendre,
 Et chans come a mins et drus,
 Qui damors ne soze plaindre."

 b. Labecelaire des estampies, in nineteen chapters. fol. 171.

 Beg.

 "Un dame jolie . de toz biens garnie,
 Ai mis mestutie . tres toute ma vie."

 c. Labecelaire des jeus parties, in thirty six chapters. fol. 178.

 Beg.

 "Concillies moi, Rolan, je vous an pri,
 Dui chivaillier mevont damor priant."

 d. Labecelaire des pastorelles, in fifty seven chapters. fol. 196.

 Beg.

 "Lautre jour je cheva choie,
 Sor mon palefroit amblant,
 Et trovai en mi mai voie,
 Pastorelle aigniaus guardant."

 e. Les balletes, in one hundred and eighty eight chapters. fol. 210.

 Beg.

 "A la belle ma comant,
 Et cuer et cors I amploie."

 f. Labecelaire des sottes, chansons contre amours, in twenty two chapters. fol. 238.

 Beg.

 "Chans de singe ne poire mal pellee,
 Ne me font pas a chantei revenir."

 On the subject of "Pastourelles," see Legrand's Contes et fabliaux, tom. II. p. 389.

6. A fragment of "li prophetie Sebile." fol. 250.

 Ends, "Et lai meir ne serait imes et nostre sires regnerait avoc ces sains per les siecles des siecles. Amen. Explicit li prophetie Sebile."

7. Metrical romance, intitled, "Li tornoiemens Antecrist," by Huon de Meri, monk of St. Germain's, Paris. fol. 250. b.

 Prologue begins,

 "Cest pas oissons ains fait bonne oieure,
 Li trouveires, qui sa bouche euvre,
 Por bone oieure conter et dire
 Maiz qui bien treuve plains je dire."

 Poem begins,

 "Il avint apres icelle emprise,
 Que li barons orent emprise
 Contre le conte de Champaigne,
 Que li rois de France an Bretaigne."

Ends,

"Apres lamain as moissoniers
Je lai grene moult volantiers.
Ci fine li tornoiemens antecrist."

See Recueil de l'origine de la langue et poesie Françoise, by Fauchet, p. 107.

CCCIX.

Codex chartaceus, in folio, ff. 20, manu cl. Douce transcriptus.

1. The romance of Gawayn and Galogras, with an argument prefixed in the hand-writing of John Pinkerton. fol. 1.

 See the original MS. below, no. 324.

2. Rythmes against Martin Marre-Prelate, transcribed from "an exceedingly rare tract printed in 4to, without date or printer's name. See Herbert's Ames, p. 1689." fol. 12.

3. "The sayings or proverbes of king Salomon, with the answers of Marcolphus, translated oute of frenche into englysshe." fol. 16. b.

 Transcribed from a tract "imprinted at London in flete strete by Rycharde Pynson; and befor to sell at the signe of saynt John Evangelyst in saynt Martyns parysshe, besyde Charynge crosse."

4. Epitaph on Southey the laureat, sent anonymously to lord Byron. fol. 20. b.

CCCX.

Membranaceus, in folio, ff. 119, sec. xv. incuntis.

Tractatus de gestis Romanorum moralizatis, cum notis marginalibus manu F. Douce descriptis, et tabula contentorum subjuncta.

Incip. "Anselmus in civitate romana regnavit prudens valde, qui portabat scutum de argento cum quinque rosis rubicundis."

In fine, "Explicit tractatus de gestis Romanorum bonus et utilis; sequitur tabula ejusdem tractatus hoc modo."

Deficit tabula in tit. 14, a verbis, "qua maliciose Christum accusabant."

Notitiam sequentem præmisit manus cl. Douce, "I have collated this MS. with one on paper in Mr. Grenville's possession, with which it agrees, except that Mr. Grenville's after no. 7 has seven short stories from Val. Maximus and Seneca, and one about a tall beast called Orosius, which was presented to the emperor Frederick."

Exstat exemplar hujusce operis aliud, supra in MS. 142, cui titulus, "Gesta Romanorum moralizata."

CCCXI.

Membranaceus, in folio minori, ff. 145, sec. xv., cum illuminationibus optime pictis decoratus; olim T. Williams.

1. Kalendarium; *Gallice*. fol. 2.
2. Horæ ad unumquemque diem per hebdomadam aptatæ, scilicet,
 a. "De die Dominica; de sancta Trinitate." fol. 10.
 b. "Die Lune; pro fidelibus defunctis." fol. 17.
 c. "Die Martis; hore de Sancto Spiritu." fol. 22.
 d. "Die Mercurii; de omnibus sanctis." fol. 26.
 e. "Die Jovis; hore de sancto sacramento." fol. 30.
 f. "Die Veneris; hore de sancta cruce." fol. 34.
 g. "Die sabbati; hore beate Marie Virginis." fol. 47.
3. "Missa beate Marie." fol. 50.
4. "Horæ B. Marie Virginis secundum usum Romane ecclesie." fol. 60.
5. "Officium B. Marie Virginis, quod dicitur per totum adventum," et orationes. fol. 91.
6. Septem psalmi pœnitentiales, litaniæ, antiphonæ de sanctis. fol. 103.
7. Orationes; *Latine* et *Gallice*. fol. 121.
8. Vigiliæ mortuorum. fol. 126.

CCCXII.

Codex membranaceus, in folio, ff. 170, sec. xv.; olim Johannis Franklin, equitis, et Dorotheæ Franklin.

1. Tabula locupletissima rerum præcipuarum in statutis, quæ sequuntur, ordine alphabetico. fol. 5.
2. Statutorum collectio ab anno 1. Edwardi III. ad annum 23. Henrici VI., ordine chronologico dispositorum. fol. 35.
3. Expositio vocum quarundam juridicialium, manu recentiori; *Anglice*. fol. 170.

 Præmissa sunt ab aliquo possessore codicis, "1. Books remaynyng in my trunck at my house in London; 2. Books in the same trunck; 3. Books left in my studie."

CCCXIII.

Membranaceus, in 4to majori, ff. 416, sec. xiv. exeuntis, binis columnis exaratus, et cum plurimis picturis nitide depictis instructus; anno 1652 peculium dominæ Elizabethæ a Castellione, abbatissæ monasterii divi Joannis de Bona Valle, postea anno 1703, —— Concanet, ex dono ejusdem Elizabethæ.

Missale secundum consuetudinem Romanæ curiæ, continens, kalendarium, officia, lectiones, etc., per totum annum; cum notis a manu recentiori hic illic margini appositis instructum.

Kalendarium unicuique mensi distichon habet affixum, cum mensis nomine secundum Hebræos et Græcos, et Zodiaci signis delineatis; distichon primum est,

"Prima dies Jani . timor est et septima vani,
Nona parit bellum . sed quinta dat hora flagellum."

Ad fol. 3. b. invenias, "Jacq. Christophlet est honneste homme de nom et d'effect."

Postposuit manus F. Douce tabularum indicem pictarum.

CCCXIV.

Membranaceus, in 4to majori, ff. 505, anno 1473 manu Lazari de Lamesa, Veneti, ord. S. M. V., binis columnis exaratus; picturis venustis hic illic ornatus.

Ordo breviarii fratrum minorum secundum consuetudinem Romanæ curiæ, sive, liber officiorum ecclesiasticorum per totum annum, cum kalendario præmisso.

In fine, "Ego frater Lazarus de Lamesa, Venetus, ordinis servorum sancte Marie virginis, scripsi. M.CCCC.LXXIIJ. Die. XVI. menssis decembri."

CCCXV.

Chartaceus, in folio, ff. 31, sec. XVII.

Comœdia, cui titulus, Labyrinthus, coram rege Jacobo I., Cantabrigiæ acta, auctore, ut fertur, —— Hawkesworth, e Trin. coll.; cum prologo et dramatis personis præmissis.

Exstat impressa in 12mo. Lond. 1636.

CCCXVI.

Chartaceus, in folio, ff. 74, sec. XVIII.; olim peculium J. Byrom, postea, Ashton Lever, equitis.

"Processus factus ad coronationem serenissimæ dominæ Annæ, reginæ Angliæ, etc., anno regni sui primo."

Adjecit manus F. Douce indices tres, scilicet, Nominum, Locorum, et Petitionum.

CCCXVII.

Chartaceus, in folio, ff. 152, sec. XVIII.

Collections on popular customs and antiquities in the hand-writing of Dr. J. Taylor, ascribed to bishop Kennett by the librarian who caused the volume to be bound, with a table of contents.

A few notes of the contents are prefixed by Mr. Douce.

CCCXVIII.

Codex membranaceus, in folio, ff. 249, sec. xv., binis columnis descriptus; olim peculium Guyon de Sardière.

History of the life and acts of Alexander the Great, in *French*, translated from various authors, with prologues, and at the end a "conclusion" by the translator [Vasque de Lucene].

Beg. "Regardant les discors et infelicitez des seigneuries et royaumes et voulant monstrer, que en leurs maleuretez atort je excusent les roys sur faulte de bon peuple."

At the end of the first book, "La conclusion du premier livre en maniere de prologue, et de l'ordonnance que met le translateur sur les livres ensuivans."

The remainder of the volume is a translation of the ten books of Quintus Curtius Ruffus.

The "Conclusion du translateur" begins, "Puisque Alexandre conquist tout orient sans grant nombre de gens darmes."

CCCXIX.

Membranaceus, in folio, ff. 222, sec. xiv., binis columnis descriptus et figuris illustratus.

"Le livre dou tresor, le quel translata maistre Brunet Latin (Brunetto Latini), de Florence, de Latin en Romanz, et parle de la naissance de toutes choses," in three books, with a table of the contents of the chapters prefixed.

Tit. "Ci comence le livre dou tresor, lequel translata maistre Brunet Latin, de Florence, de latin en romanz, et parle de la naissance de toutes choses et de vices et de vertus et de la flor de philosophie, cest de theorique de pratique et de logique, en ses rebriches troveres portrait la nature dou monde."

See "Notices des Mss. du Roi," tom. v. p. 268.

CCCXX.

Membranaceus, in folio, ff. 75, codices duos complectens, quorum prior sec. xiv., alter sec. fortassis xi. ineuntis, videtur: olim monasterii Montisburgi [in Normannia], postea H. Powle, sign. E. 13.

1. The rule of St. Benedict; in *French*. fol. 1.

Beg. "Hui commence nostre sire, seint Benelet, a doctriner et a amonnestier nos. Si parole a toz ceus, qui escotent lamonicion et sa doctrine."

Imperfect from the words "par les deieus par les" in the chapter "Del prior de labeie."

Prefixed are some notices of the rule by Mr. Douce.

2. The psalter; in *French*. fol. 37.
3. The canticles of Isaiah, Hezekiah, Anna, Moses, and Abbacuc; in *French*. fol. 73. b.

Mr. Douce has subjoined a few notes upon other Mss., containing ancient French psalters, and a very full glossary of words used in the present manuscript.

CCCXXI.

Membranaceus, in folio, ff. 252, sec. xv. ineuntis; binis columnis exaratus.

1. Expositions upon the epistles and gospels for Sundays throughout the year, by Wicliffe; [imperf.] fol. 1.

Begins in the exposition on the fourteenth Sunday after Trinity, with the words, "—ful men crie mekely with these leprous, that Crist, that is bothe God and man, schulde have mercy on her synne."

At the end, "Expliciunt tam epistole quam evangelia dominicalia secundum exposicionem doctoris evangelii."

2. Expositions upon the gospels appointed to be read upon many of the fast and festival days kept by the church, by the same. fol. 66.

Beg. "Vigiliæ sancti Andree apostoli; Stabat Johannes, Jo. primo. This gospel tellith in story, hou Crist gaderide his disciplis."

3. Expositions, by the same, upon the gospels appointed to be read on different saints' days, intitled, "Secunda pars, commune sanctorum," as follows,

a. In vigiliis et die unius apostoli. fol. 111.

Beg. "Ego sum vitis vera. Io. xv. As comyn thyng is lefe and bifore other thyngis, so this gospel that is red in commune sanctorum schulden men knowe sumwhat and specialy prestis."

b. "In die unius apostoli, evangelium." fol. 112. b.
c. "Unius evangeliste, evangelium." fol. 116.
d. "Unius martyris, evangelia." fol. 117. b.
e. "Plurimorum martyrum, evangelia." fol. 127. b.
f. "Unius confratris et pontificis." fol. 147.
g. "Unius confratris et doctoris." fol. 154. b.
h. "Unius confessoris et abbatis." fol. 156. b.
i. "Plurimorum confessorum." fol. 158. b.
k. "Unius virginis et martyris." fol. 162. b.
l. "Unius virginis non martyris." fol. 164. b.

At the end, "Expliciunt evangelia, commune sanctorum."

4. Expositions upon the gospels appointed to be read on the principal week-days throughout the year. fol. 167.

Title, "Evangelia ferialia; feria quarta dominice prime adventus."

Beg. "Principium evangelii Matth. primo. As men schulden trowe in Christ, that he is bothe God and man, so men schulden trowe to his wordis, that they ben sothe and wordis of lif."

At the end, "Expliciunt evangelia ferialia."

At the end a later hand has added "a table of such expositions of the epistles and gospels after the use of Sarum as are found in this book," in two parts.

CCCXXII.

Codex membranaceus, in folio, ff. 101, sec. xv., binis columnis descriptus, hic illic mutilus; olim peculium, ut videtur ex insignibus gentilitiis ad fol. 78. depictis, cujusdam e familia de Knollys.

Prefixed is the following, "These booke in whome is contente dyvers devowte tretis, and specyally the tretis that is callid Ars moriendi, ys of the 3ifte of Wylliam Baron, esquyer, to remayne for evyr to the place and nonrye of Detforde, and specially to the use of dame Pernelle Wrattisley, sister of the same place, by licence of her abbas, the whiche Pernelle is nece to the forseyde gentylman, Willm. Baron;" it was afterwards the property of Ebenezer Mussel.

1. Kalendar, in *English* verse, by John Lydgate. fol. 2.

Beg.
"Jhesu lorde for thy holy circumsicion
In the begynnyng of the newe yere."

Another copy is in this collection, Ms. 229.

At the end, "Thys ys a kalendare of englysshe, made in baladys by dan John Lydegat, monke of Bury, whyche ys a fayre prayer; and hit ys made after the forme of a compote manuell."

2. Verses, intitled, "Canticus amoris," [by the same]. fol. 8.

Beg.
"Jhesu thy swetnesse who myght hit se,
And therof had a clere knowyng."

3. Twelve stanzas, "Quia amore langueo," [by the same]. fol. 8. b.

Beg.
"In a tabernacle of a toure,
As I stode musyng on the mone."

See above, Ms. 78, fol. 1. b.

4. "Prayeres" in verse, [by the same]. fol. 9. b.

Beg.
"Now now Jhesu for thy circumcision,
When thou was cut so in flessh and skyn."

5. "The nyne lessons of the dirige, whych Job made in hys tribulacion lying on the donghyll, and ben declared more opynly to lewde mennes understandyng

by a solempne worthy and discrete clerke, Rychard Hampole, and ys eleped, Pety Job, and ys full profitable to stere synners to compunctioun." fol. 10.

Beg. "Parce michi domine, nichil enim sunt dies mei.

"Lyef lord my soule thow spare,
The sothe I sey now sykerly
That my dayes nought they are,
For though I be bryght of ble."

6. "A tretyse of 'Parce michi domine,'" in verse, [by the same?] fol. 15.

Beg.

"By a forest syde walkyng as I went,
Disporte to take in o mornyng,
A place I fonde shadyd with bowes and bent,
Yset aboute with floures so swete smellyng."

7. "The sevyn dedely synnes," or a form of confession adapted to each of them, [by the same?]. fol. 17.

Beg. "Pryde. I knowlege me gylty and yelde me to God Almyghty, and to hys blessed moder seynt Mary to alle the holy company of heven."

See MS. 60, fol. 213.

8. "Sex observanda omni Christiano in extremis," in *Latin*, with an *English* translation in verse, [by the same?]. fol. 18.

Lat. beg. "Solucio debiti ab obligacionibus absolvit et quasi ab impedimentis expedit."

English version beg.

"Every man and woman hath grete nede,
That be of age or that they dye,
Of syx thyngys to take hede,
Furst to consyder dyligentlye."

9. "A descripcioun of feythe, hope, and charyte." fol. 19.

Beg. "Feythe ys a knowlege yevyn to us ffro God, by the whyche we knowen God."

10. Two rules by which a man may "knowe whether he be meke or no." fol. 19. b.

Beg. "Yef hys hert be nat meved through hys owne wyll."

11. Figure of death holding a bell in his left, and a spear in his right hand, with some verses addressed to the world. fol. 19. b.

Beg.

"Sythe that ye lyste to be my costes,
And in your book to set myne image,
Wake and remembre wyth grete avyses,
Howe my custome and mortall usage."

12. A treatise, intitled, "Orilogium sapientie, in maner of a dialog, and treteth howe we shull lerne to dye," [by R. Hampole]. fol. 20.

Beg. "Sythen hyt ys so that deth yeveth nought to man but rather from hym taketh."

At the end, "Here seweth a chapitle taken oute of a book cleped, Toure of all toures, and techeth a man for to dye."

Prefixed is a short warning to "worldely folke" in verse, "to lerne to dye," intitled, "Thyese balades that thus ben wryten here betake owte of the book of John Lucas" [Luck or Loke, prebendary of Wells?] and sayde to the peple that shall see thys lytell tretyse in tyme to come."

Beg.

"O worldely folke averteth and take hede."

13. A treatise intitled, "The booke of crafte of dying," with a prologue, divided into six chapters [by R. Hampole]. fol. 26. b.

Prol. beg. "For asmoche as the passage of dethe owte of the wrechednes of the evyle of thys worlde."

The first chapter begins, "Though bodyly dethe be moste dredefull and all ferefull thynge, as the phylosopher sayeth in the thryd booke etyk."

14. "A tretyse of gostly batayle," or de spirituali bello, [by R. Hampole]. fol. 39.

Beg. "Brother or suster that desyrest to come to the endeles blysse, that mankynde was ordeyned to in hys furst creation."

At the end, "Explicit tractatus de bello spirituali et armatura pertinenti."

15. A book intitled "a laddre of foure rongys, by the whyche ladder men mowe wele clymbe to hevene," or 'Scala celi,' [by Adam a Carthusian monk]. fol. 52. b.

Beg. "As I was occupyed on a day in bodyly travayle, and thought of gostly werkys that were nedefull to Goddys servauntes."

At the end, "Explicit ars mortis cum spirituali bello et scala celi."

16. The words of "Seynt Albert, the bysshop," on receiving the sacrament of the Lord's supper. fol. 62.

Beg. "Furst when ye resceve oure lorde in fourme of brede ye resceyve v. partyes."

17. Aromata, quæ "nummo circumspeccionis" emit Maria Magdalena, secundum "Adamum Carthusiensem." fol. 62. b.

18. "A lytell shorte tretyse, that telleth howe there were syx masteres assembled to geder, and ychone asked other what thyngys they myght best speke of that myght please God, and were most profitable to the peple; and all they were accorded to speke of tribulacioun;" [by the same]. fol. 62. b.

Beg. "The furst mayster sayde, that yef any thyng had bene better to any man lyffyng in thys worlde than trybulacion, God wolde have yevyn hit to hys sone."

Printed at London, 1530. 4to.

19. "Nota de patientia infirmitatis." fol. 63. b.

Incip. "Si sciret homo, quantum ei infirmitas utilius fuisset."

20. "The xii profetes and evangelistes of tribulacioun," with a prologue, [by Adamus Carthusianus]. fol. 64.

The prologue begins, "Da nobis, Domine, auxilium de tribulacione; Lord God graunte us helpe of tribulacion to the soule that art distrobled."

The book begins, "The furst profyte of tribulacion ys, to understande that hit ys a trewe socour of helpe sent from God."

Printed, with art. 18, 4to. London, 1530.

21. "The xii. chapitres, whyche Richard Hampole the eremyte made, howe that a man shulde lyve in contemplacioun and in meditacion and in other vertuos lyvyng, and after lyfe to come to the lyfe everlastyng, and dwelle with God in the blys of hevene." fol. 78.

Title, "Libellus Ricardi Heremite de Hampole, de emendacione peccatoris, qui obiit anno Domini, millesimo xlix°. apud sanctimoniales de Hampole."

The first chapter begins, "Furst that a man turne hym to God by good werkes; tary thow nat to turne to God, neyther drawe nat alonge fro day to day."

22. "Meditatio sancti Augustini," [by Hampole]. fol. 94.

Beg. "Seynt Austyn, the hooly doctour, techeth thorough declaracion of hooly wrytte, that the synfull man for no synne fall in despeyr."

23. "Howe a man or a woman of sympyl connyng shall make hys prayer to God Almyghty;" [imperf.] fol. 97.

Beg. "Furst, when thou shapest the to pray or have any devocion, fonde to have a pryvy place fro all the noyse."

24. Form of confession of sins drawn from the ten commandments; [imperf.] fol. 98.

Ends, "God and mann into worldes of worldes. Amen."

25. Form of confession to God, for the sins of the five senses. fol. 98. b.

Beg. "O thow hygh excellent lord God, lowly to the I knowleche that my fyve wyttes I have myspendyd."

26. "De carta celestis hereditatis," [a part of Wicliffe's Pore catiffe]; imperf. fol. 100.

Beg. "Every wyseman that cleymeth hys herytage eyther asketh grete pardon, kepeth besyly and hath ofte mynde uppon the charter of hys chalenge."

27. Fragment of a form of confession. fol. 101.

Ends, "All other virtues, after the techyng and the blyssed ensample yevyng of the, my lord Jhesu Cryste."

28. "Septem opera misericordie corporalia." fol. 101.

Beg. "Fede the hungry, yeve drynke to the thrysty, clothe the naked and nedy, comfort the seke."

29. "Septem opera misericordie spiritualia;" [imperf.]. fol. 101. b.

Beg. "Teche counseyll, chastyse or reprove, comfort, foryeve, suffre and preye."

Prefixed is a table of contents, from which it appears that on a leaf, (now missing,) between ff. 97 and 98, was written a prayer made by St. Brandon.

CCCXXIII.

Codex chartaceus, in 4to, ff. 167, sec. xv.; olim peculium Johannis Tubantisville, postea M. Duprè.

1. Chronicle of England, or the chronicle of the Brute, from the destruction of Troy to the year 1332. fol. 1.

It agrees with that printed by W. de Worde, 1515, intitled, 'Fructus temporum.'

2. The vision of Pierce Plowman. fol. 102.

Prefixed to the volume is a specimen of a modernized version of this poem, by Mr. Duprè, and a transcript of the 'Passus' in various copies by Mr. Douce.

3. The abbey of the Holy Ghost [attributed to John Alcock, bishop of Ely]. fol. 140. b.

Printed by Wynkyn de Worde, 1531.

At the end, "Here endith a book, that is cleped the abbey of the holy goost, the whiche is founded in clene conscience."

4. The religious legend [of sir Ippotis or Ypotys], a poem; [imperfect at the end]. fol. 160.

Beg.

"Alle that will of wysdom lere,
Herkeneth to me and ȝe schal here
Of a tale of holy wryt,
Seint John appostele witnesset hit,
How it be fel in grete Rome,
The chef cytee of Cristendome;
A child was sent of myȝtes most,
Thoruȝt the vertu of the holy gost,
To the emperoure of Rome,
A noble man and wys of dome,
The emperour of Rome thanne
Was called Sire Adryanne."

Ends,

"Another hit pays God in hert,
If a man be in povert
And taketh that povert stylle,
And thanketh God at his wille."

See MS. Bodl. Vernon. fol. 296.

CCCXXIV.

Chartaceus, in folio, ff. 11, sec. xv.; olim peculium Josephi Ames, J. Baynes, et Josephi Ritson.

The romance of sir Gawayne and sir Galeron.

Printed in Pinkerton's Scotish poems, vol. III. p. 195.

Mr. Douce has prefixed some notices upon the former possessors of this MS., and upon the publication of it by Pinkerton "in direct violation of his promise."

CCCXXV.

Membranaceus, in folio, ff. 35, sec. xv.; duabus columnis descriptus.

Aristotelis, ut vulgo dicitur, liber, Secretum secretorum, a Philippo clerico in *Latinum* translatus, cum præfatione dedicatoria ad Guidonem de Valentia.

Tit. "Liber moralium de regimine dominorum, qui alio nomine dicitur Secretum secretorum, editum ab Aristotele ad Alexandrum regem."

In fine, "Explicit tractatus de signis et moribus naturalibus hominum et doctrinis, que compilavit et legavit Aristoteles magno Alexandro dicto monarcho, id est unus solus princeps in mundo. ℥ ȝ, ista vocatur dragma; ʒ, ista vocatur uncia."

CCCXXVI.

Codex chartaceus, in folio, ff. 14, sec. xv.; olim S. Pegge.

Romance of Amys and Amylion.

Printed in Metrical romances, ed. Weber, vol. II. p. 369.

At the end,

"Amen for charyte.
Explicit vita de Amys et Amylion."

A later hand has added an address by a poet to his book,

Beg.

"Goe lytyll byll, and doe me recommende
Unto my lady with godely countynence."

At the beginning of the volume are a few notes by S. Pegge and Fr. Douce.

CCCXXVII.

Membranaceus, in folio, ff. 105, sec. XIII., binis columnis nitide descriptus; anno 1694 peculium Joh. Corbett, Pictoris, postea, anno 1746, Cæsaris de Missy, cod. G.

Testamentum novum ex versione et cum prologis, ut fere dicitur, S. Hieronymi.

In fine, Tabula epistolarum et evangeliorum per annum, lectiones mortuorum, cantica psalterii et indices librorum Veteris et Novi Testamenti.

CCCXXVIII.

Chartaceus, in folio, ff. 23, sec. XVIII.

Letter from Alexander Knox to David Doig, esq., lord provost of Montrose, giving an account of his travels in Africa and India. Dated Bombay, 20 Nov. 1753.

CCCXXIX.

Chartaceus, in folio, ff. 130, sec. XVI. ineuntis; olim peculium Lud. C. ducis de la Vallière, no. 4175.

L'histoire de Theseus, Palamon et Arcita, et de la belle Emylia, in twelve books; [imperfect at the beginning and end.]

Beg. "O vous seurs, nees ou mont de Castalia, qui demourez contentes a la sucree fontaine."

See Juvigny, Bibliot. Franc. de du Verd. tom. III. p. 81.

CCCXXX.

Membranaceus, in folio, ff. 172, sec. XII.

1. Berengaudi, sive Berengarii, Turonensis, in sancti Johannis Apocalypsim commentarii. fol. 2.

Impress. exstant inter Ambrosii Mediol. opera, ed. Benedict. tom. II. app. col. 499.

2. Johannis Chrysostomi, archiep. Constantinopol., homiliæ septem de laudibus Pauli, Aniano interprete, cum epistola ejusdem Aniani præmissa. fol. 129.

Exstant impress. inter opera, ed. Montfauc. tom II. p. 475.

3. Anonymi cujusdam tractatus theologicus in verba, "Beatus homo, quem tu erudieris," etc. Ps. xciii. 12. fol. 153. b.

Incip. "Beatus homo, etc. Homo enim, cum sit rationalis et mortalis, rationalis quidem munere tuo, mortalis autem crimine suo."

Desinit, "Tu ergo, Domine, qui me docuisti hæc scribere quæ hic scripsi, cui etiam dixi confitendo quæ scripsi, da ea legentibus sive audientibus ita inde perficere, ut de inferis valeant emergere vitamque beatam percipere, te semper glorificantes, qui es vita et gloria sine fine. Laus tibi sit pie patris lux et gloria, Christe. Amen."

CCCXXXI.

Codex membranaceus, in folio, ff. 76, sec. xv.; binis columnis, in usum, ut videtur, Arm. Amanj. d'Albret, Dom. d'Orval; olim M. Gaignat, no. 2342.

Le roman de Troyle, fils du roy Priam, et comment il l'enamoura de la belle Criseida pendant que les Grecs tenoient Troyes assiégée, là ou l'on verra aussi comment elle changea son amour pour Diomedes de Grece; translaté en françois par M. Beauveau, Senechal d'Anjou."

Beg. "Cil celluy temps estoit Troye assiegee des Grecz ou il y avoit mains grans et puissans roys, ducz, contes et barons, preux et vaillans, hardis et esprouvez en armes."

See catal. of the duc de la Vallière's library, no. 3617.

CCCXXXII.

Membranaceus, in folio, ff. 200, sec. xv., binis columnis exaratus.

Le roman de la rose, by Guillaume de Lorris and Jean de Meun.

At the end,

"Par la grandehayne diverse,
Qui dedens faulx samblant converse,
Fu Clopinel aus champs convert,
Pour ce quil ot boir descouvert."

Other copies are in this collection, Mss. 187, 195, 364, 371.

CCCXXXIII.

Chartaceus, in folio, ff. 420, sec. xv. exeuntis.

"Le tierch livre de la fleur des histoires," by J. Manuel de Hesdin, with a table of chapters and prologue prefixed; [imperf.].

Prol. begins, "Comme il fut dit au commenchement du livre. Le tierch livre traitte des histoires des sains et des saintes du nouveau Testament, non pas de tous, mais des plus, dont saincte eglise fait mencion."

Book begins, "Saint Andrien fu nez en Galilee en une ville nomme Bethsayde."

At the end, "Cy fine la premiere ou desreniere partie de ce present livre de la legende doree, qui est mise en deux livres pour sa grandeur."

Mr. Douce has prefixed the following notes; "This Ms. contains a portion of the 'Fleurs des histoires,' composed by Jean Mansel de Hesdin at the command of Philip le bon.

"The work is divided into three parts, the second only of which is in the Vallière collection, no. 4563; it commences with the birth of Christ and ends with the siege of Jerusalem by Titus. It comprehends the life of Christ, the miracles of the Virgin, the acts of the apostles, and a part of the Roman history. De Bure, in the above article, does not mention what the first part of the work contains.

"The present volume has only a moiety of the third part, which contains the lives of saints alphabetically arranged, chiefly extracted from the Legenda aurea, though with much variation, and lives not in that work. It proceeds to letter H only, ending with the life of S. Hubert."

CCCXXXIV.

Chartaceus orientalis, ff. 61, sec. xvi.; F. Douce dono dedit Georgius Byng, Vicecomes Torrington.

Liber precum Mahometanarum; *Arabice.*

CCCXXXV.

Codex membranaceus, in folio, ff. 74, sec. xv., cum picturis animalia varia exhibentibus instructus; olim pertinebat ad Car. Chauncy, M. D.

"The boke of huntyng that is cleped Mayster of Game," with a table of chapters prefixed, and the "statutes and the lawes of the kynges forestes" subjoined.

Prol. begins, "To the honoure and reverence of yow, my worshipful and dredful lord N., by the grace of God, eldist sone an heir unto the hye, excellent, and cristen prince H. the 5, (*sic*) by the forsaide grace king of Ingelonde."

Book begins, "Of the hare and of here nature. Capitulum primum; an hare is a commoun beest enow, and therfor it nedeth to telle of his making thei liven of corne."

Book ends, "Also ye shul do us to wete if there be ony maun that hath fysshed ony rever with in the bounde."

Mr. Douce has prefixed a few notes on this work, in which he ascribes the authorship to the duke of York, on the authority of passages occurring in Dame Juliana Barnes' Treatyse of fysshynge, and Hardyng's chronicle.

CCCXXXVI, CCCXXXVII.

Codices membranacei, in folio, quorum constat prior, ff. 105, secundus, ff. 92, sec. xv., illuminationibus perpetuis, iisque bene depictis, instructus; olim, ut patet ex insignibus gentilitiis Ludovici d'Estouteville, magni Botellarii Galliæ.

1. History of the world from the creation to the nativity of Jesus Christ, intitled, "Le mireur du monde," divided into two parts, with a table of the chapters of both parts prefixed; in *French.* fol. 1.

 Prol. beg. "Cy commence le prologue du livre des hystores du mireur du monde. Moult est honnourable plaisant et perfectable chose, a tous princes a toutes creatures, qui ont sens et entendement."

 The first book begins, "Comment nostre Seigneur crea le ciel et la terre. Au commencement iceluy Dieu tout puissant crea le ciel et la terre, la mer, les caues, les poyssons, les bestes."

 The second book ends, "car il appartient bien a sa glorieuse nativite et bien venue, qui est commencement de toutes choses, scoit commencement et chief des aultres hystores, qui avindrent au monde apres sa bien venue, et ycy sont accomplies nos hystores du mireur du monde. monde. monde."

2. Account of the siege of Jerusalem by Titus, principally from Josephus; in *French,* vol. II. fol. 42. b.

 Beg. "Comment Tythe sen alla pour assieger Jehrusalem, la noble cite de Judee. Tythe doncques envoye de son pere pour assieger Jerusalem sen alla par terre jucques a Nicopole."

 Ends, "Il mourut miserablement, et non par aultre chose fors que par le jugement de la providence divine, qui scoit tous jours punir les mauvais hommes. Cy fine le VII^e^ et derrenier livre des anciennetes des Juifs, selon la sentence de Josephe."

3. Brief account of several monsters, from Poggio Bracciolini. fol. 85.

 Tit. "La. v. est une recitation de aulcuns monstres."

 Beg. "Poge de Florence recite, qe en son temps ung nome, Huges, Prince des medecins."

4. History of Pontius Pilate; in *French.* fol. 86.

 Beg. "Ung roy fut nomme Titus, le quel congneu eparnellement une pucelle nommee Pyla, fille dung nonnier nomme Atus, de la quel il engendra ung filz."

5. "De la priere, que saint Gregore fist a nostre Seigneur pour lempereur Traien." fol. 88.

 Beg. "Sensuyt example tressinguliere, moult utile, tres fort recommandee et curieusement a rememorer."

 Mr. Douce has prefixed the following note, "The story of Trajan and S. Gregory was invented by

John the Deacon in his life of Gregory, or the false Damascenus in his work 'de fidelibus defunctis.' See also the Golden Legend."

6. "Comment les deulx filz Symeon resusciterent a la mort et passion nostre seigneur Jhesu Crist." fol. 90.

Beg. "Fecaries, ou nom de Dieu le pere de Jhesu Crist, qui fut mis en croix, sachies, que nos estions en enfer et la avons este de puis leure de nos trespas eu ung lieu, qui se appelle Limbe."

CCCXXXVIII.

Codex chartaceus, in folio, ff. 46, sec. XVII.

Translation of "The rules and orders sett downe by the kinge the first day of Januarie, 1585, which hee is resolved to keepe, and will have kepte from henceforth of everie one, most expressely prohibitinge the contrarie."

Beg. "The kinge tendringe nothinge in the worlde more entirelie then the queene, his mother, and to reestablish his kingdome in his auncient forme, dignitie and glorie."

Signed, "Henry" (3rd of France), and underneath, "Brulart."

CCCXXXIX.

Membranaceus, in folio, ff. 32, sec. xv. ineuntis; [mutilus].

Regulæ et ordinationes observandæ, ab unoquoque consiliario e consilio de Quadraginta in Venetiis.

Titulus cap. v. sequitur, "Quod. xl. non possint accipere aliquod officium nisi de voluntate majoris partis de xl."

Incip. "Tempore vero, quo ero xl., non accipiam aliquod aliud officium nisi de voluntate majoris nostrum xl."

CCCXL.

Chartaceus, in folio, ff. 14, manu Josephi Ritson descriptus.

List of rivers in Great Britain and Ireland; with a few etymological and other notes.

CCCXLI.

Chartaceus, in folio, ff. 20, sec. XVI.; olim peculium T. Martin, postea R. Farmer, S. T. P.

Fragment of a metrical chronicle of England, from Gurguyn or Gurgunt, son of Belinus, to Stephen.

Beg.

"Gurguyn, Belynns son, I ware the crowne,
The Danes denyed to pay their truage,
I slewe their kyng, distroyyng many a towne,
And brought them into their olde sornage,
Albany and Cambre was my enheritage,
With hiberns I mette from espargne exhiled,
And thirty shippes with people well furnyshed."

Ends,

"The castells in Englonde downe I bette,
Which agenst me made any defence,
Dyvers of my lordes I did disherette,
And advamised (?) my frendes of benyvolence,
My barons made agenst me resistence
With Mawde thempresse to clayme her right,
Whom Clare erle of Glocetour with his myght."

At fol. 10. is an address to Edward VI. against foreigners living in the country.

CCCXLII.

Chartaceus, in folio, ff. 26, sec. XVIII.; manu Gervasii de la Rue, descriptus.

Translations from Gauffridi, Bouche, and others, upon the Provençal poets and their writings.

See above, MS. 90.

CCCXLIII.

Codex chartaceus, in folio, ff. 9, sec. XIX.

Extracts upon the history and writers of Provençal poetry; in *French*.

Beg. "On cultiva ausse la poësie latine et la provencale en Languedoc dans la meme siecle."

Ends, "Que par le merite de ceux qui en ont été, ou qui en sont actuellement les membres."

See above, MS. 92.

CCCXLIV.

Chartaceus, in folio, ff. 23, manu Gervasii de la Rue descriptus.

Letter upon the expulsion of the Jesuits from France, from an unpublished MS., by an inhabitant of Marseilles.

It is intitled, "Letter 15," and begins, "The abolition of the order of Jesuits was an event so remarkable, that I trust, my dear madam, the following particulars of what passed at Marseilles relative to that affair will not prove uninteresting to you."

CCCXLV.

Membranaceus, in folio, ff. 152, sec. xv. exeuntis.

Chronicle of England, in verse, from Brute to Edward the Fourth, by John Hardyng.

CCCXLVI.

Chartaceus, in folio, ff. 259, sec. XVII., figuris et insignibus gentilitiis plurimis, etc. penitus instructus; anno 1640 peculium Johannis Ammon, postea Joh. Conrad. Feverlein de Norimberga.

Chronicle of Nuremberg, from Julius Cæsar to the beginning of the XVIIth century, to which a later hand has prefixed the following description,

"An account of the rich city of Nuremberg, from the time of Julius Cæsar until the tenth century, with portraits and coats of arms, etc., in two parts; part two containing the revolution, which commenced with the ring-dance of the butchers (Metzgers) and carnival, the costumes of the different captains (Hauptman), with their coats of arms; they changed their dresses every year, from the year 1449 until 1539. Illustrated throughout with colored drawings of figures, coats of arms, fools, etc.

"See Smith's and other histories of Germany."

CCCXLVII.

Chartaceus, in folio, ff. 139, sec. xv.; olim Petri Marcellini, postea Ant. Askew, M. D.

Publii Terentii Afri comœdiarum liber, cum vita præmissa, et notis marginalibus interlinearibusque perpetuis instructus; scilicet,

1. Andria, cum argumentis duobus prosaice scriptis, epitaphiis, et C. S. Apollinaris periocha, præmissis. fol. 1.
2. Eunuchus, cum argumento metrico et C. S. Apollinaris periocha præmissis. fol. 26.
3. Heautontimoreumenos cum C. S. Apollinaris periocha. fol. 50. b.
4. Adelphi, cum ejusdem Apollinaris periocha. fol. 74.
5. Hecyra, cum ejusdem Apollinaris periocha. fol. 95. b.
6. Phormio cum argumento et C. S. Apollinaris periocha præmissis. fol. 115. b.

CCCXLVIII.

Chartaceus, in folio, ff. 216; anno 1572 in villa de Samaracanda transcriptus.

A book, in *Persian*, the contents of which, according to sir W. Ouseley, (amongst other notices respecting the

volume, prefixed by Mr. Douce,) are as follow, namely,

Three of the five celebrated poems of Nizami,

1. The loves of Laili and Kais, surnamed Majnoun, or the distracted lover. fol. 1. b.
2. The seven figures, containing the story of Bahram, the Varanes of the Greeks. fol. 61. b.
3. The history of Alexander, his wars with Darius and conquest of Persia. fol. 131. b.

See Persian miscellanies, pp. 75, 77, 133, etc., and Olearius' travels, p. 334.

Prefixed to the volumes are an account of the story of Leila and Mejnoun, by Mr. Douce; "some particulars relating to this MS. communicated by Abootalib Khân, a gentleman from Lucknow;" a letter from sir J. Kennaway to Mr. Douce on the contents; extract of a letter from sir W. Jones to D. B.; and the note following, "This MS. originally belonged (as Aboo Talib told me) to Shaw Allum, whose library fell into the hands of Youlan Kaudir Khân, and being afterwards distributed among his adherents, it passed to Sujah Dowlah, the father of Azof Dowlah, who has been deposed by Saudit Allee."

CCCXLIX.

Codex chartaceus, in folio, ff. 125, sec. XVIII., in volumina duo distinctus.

Tales and novels in verse, by Mons. de la Fontaine, of the French academy, translated into prose, with a table of contents prefixed to each volume.

CCCL.

Chartaceus, in folio, ff. 53, sec. XVIII.; olim R. G. ex dono G. Leigh, postea Gul. Hall.

Processus factus ad coronationem serenissimi domini Georgii secundi, regis Magnæ Britanniæ, etc., et reginæ Carolinæ consortis ejus, anno regni ejusdem domini regis primo.

Adjecit manus F. Douce, indices tres, scilicet, Nominum, Locorum, et Petitionum.

Processus facti ad coronationes alias, sc. Jacobi II., et Annæ, reginæ, exstant in codd. supra numeratis, 197, 316.

CCCLI.

Membranaceus, in folio, ff. 164, sec. fortassis XII. exeuntis, binis columnis exaratus.

SS. Patrum Vitæ et anecdota, scilicet,

1. S. Pauli, eremitæ, vita, auctore S. Hieronymo. fol. 1.

Tit. "Vita S. Pauli, primi heremite, a B. Ieronimo edita presbitero."

Impress. exstat inter Hieronymi opera, ed. Benedict. tom. IV. part. ii. col. 68.

2. "Vita S. Antonii, abbatis, a B. Atanasio, Alexandrino episcopo, edita, quam Evagrius presbiter de Græco transtulit in Latinum," cum ejusdem Evagrii et Athanasii præfationibus præmissis. fol. 4. b.

Exstat impress. inter vitas patrum, ed. Rosweydo, Lugd. 1617. p. 24.

3. Hilarionis, abbatis, vita cum S. Hieronymi prologo præmisso. fol. 25.

Exstat impress. inter Hieronymi opera, tom. IV. part. ii. col. 74.

4. "Narratio B. Ieronimi presbiteri de conversationibus sanctorum patrum, quas ab Ierosolimis egiptus pergens didicit," [cum Ruffini, Aquileiensis, prologo præmisso]. fol. 34.

Exstat impress. sub titulo, "de vitis sanctorum liber secundus," inter Rosweydi vitas patrum, Lugd. 1617, p. 342.

5. Vita Malchi captivi, secundum Hieronymum. fol. 63. b.

Exstat impress. inter Hieronymi opera, tom. IV. part. ii. col. 90.

6. Sermones sanctorum patrum de *Greco* in *Latinum* interpretati usque ad fol. 139, a Pelagio Diacono, et dehinc ad fol. 153. b. a Johanne Subdiacono. fol. 68.

Exstant apud Rosweydum, p. 432.

7. S. Macarii ad monachos epistola. fol. 153. b.
Incip. "In primis quidem si cœperit homo semetipsum agnoscere cur creatus."
8. Vita sanctæ Marinæ virginis. fol. 155.
Exstat impress. inter Rosweydi vitas, p. 300.
9. Vita sancti Simeonis, Syri, qui in columna stetit, auctore Antonio. fol. 156. b.
Exstat ibid. p. 131.
10. Narratio de meretrice quadam, nomine Taisi. fol. 161.
Exstat ibid. p. 286.
11. Narratio de abbate Primenio. fol. 161. b.
Tit. "Quia et in proposito penitentie sit, si transeat homo."
Exstat ibid. p. 515.
12. Narrationes duæ de abbate Macario. fol. 162.
Exstant ibid. p. 499.
13. Narratio de peccatis. fol. 162. b.
Exstat ibid. p. 502.
14. Narratio de Macario ob vinum potum se ipsum cruciante. fol. 162. b.
Exstat inter Macarii apophthegmata, in bibl. patrum, ed. Gallandio, tom. III. p. 226.
15. Narrationes duæ de abbate Pastore. fol. 162. b.
Exstant apud Rosweyd. p. 434.
16. Narratio de patribus duobus, quorum unus complevit totum psalterium, alter ex corde duas prophetias majores lectionis ordine recitavit. fol. 163.
Exstat ibid. p. 435.
17. Narratio de sene quodam infirmato rafaneleon pro melle manducante. fol. 163.
Exstat ibid. p. 435.
18. Narratio de Arsenio, abbate, ægrotante. fol. 163.
Exstat ibid. p. 442.

CCCLII.

Codex membranaceus, in folio, ff. 81, sec. XV., cum illuminationibus; olim, ut patet ex insignibus gentilitiis, peculium 'Giovio di Como.'

The five books of Boethius de consolatione philosophiæ, translated into *French* by Jean de Meun, with a prologue by the translator, dedicating his work to Philip IV., king of France, and tables of the chapters prefixed.

CCCLIII.

Membranaceus, in folio, ff. 194, sec. XV., cum figuris.

The history of the destruction of Thebes and the destruction of Troy, translated from the *Latin* of Guido de Columna; in *French*.

Beg. "Davant que Rome fust fondee mille et quatrecens ans, fut le roy Nynius, et porta premierement armes."

End. "Temps est que nous finons ce livre, car nous avons bien dit et racompte la vraye hystoire de Troye, selon ce que les acteurs en ont dit et racompte si que de riens ne plus ny moins, nya mis que droite verite. Cy finist la destruction de Troyes la grande, translatee de latin en francois."

At fol. 30. b. is the following rubrick, "Cy apres commence la vraye ystoire de troye la grant, en la quelle sont contenues les espitres et lectres, que les dames de grece envoyoient aux seigneurs et les seigneurs aux dames, la quelle contient xxiii batailles. Et la quelle ystoire le roy despaigne envoya a Charles roy de france le quint, et est ladite ystoire toute complaitte sans riens abreger."

See de Bure's account of MS. de la Vallière, no. 4822.

CCCLIV.

Codex chartaceus, in folio, ff. 13, sec. XVIII.

"The first book of Homer's Iliad translated, as literally as possible into *English* prose, by John Baynes, M. A. fellow of Trinity college, Cambridge, 1784."

CCCLV.

Chartaceus, in folio, ff. 328, anno 1441 manu Folmair Bruckner, de Tubingen, binis columnis exaratus; olim Jeorii Ruch, qui indicem rerum ad finem apposuit.

Gulielmi Peraldi liber, qui dicitur, Summa Virtutum, cum tabula capitulorum perampla præmissa.

In fine libri, "Tractatus virtutum explicit, benedictus Dominus virtutum, qui incepit et perfecit. Amen, Deo gratias.

"Per me Folmarum Bruckner de Tubingun, anno Domini, 1441."

"Jeorius Ruch, plebanus in lucrum comparavit hunc librum, oretur pro eo."

In fine tabulæ rerum, "Explicit tabula apposita per me Georium Ruch, minimum presbiterum, anno Domini 1441, in vigilia Bernhardi, sancti ac eximii doctoris."

Exstat Summa vitiorum, auctore eodem, in codice supra numerato 122.

CCCLVI.

Chartaceus, in folio, ff. 354, sec. XV.; anno 1461, manu Johannis Fleury, binis columnis descriptus.

"Histoire de Troye et la destrucion translatee de Latin en Francoys, mise par personnages, composee par maistre Jaques Milet, estudiant en loys en la ville dorleans, commencee lan mil, cccc. cinquante, le second jour du mois de septambre, et commance a parler le roy Priam."

Printed in 8vo, Paris, 1484.

The first six stanzas of the prologue are wanting.

At the end, "Cy fine histoire de la destruction de Troye faicte et mise par personnaiges, par maistre Jacques Millet, lan mil. cccc. cinquante deux, et escripte par la main de Jehan Fleury, et achevee le cinquieme de decembre, vigille Sainct Nicolas, mil. cccc. soixante et ung."

At fol. 352. b. "Cy commence toute la substance de lystorie de Troye, par ryme, selone Daire et Dithis."

Beg.

"Jason et Hercules vers Colcos sen aloient."

At the end, "Et hec sufficiant scripta per me Johannem Feondrus, artibus magistrum, Parisiensis communionis, et completa quinta mensis Decembris, vigilia sancti Nicholai, anno Domini millesimo cccc.mo lxi.mo die prædicta."

CCCLVII.

Chartaceus, in folio, ff. 162, sec. XVII.

Collection of poetry, containing political pieces, and satires, upon different publick characters in the times of Charles I. and II., by the earl of Rochester, and others.

They are generally of the same character, and are several of them printed in the "Poems on the affairs of state," published in 1702 and afterwards.

The following appear chiefly worthy of notice,

1. Poem upon sir William Davenant, by sir J. Denham. fol. 1.
2. Epitaph upon lord Strafford. fol. 11. b.
3. "The glosse upon this text made the 25th of September 1640 att Yorke, the day after his majestyes speech to the lords declareing his will to summon a parliament." fol. 13.
4. "A panegirick faithfully representing the proceedings of the par: att Westminster since their first sessions." fol. 14. b.
5. On the duke of Buckingham. fol. 17. b.
6. "The puritan and the papist, a satyre" [by A. Cowley]. fol. 26.
7. "A satyre upon Mr. Pym and the house of commons." fol. 37.
8. "A libell against the parliament." fol. 38. b.
9. "A libell concerning a mis-report of sir Ralph Hopton's death." fol. 39. b.
10. "The prologue and the epilogue to the game at chesse by Pooley," with other verses by the same. fol. 40. b.
11. "On the civill warr, suppos'd to be written by Abr. Cowley, and that upon very good ground, tho' not in his printed workes." fol. 42.
12. "The loyall Scott, upon the occasion of the death of captain Douglas, burnt in one of his majesties shipps at Chatham." fol. 49. b.
13. Poem, intitled, "Oceana, Britannia." fol. 53.

 Beg.

 "Whither, o wither, wander I forlorn,
 Fatall to friends and to my foes a scorn."
14. "A coppy of the libell for which Fitz-Harris stands impeached in parliament, and indicted and condemned at the court of the king's bench." fol. 72. b.
15. "A ballade on the duke of Monmouth's entertainment at Oxford by the right worshipfull the maior, Mr. Pauling, and the worshipfull the aldermen and bargmen of the city of Oxford." fol. 79.
16. "Rochester's farewell." fol. 81. b.
17. "An essay of scandall." fol. 85.
18. "A letter written to Mr. van R— de M— (as is supposed) by my lord Hallifax." fol. 86.
19. "At Peters coffee hous in Covent Garden, on the 20th instant October, will be exposed to publick sale the goods following in severall parcells." fol. 90.
20. "The humble address of the inhabitants of the antient corporation of Gotham." fol. 91. b.
21. "Lady Fretchevells song of the wives." fol. 96. b.
22. "Some passages preceding the gyants warr." fol. 97.
23. "Reasons whereby the D. of York may most strongly be reputed and suspected to be a papist." fol. 100. b.
24. "The history of the times," by the earl of Rochester. fol. 103.
25. "Upon the statue of brass of king Charles the First on horsback, to be set up at Chairing Cross." fol. 104.
26. "A true and perfect relacion how a bold sawcy beadle, being upon the watch on Sunday morning, the 26th of February, 1670, was killed very fairly by three dukes." fol. 110.
27. "A dialogue between Britania and sir W. Rawleigh." fol. 113.
28. "Part of a prophesy, which is said to have bin in manuscript in my lord Powis his family about 60 years." fol. 116.
29. "The lovers session." fol. 118.
30. Poem on the execution of lord Strafford. fol. 158.

CCCLVIII.

Codex chartaceus, in folio, ff. 236, sec. XIX., in usum —— de S. Palaye transcriptus.

An abridged account of a collection of tales and fables in verse and prose, intitled, "Extrait général d'un manuscrit de labaye St. Germain des Prés, cotté 1830. Suivi des meilleurs Fabliaux tirés de la bibliothèque du Roy, donnés egalement par extrait," with an account of the MS. transcribed, prefixed by M. de St. Palaye, and a table of matters annexed.

The titles are as follow,

1. "Le chastoiement, qüe li peres ensaigne a son filz. page 1.
2. "Histoire du preudom, qui avoit demi-ami." p. 2.
3. "De deux bons amis loyaux." p. 2.
4. "Li conte d'un vilein tigneux et boçu." p. 4.
5. "De la male femme." p. 8.
6. "D'un autre." p. 9.
7. "D'un autre encore." p. 10.
8. "Du fableor." p. 11.
9. "De la male vielle, qui conchia la prude femme. p. 12.

10. "De celui, qui enferma sa feme en une tor." p. 13.
 On the margin, "Ce conte est precisement celui du Bocace et le Gorge Dandin de Molière."
11. "D'un homme, qui comanda son avoir, et cil a qui il le comanda li nia." p. 15.
12. "Le jugemen de l' ville, qui fu prise en garde." p. 16.
13. "D'un homme, qui portoit grand avoir." p. 17.
14. "Porquoi en doit amer le grand chemin." p. 18.
15. "De deux borgois et d'un vilain." p. 19.
16. "Du tailleor, le roi, et de son sergeant." p. 20.
17. "De deux lecheors." p. 22.
18. "Du chastoiement le pere encore." p. 22.
19. "Du vilein et de loiselet." p. 23.
20. "Du vilein, qui dona ses bues au lou." p. 25.
 On the margin, "La Fontaine, fab. 6, liv. 11, apris la moitié de ce conte, et c'est bien la meilleure."
21. "Du larron, qui embraça le ray de la lune." p. 26.
22. "De marion, qui dist ce con li demanda." p. 27.
23. "D'un marchant, qui a la veoir son frere." p. 28.
24. "Li peres chastioit son filz et doctrinoit." p. 30.
25. "De Maimon le pareceux." p. 30.
26. "Du roi Alixandre et du segretain." p. 31.
27. "Du larron, qui demora trop au tresor." p. 32.
28. "D'un filosofe, qui passoit parmi un cimentire." p. 33.
29. "Comment on doit bien faire, pou same avant con muire." p. 33.
30. "Ci commence de Ysopes," containing an account of 66 fables translated by Marie de France, with a short prologue, p. 34.
 At the end, "Explicit de Ysopes."
31. "Sainte Leocade, qui fut dame de Tolete, et du saint Archevesque." p. 73.
32. "De quoi viennent li traitor et li mauves." p. 82.
33. "Du cors et de l'ame." p. 84.
34. "D'un preudom, qui récolt son compere Noïs." p. 85.
35. "Du segretain moine." p. 86.
36. "Des Eles de cortoisie, par quoi chevaliers doivent être cortois." p. 96.
37. "Florance et Blanche Flor." p. 101.
38. "D'un mercier." p. 110.
39. "La dame, qui fut escoillée." 110.
40. "D'un jugleor, qui ala en enfer, et perdi les ames as dez." p. 118.
41. "Du vilain, qui conquist paradis par plait." p. 126.
42. "De deus Angloys et de Lagnet." p. 129.
43. "Du foteor." p. 132.
44. "Du prestre et d'Alizon." p. 138.
45. "Le convoiteus et de l'envieus." p. 146.
46. "De Haimet de Baras et de Travers." p. 147.
47. "De Berenger au lon cul." p. 155.
48. "De la pucelle, qui abevra le polain." p. 160.
49. "Du vilain Asnier." p. 164.
50. "Du provoire, qui mengea les mores." p. 164.
51. "De la damoiselle a la grüe." p. 165.
52. "Du prestre, qui ot mere malgré sien." p. 169.
53. "Du chevalier, qui fit les cons parles." p. 172.
54. "De Guillaume au faucon." p. 184.
55. "De la male honte." p. 195.
56. "Du con." p. 196.
57. "Du prestre, qui dist la passion." p. 201.
58. "Du prestre et de la dame." p. 202.
59. "Le romans d'Audigier." p. 204.
60. "De deux Bordeors ribauz." p. 205.
61. "Du chevalier tort." p. 206.
62. "De l'apostoile, etc." p. 207.
63. "D'Alixandre et d'Aristote." p. 213.
64. "Des proverbes et du vilain." p. 220.
65. "Du contant du Hamel." p. 222.
66. "D'Auberée la vielle Maquerelle." p. 237.
67. "De cortois d'Artois." p. 247.
68. "De l'ombre et de l'anel." p. 248.
69. "De l'erberie." p. 258.
70. "La bataille de Quaresme et de charuage." p. 258.
71. "De Ovide de arte amandi." p. 261.
72. "De Piramo et de Tysbé." p. 273.
73. "Doctrinal de Latin en Romans." p. 275.
74. "La chante pleure." p. 275.
75. "Chastie musart." p. 276.
76. "La desputoison du juif et du crestien." p. 276.
77. "D'amours et de jalousie." p. 276.
78. "La bataille des sept ars." p. 283.
79. "Les proverbes au conte de Bretagne." p. 283.
80. "De Marcoul et de Salemon," etc. p. 285.
81. "De Narciso le Roumans." p. 286.
82. "Li romans des braies." p. 292.
83. "Des Tresces." p. 298.
84. "De Parthenopex de Blois." p. 303.
85. "Le romans de Blanchardin et de orgueillose d'amors." p. 384.
86. "Le romans de Floire et de Blancheflor." p. 436.

CCCLIX.

Codex chartaceus, in folio, ff. 26, sec. XVIII.

A book of colored drawings from the ancient records and shastrums of the pagoda of Syringham, with explanations by the Brahmins of that pagoda; in *English*.

Beg. "Naarda Maahamuni requests of Sheven (or Iumbanada) to explain to him every thing relating to the pagoda of Syringham. Syringham and every thing in it is sacred, replied Sheven, therefore I have always wav'd this subject."

Mr. Douce has prefixed the note following, "Query, The translation of the mysteries of the temple of Seringham made by M. de Messain? See Voyage de Sonnerat, I. 152."

CCCLX.

Membranaceus, in folio, ff. 167, anno 1339 binis columnis descriptus, cum illuminationibus; olim L. C. ducis de la Vallière, no. 2717.

The romance of Renard, in *French* verse.

Beg.

"Perrot, qui son enging essart,
Mist en vers faire de Renart
Et de Ysengrin son chier compere,
Laissa le mier de sa matiere."

Ends,

"Garissent, qui en trent laiens,
Et autres de goute des dens.

Explicit.

Lan mil. ccc. et trente nuef
Fu ce livre accompli tout nuef
Descripture, ou il ot grant paine
Tout droit devant la Magdalaine
Le vendredi sicomme dist,
Li escrivains, qui tout lescripst,
Liez fu quant fist la fin du livre,
Car lors fu de paine de livre."

For a particular account of this volume, see Catalogue des livres de la bibliothèque de feu M. le duc de la Vallière, tom. II. p. 185.

CCCLXI.

Chartaceus, in folio, ff. 91, sec. XVII.; anno 1701 peculium Algernon Capel, comitis de Sussexia.

The Psalms of David, in *English* verse.

Title, by a later hand, "The Psalmes putt into verse by sir John Harrington."

Beg.

"Right happie hee that neither walked hath
With lewd consorts, whoe pace in wicked path,
Nor hath not stood in sinners seacrett corners,
Nor satt him downe in chaire of hatefull scorners."

CCCLXII.

Codex membranaceus, in folio, ff. 397, sec. xv. ineuntis.

1. Kalendarium, cum notulis historicis et astronomicis, necnon regulis ad sanitatem conservandam. fol. 2.
2. Tabula et capitula statutorum sequentium. fol. 10.
3. "Statuta vetera," scilicet, Henrici ultimi (III.) Edwardi primi et Edwardi secundi post conquestum. fol. 64.
4. Statuta regis Edwardi tertii post conquestum edita. fol. 214.
5. Statuta Ricardi secundi. fol. 302.
6. Statuta Henrici quarti et ad annum Henrici V. secundum. fol. 358.

CCCLXIII.

Chartaceus, in folio, ff. 139, sec. xvii.; manibus Stephani Batman, cujus insignia gentilitia in folio secundo delineata sunt, et Joannis Dee, LL.D. descriptus.

Mr. Douce has subjoined a very full table of the contents of this MS., from which the following are extracts;

1. Letter to the queen (Elizabeth) from the duke of Norfolk a little before his death in 1571. fol. 1. b.
2. Dr. Dee's work on navigation, afterwards printed. fol. 3.
3. Secret figure of Britain. fol. 9. b.
4. Arms of sir Christopher Hatton drawn by Remigius Hogenberg. fol. 9. b.
5. Ars notoriæ, 1578. fol. 39.
6. Interpretation of the parable of Dives and Lazarus. fol. 43.
7. Scala denarii. fol. 47. b.
8. Cavendish's life of Wolsey. fol. 48.
9. Certificate of the value of lands and of religious houses in Huntingdonshire. fol. 94.
10. Verses on the downfall of the abbies. fol. 95.
11. "Abbeis and priories that surrendered too the kinge, and what dayes everi one surrenderd." fol. 95. b.
12. Religious houses under 200*l.* value disposable to the king by statute, 27 Henr. VIII. 1535. fol. 100. b.
13. Note of religious houses from Lambarde's perambulation of Kent. fol. 101. b.
14. Monasteries attainted of treason before the general survey in 30 Henr. VIII. fol. 102.
15. Origin of religious houses, their value, founders, religion, continuance, and suppression. fol. 102. b.
16. Account of Joseph of Arimathea, from a book found by Theodosius in Pilate's house. fol. 103. b.
17. Account of Joseph of Arimathea, from the acts of king Arthur. fol. 105.
18. Account of Joseph of Arimathea, from the book of Melkin and other authorities. fol. 105.
19. Account of the foundation of Glastonbury. fol. 105. b.
20. John Clerke's articles. fol. 110. b.
21. Allegorical figures given to the king of Bohemia by Hieronymus Gebwiler, 1527. fol. 111.
22. Conference between the earl of Morton, Dury and Walker, on the day he suffered death, 1581. fol. 111. b.
23. Map of Milford Haven, and reasons for fortifying it, with remarks on the Spanish armament, by N. Butler. fol. 115. b.
24. A note from a book by Carlile, on Christ's descent into hell. fol. 119.
25. An abridgment of J. Dewrie's sermon at Edinburgh, 22 May, 1582. fol. 119.
26. The argument of Stubbe's Gaping gulph. fol. 120.
27. Ancient arms from J. de Vado Aureo. fol. 122. b.
28. Notes on gigantic remains, etc. fol. 123.
29. Figures of the Britons before Julius Cæsar. fol. 123.
30. Epitaph upon the empress Maud. fol. 123. b.
31. Jacob Almain's epitaph. fol. 125.
32. Polish prince Vasco's arrival in London. fol. 125.
33. Epitaph of J. de Gerson, with his arms and some encomiastic lines on his work, and the same reversed. fol. 125. b.
34. Note concerning sir R. Stapleton's accusation against archbishop Sandes. fol. 126.
35. Ars notatoria. fol. 128. b.
36. Copy of the petition of the gentlemen of Suffolk to the lords of the privy council, 1583. fol. 129.
37. S[tephen] B[atman] on popish purgatory. fol. 130.
38. Various secrets and receipts. fol. 131.
39. An old anonymous epistle, on 1 Cor. iii. 7. fol. 131. b.
40. Copy of a letter from the great Turk to the queen. fol. 137. b.
41. A drawing of the Clink prison, etc. fol. 140.
42. Mottoes on the coins of Christian sovereigns. fol. 141.
43. Turk's letter to Maximilian. fol. 141. b.
44. Commitment to the tower of the princess Elizabeth. fol. 141. b.
45. The duke of Anjou's vow to the Turk on becoming king of Poland, 1573, with a comment on it. fol. 142.
46. King Philip's titles on his marriage with Mary. fol. 142.
47. The Lord's Prayer, in *Turkish*. fol. 142.
48. A letter sent to the king's ambassadors in Flanders, with an account of the vicious conduct of Catherine Howard before her marriage with Henry. fol. 142. b.
49. An account of all Henry the Eighth's wives. fol. 143.
50. Libellous lines set on a post in London against the queen's marriage with a foreigner, in *Latin*, with an *English* metrical translation. fol. 144.

CCCLXIV.

Codex membranaceus, in folio, ff. 162, sec. xiv. exeuntis, binis columnis descriptus, et cum illuminationibus pulchris instructus.

"Le Roman de la Rose," by Guillaume Lorris and Jean de Meun.

At the end, "Cy fine le rommant de la rose, escript de la main Jehan Lorin."

Then follow, by a later hand, several stanzas, on the love of Christ, to the Virgin, etc.

Beg.
"Plus grant plesir ne se pourroyt panser."

CCCLXV.

Membranaceus, in folio majori, ff. 274, manu Davidis Aubert, anno 1465, jussu Margaretæ, Caroli dicti "le Hardi" uxoris tertiæ, et Edwardi IV. regis Angliæ sororis, exaratus; hic illic picturis ornatus.

Collection of moral and religious treatises, with a table of the titles and chapters of each work prefixed, in *French*; they are as follow,

1. "Labbaye du Saint Esperit par Jehan Jarson, docteur en theologie." fol. 1.
 Beg. "Cille regarde, que moult de gens voldroient bien estre en religion maiz ilz ne peuent."
 It is the same with the treatise, in *English*, usually attributed to Alcock.
2. "Ung traittie, qui demonstre comment lon doibt tout son temps ordonner a Dieu servir et ferventement amer, par saint Pierre de Luxembourg." fol. 17.
 Beg. "Chiere fille, quant vous vous leverez pour aler a matines et le orloge damour a Dieu vous ara esveillee avant les aultres."
 At the end, "Cy fine ung moult notable traitie, dont du contenu est narre en lintitulation."
3. "Le livre, que saint Pierre de Luxembourg compilla, puis leuvoia a sa suer, pour la retraire de lestat mondain." fol. 23.

Beg. "Quant je regarde quelle vye jay mene, depuis que je sceuz cognoistre bien et mal."

At the end, "Cy finent plusieurs beaulz docuemens, que saint Pierre, dit de Luxembourg, envoia a sa seur."

4. "Un moult bel traittie, lequel traittera rondement, fonde sur bons advertissemens, et bien moraulz, servans a toute devote personne," in twelve chapters, with prologue. fol. 63.

Prol. beg. "Ly sensievent aucuns advisemens sur le fait du gouvernement cotidian."

First chap. "De ce traitie content comment on se doibt gouverner en eveur et en pensee. Premierement convient, que la pensee precede les operations."

At the end, "Cy fine le traitie intitule, Comment lon se doibt gouverner en coeur et en pensee."

5. "Ung traitie intitule, Les douze fleurs de tribulation," [a translation of the twelve profits of tribulation, by Adam a Carthusian monk]. fol. 115.

Prol. beg. "A sa chere amie en Jhesu Crist, ses loiaulz amis en nostre seigneur, salut et confort."

Treatise beg. "Le premier prouffit, que tribulation fait al ame sainte."

See above MS. 322, fol. 64.

6. "Ung traittie, quy contient sept admonnestemens du saint esperit, et par Salomon auctorisez, entre aultres choses contenans comment lon doit son ame et son coeur purement et nettement garder pour les rendre telz a nostre seigneur." fol. 139.

Beg. "Quam custodia serva cor tuum, etc. A toy ame qui tant as de sens comme tu scez que ton coeur vault qui tu doibs congnoistre."

At the end, "Explicit La garde du coeur et del ame."

7. "Ung traittie lequel jadis Seneque compilla puis lenvoia a ung sien sochon, appelle Calyo, qui arguant par plusieurs questions, Seneque luy respondoit, et tel le esdrecha le philosophe, pour dompter et adreschier en meurs graves et constans aucuns, princes rommains de son temps jeunes et liberalz." fol. 155.

Translator's prol. beg. "A vous tresnoble, etc. Phelippe par la grace de Dieu, duc de Bourgoingne, etc., je votre treshumble orateur, confiant de votre constante de bonnairete et souveraine benignite."

At the end, "Cy fine le livre de Seneque intitule, Des remedes contre les maulz de fortune."

8. "Ung petit traitie intitule, Des quatre vertus cardinalz, jadiz compile par Seneque." fol. 171.

Translator's prologue begins, "A treshault et puissant prince Jehan, filz de roy de France, duc de Berry, etc., combien mon tresdoubte seigneur que je soie tousiours tresvoulentif de vous a monpetit pouvoir obeir et servir."

End. "pour enseigner la porte par laquelle lon entre ou manoir de vertus."

At the end, "Cy fine ung petit traitie intitule, Des quatre vertus cardinalz, jadiz compile par Seneque le venerable philozophe."

9. "Le mireoir des pecheurs, par saint Bernard." fol. 193.

Beg. "Mes treschiers freres et suers en Jhesus Crist nostreseigneur, savoir debuons et non point le ignorer, que nous sommes en ce monde passans noz jours comme fait lombre du soleil."

At the end, "Cy finent aucuns moult devots traitties moralz et aultrement comme par la table des rubrices de ce volume appert en brief; lequel volume a este escript et ordonne comme il sensieult, par le commandement de treshaulte, tresexcellente, et trespuissante princesse, et ma tresredoubtee, et souveraine dame, madame Marguerite de Yorke, duchesse de Bourgoingne, de Lothrik, de Brabant, de Lembourg, de Luxembourg, de Gueldres, et de Loheraine, contesse de Flandres, dartois, de Bourgoingne, de de Zutphen, palatin de Haynnau, de Hollande, de Zeellande, de Namur et de Vandemont, marquise du saint empire, dame de Frise, de Salins, et de Malines, en sa ville de Gand, ou mois de mars, lan de grace nostre Seigneur, mil. cccc. soixante et quinze, par David Aubert, son escripvain indigne."

CCCLXVI.

Codex membranaceus, in folio majori, ff. 213, sec. XIII. exeuntis; olim ecclesiæ S. Trinitatis, Norwici, ex dono Roberti de Ormesby, monachi Norwicensis, postea, anno 1654, A. Gray, illuminationibus penitus instructus.

1. Kalendarium. fol. 1.

Ad diem 24 Sept. notatum est literis aureis exaratum, "Dedicacio ecclesie sancte Trinitatis Norwyci."

2. Psalterium ex versione vulgata. fol. 9. b.

3. Cantica sacra, symbolum Athanasii, litaniæ et orationes. fol. 189. b.

Præfiguntur codici ista, "Psalterium fratris Roberti de Ormesby, monachi Norwyci, per eundem assignatum choro ecclesie sancte Trinitatis Norwici, ad jacendum coram Suppriore, qui pro tempore fuerit in perpetuum."

There is a fac-simile of a border taken from this MS., with a description of the volume by sir F. Madden, in Shaw's Illuminated ornaments, IX.

CCCLXVII.

Codex chartaceus, in folio majori, ff. 6 et 195, anno 1459 binis columnis in villa de Cella descriptus.

A general chronicle of events from the beginning of the world to the Christian era, intitled, "Excerpta cronicarum ein versampnung lusperlicher sachen tat und geschichten gezogen aus vil Cronicken;" in *German.*

Prefixed is a table of chapters, and a preface which begins, "Wann nunn fritchtper nucz und loblichen ist dye tact und Zeytung altter geschicht und Regirer nit allein yn der alten."

The first chapter begins, "Der almechtig ewig Got aus der grossen miltigkeit seiner gute wolt den schatze seiner ewigen wunne und freüde alle zeitt rechlichen vou ym flissende im allein nicht behalten."

The last chap. beg. "Hoye sich Ptholomeus gegen Julio dem kayser satzte und verdarbe. Darnach zohe der keyser Julius durch Piriam und kam gein Allexandria."

Ends, "Gebend lobe ere und dannck dem aller höchsten in ewigkeytt. Amem."

Annexed is an alphabetical index of matters contained in the volume.

CCCLXVIII.

Membranaceus, in folio majori, ff. 83, sec. XII., binis columnis exaratus; olim monasterii Winchelcombensis, postea Thomæ Rawlinson, Phil. Carteret Webb, et Gust. Brander.

1. Venerabilis Bedæ historiæ ecclesiasticæ libri quinque, cum præfatione et capitulis unicuique libro præmissis. fol. 1.

2. Tabula genealogica regum Merciorum, a Penda, A. D. 626, ad regem ultimum, cui nomen Ceolvulfus; secundum Florentium Wigorniensem. fol. 78. b.

3. Vita S. Kenelmi regis et martyris, cum præfatione; [imperf.] fol. 79.

Deficit a verbis, "Jam prospero itaque successu et jocundo miraculo excitati monachi, quibus ducibus patriam beatus Mar—."

In fine adjecit manus F. Douce notitiam istam; "Much cannot be wanting of this life of St. Kenelm, as it contains a great deal more than that printed by Capgrave, which as far as it goes corresponds with this MS. It probably supplies the loss of Tinemouth's life of this saint. I suspect that this MS. was written by one of the monks of Winchcomb abbey, to which it appears to have belonged."

CCCLXIX.

Membranaceus, in folio majori, ff. 485, sec. xv. ineuntis, binis columnis haud ab eodem librario descriptus; utrimque maneus.

Translation of the Old and New Testament with the prologues of St. Jerome prefixed to the respective books, by Wicliffe.

It begins from the words, "whan the puple nedede water," Numbers xx. 2.

It ends, "and to a place that is clepid thre tavernes; whom whanne—" Acts xxviii. 15.

The order of the books is as follows; Numbers—ii. Chronicles, Prayer of Manasses, i. Esdras, (Ezra,) ii. Esdras, (Nehemiah,) iii. Esdras, (i. Esdras in the apocryphal books,) Tobit, Judith, Esther, (containing also a translation of the Greek continuation of Esther, usually considered apocryphal,) Job——Song of Solomon, Wisdom of Solomon, Ecclesiasticus, Isaiah, (two copies, ff. 208, 251,) Jeremiah, (two copies, ff. 227, 273,) Lamentations, (two copies, ff. 247, 300. b.,) Baruch, (two copies, ff. 249, 303, the first of which ends abruptly with the words, "in the place of hem risen, the 3unge," iii. 20,) Ezechiel, Daniel, Susannah, Bel and the Dragon, Hosea——Malachi, i. and ii. Maccabees. Matthew——John, Epistles to the Romans——Hebrews, the Acts of the Apostles.

The first division of this MS., to fol. 250, has been illustrated with marginal readings, and very frequently with rhythmical couplets, in *Latin*, containing a free rendering of the first verses of the chapters in the page to which they are attached, apparently by Nicholas de Herford, as appears from the colour of the ink, the hand-writing of himself or scribe, and the following colophon occurring at the end, "Explicit translaciom Nicholay de Herford."

See notice of this volume in Baber's introduction to Wicliffe's New Testament, p. lxix.

CCCLXX.

Codex membranaceus, in 4to, ff. 267, circ. an. 1400 descriptus, olim Georgii Rawdon, postea Johannis Cooke.

Translation of a part of the Old Testament, from Genesis to ii. Chronicles inclusive, with the prologues of St. Jerome prefixed to Genesis, i. Kings, and i. Chronicles, by Wicliffe.

Between ff. 135 and 136, one leaf is wanting, which contained Joshua xxiii. 13, to Judges i. 3.

At the end, "Here eendith the secounde boke of Paralipomenon. Blesside be the hooly Trynyte."

CCCLXXI.

Membranaceus, in folio majori, ff. 142, sec. xv.; binis columnis, cum figuris pictis, descriptus.

Le Roman de la Rose, par Guillaume Lorris et Jehan de Meun.

Other copies are in this collection, MSS. 187, 195, 332, 364.

CCCLXXII.

Membranaceus, in folio majori, ff. 164, sec. xv. ineuntis, binis columnis haud eadem manu descriptus; quoad partem posteriorem anno 1438 exaratus, et anno 1460 peculium Kateryn Burton, ex legatione patris sui, Johannis Burton; utrimque mutilus.

The Golden legend, or, Lives of the saints, translated from the *French* into *English*.

It commences from the words "knowliched that he was overcome bi hym," in the life of St. Anthony.

It differs both in the order and the text from the printed editions.

At the end, "Here endith the v. wilis of king Pharao whiche he used ayenst the childrenne of Israelle.

"And also here endith the lives of Seintis, that is callid in Latynne Legenda aurea, and in Englissh the gilte legende, the which is drawen out of Frensshe into Englisshe, the yere of oure lorde a.m.cccc. and xxxviii, bi a synfulle wretche, whos name I beseche Jhesu Criste bi his meritis of his passionne and of alle these holie seintis afore written, that hit mai be written in the boke of everlastinge life. Amen.

"Also here endith the life of Adam and of Eve."

See above, MS. 15, ff. 8. b., 76.

After the colophon occurs the following note, "Be hit remembryd that John Burton, citysen and mercer of London, past onte of this lyfe the xx daye of November, the yere of oure lorde, mill. cccc.lx. and the yere of kynge Herry, the sixte after the conquest, xxxix. and the said John Burton bequethe to dame Kateryne Burton his dowgter a boke callyd Legenda sanctorum, the seyde Kateryne to have hit, and to occupye to hir owne use and at hir owne liberte durynge hur lyfe, and after hur decesse to remayne to the prioresse and the covent of Halywelle for evermore, they to praye for the saide John Burton and Johanne his wife, and alle crystene soules. And who that lettithe the execucion of this bequest be the lawe standeth —."

CCCLXXIII.

Codex chartaceus, in folio, ff. 35, sec. xvi.

Thirty-two pages of imitations of drawings from wood-blocks of various figures illustrating scripture subjects, the first of which is intitled "Reformatio languentis animæ," with descriptions attached to each in *Latin* and *German* verse, by Ægidius Heckius, as appears from a dedicatory poem, also in *Latin* and *German* by his grandson Judocus ab Hecke.

On the first page is written, "Reverendo domino Joanni Antonio Steemans, ad Septem fontes Canonico regulari, Mechliniæ nato 31 Julii, 1748, professori 7 Januarii, 1772, sacerdotii 8 Junii, 1774, ad curam animarum promoto 14 Junii, 1775, a Josepho 2ndo suppresso 13 Junii, 1784."

CCCLXXIV.

Membranaceus, in folio majori, ff. 120, in usum, ut ex insignibus gentilitiis videtur, Caroli, dict. "Le Hardi," ducis Burgundiæ; cum tabulis coloris, ut dicitur, 'Camaïeu Gris,' exquisite delineatis instructus.

The second book of the miracles of the Virgin, with a table of contents and prologue prefixed; in *French*.

Prol. beg. "Comme a la louange de Dieu le tout puissant soyent souvent recitez et mis en escript pluiseurs biaulx miracles des glorieux sains et saintes."

First chapter beg. "Ung miracle de ceulx de la cite de Chartres et du duc de Normendie. Or doncques comme ung duc de Normendie ont une foiz assiege la cite de Chartres et quil tenoit ceulx de dedans en grant dangier."

Ends, "et en fin gaigna le saint et eternal royalme de Paradis, ou quel nous vueille mener et conduire, le pere, le filz, et le Sainct Esperit. Amen."

Then follows a "Balade" in honour of [Charles] duke of Burgundy.

Beg.

"Pluseurs sont entreprins demue
Faire nen scay denombrement,
Mais on congnoit la maladie
A ceulx, qui deynt essiamment."

CCCLXXV.

Chartaceus, in forma oblonga, ff. 49, sec. xviii.; olim pertinebat ad G. Spencer Churchill, ducem de Marleberga.

Collection of French and Italian songs, with musical notes, each page illustrated with figures, apparently as a specimen of penmanship.

CCCLXXVI.

Chartaceus, in 4to, ff. 36, sec. xix.

A romance intitled, "Otuel a Knigt."

Beg.

"Herkneth both ginge and olde,
That willen heren of batailles bolde."

Ends abruptly from the words,

"And for his lond rente give
With the none he mote live."

Prefixed is the following note, "Copied by Mr. Leyden under the inspection of Walter Scott, esq. of Edinburgh and presented to Mr. Douce by G. Ellis, esq."

See an analysis of this poem, in Ellis' metrical romances, vol. II. p. 314.

CCCLXXVII.

Codex chartaceus, in folio, ff. 49, secc. XVIII. exeuntis et XIX.

1. Communications made to Mr. Douce by the abbé de la Rue;
 a. "Recherches sur la tapisserie de Bayeux, faussement attribuée à la reine Mathilde, femme de Guillaume le Conquerant." [autogr.] fol. 1.
 A translation of this, by Mr. Douce, is printed in the Archæologia, vol. XVII. p. 85.
 b. "Dissertation epistolaire sur la vie et les ouvrages de Marie, poete Anglo-Normand du XIII siecle." [autogr.] fol. 24.
 Printed, translated by the same, ibid. vol. XIII. p. 36.
2. "Dissertation epistolaire sur la vie et les ouvrages de plusieurs poëtes Anglo-Normands du XII siecle," communicated to sir Joseph Banks, by the same. fol. 12.
 Printed, in *English*, ibid. vol. XII. p. 297.
3. "Copie de la lettre de l'abbé de la Rue à mylord Percy, eveque de Dromore, à Londres, le 23, 8bre, 1795," upon the subject of the early French romances. [autogr.] fol. 39.
4. Two metrical fables by M. le Bailly, in *French;* [autogr.] fol. 45.
 They are intitled,
 a. "La chèvre et le chien."
 b. "Apollon, Mercure et un berger."
5. A short letter from the same to M. Lablée announcing the receipt of his 'vol. de la mort d'Abel;' dat. 19 Mars, 1814. fol. 48.

CCCLXXVIII.

Chartaceus, in folio minori, ff. 62, sec. XV.

Fragment of Hardyng's chronicle, commencing from the last three lines of the stanzas on Condage, to Richard II.

The second stanza begins,

"Ryvall his sonne that was pacifficall
Crouned was than esy off gouvernayll,"

In ed. Ellis, p. 56.

Ends,

"When all lords to councell and parlement
Wentt, he wold to huntyng and to haukyng,
All gentyll disportt as to a lord appentt."

Ed. ibid. p. 340.

CCCLXXIX.

Chartaceus et membranaceus, in folio et 4to, ff. 114, secc. XVI. et XIV. ineuntis.

1. Collection of short poems, or "Chants royaux," presented to "Maistre Guillaume Challenge, chanoyne de Rouen, prince du Puy," upon the celebration of the festival of the conception of the Virgin Mary, at Rouen, 14 Dec. 1511; with prologue. fol. 1.
 The prologue begins, "Le dimenche quatorziesme jour de decembre, lan mil cinq cens et unze, a Rouen, en leglise parroisialle de sainct Jehan, maistre Guillaume Challenge, chanoyne de Rouen, et conseiller du roy en sa court de le Schigmer, comme prince tint le Puy."
 The collection is divided, as follows,
 a. "Les champs royaulx pretendans presentez audict Puy; et premierement, Maistre Andre de la vigne, secretaire de la royne." fol. 3.
 b. "Les champs royaulx donnez au prince; et premierement, N. Osmont." fol. 42.
 c. "Les rondeaulx pretendans, et premierement Levesca a eu le prix." fol. 66.
 d. "Les rondealx donnez au prince, et premierement Mons. Ja. le Lyeux." fol. 79.
 e. "Les ballades damours pretendans au prix du disner du lendemain dudit Puy, sus ce reffrain, 'Vielz amoureux faictes ung sault.' Christien a eu le prix." fol. 86.
 f. "Le ballades damours donnees au prince sur le reffrain predict." fol. 92.
 g. "Les rondeaulx damours, et premierement Maillard a eu le prix." fol. 96.
 See *art.* 'Palinot' in Menage's Dictionnaire Etymologique.

2. "Abreviatio de gestis Normannorum fine compendioso conclusa." [mutilus.] fol. 101.
 Incip. "Rollo, Danus, Popam filiam Berengarii danico more sibi copulavit."

3. Fragment apparently of the romance of Lancelot du Lac or of the Quête du S. Graal. fol. 113.

CCCLXXX.

Codex membranaceus, in 12mo, ff. 22, sec. XV.

1. Tabula psalmorum et titulus eorum per alphabetum, cum registro per numeros ordinato. fol. 2.
 Incip. "Catacuminis et electis. Ad te levavi animam meam."
 Præmittitur, "Canticum repertum in codice vetustissimo, sine titulo; tamen a David compositum creditur."
 Incip. "Pusillus eram inter fratres meos."
2. Tabula canticorum similis. fol. 17. b.
3. Psalmi secundum necessitates varias dicendi. fol. 18. b.

4. Herbarum nomina; *Lat. Gall.* et *Angl.* fol. 21.
 Inc. "Arthemesia; *Gallice*, Ermoys; *Anglice*, Mugworte."

CCCLXXXI.

Volumen membranaceum et chartaceum, in 4to, plurimis constans fragmentis, ff. 155, diversis exaratus temporibus; scilicet,

1. Membrana unica sec. XIV.; binis columnis.
 Fragment of a poem, [by Adam de Ros, intitled, 'La vision S. Pol en enfer';] in *French*. fol. 1.
 See MS. Cotton Vesp. A. VIII. fol. 32.
2. Membranæ duæ, sec. XIII. exeuntis.
 Fragment of a poem, [the legend of S. Julienne;] in *French*. fol. 2.
3. Membranarum trium fragmenta, sec. XIII. exeuntis; binis columnis.
 Fragments apparently of the history of the destruction of Troy; in *French* verse. fol. 4.
4. Folia septem chartacea, sec. XV.
 Verses upon the lucky or unlucky days of the month. fol. 7.
 Beg.
 "Wo so that day take sykkenesse,
 Or greveaunce mor or lasse
 He schal wel schape."
 See above, MS. 84, 46. b.
5. Folia sex chartacea, sec. XV.; valde læsa.
 Fragment of [the romance of Guerin de Montglave], etc.; in *French*. fol. 14.
6. Membrana unica; sec. XIV.
 Fragment of lives of saints; in *Dutch* verse. fol. 19.
7. Membranæ quatuor, sec. XV.
 Hymns, with musical notes; in *English* and *French*. fol. 21.
 Beg.
 "For on that Lord that loved us alle."
8. Membranæ decem, sec. XIII.
 Officiorum pro diebus festis fragmenta, et hymni cum notis musicis instructi. fol. 25.
9. Membranæ tres, sec. XIII.
 Kalendarii fragmentum; *Gallice*. fol. 35.

10. Membranæ octo, sec. XIV.
Psalterii fragmentum. fol. 65.

11. Membranæ sex, sec. XIV.
Kalendarium, cum disticho unicuique mensi apposito. fol. 73.
Incip. distichon primum,
" Prima dies Jani . timor est et septima vani."

12. Membranæ quatuor et centum, secc. XIV. et XV.
Folia ex libris variis ecclesiasticis desumpta, cum marginibus bene depictis ; [utrimque manca.] fol. 79.

CCCLXXXII.

Codex membranaceus, in 4to minori, ff. 161, sec. XVI. inceuntis ; [utrimque mutilus.]

Liber theologicus, cui titulus, 'Ordinarium vite religiose ex dictis Bonaventuræ sumptum, cum exemplis paucis pro conclusione ferie secunde,' in quo tractatur, de Christi apparitione et ascensione, de excellentia diei dominicæ ascensionis, de angelorum essentia et dignitate, de mortis consideratione, de Virgine Maria, de beneficio creationis, de dedicatione ecclesiæ, de caritate, et " de conversione mirabili, conversatione insigni et felici consummatione divi Francisci," cum exhortatione terminatoria hujus operis in laudem exercitiorum mentalium.

Incip. " De disciplina in generali. Disciplina est omnium membrorum motus ordinatus et dispositio decens."

Desin. " Sed summum et incommutabile bonum desideratur. Ad hujus igitur regionis accessum," etc.

Anno virginei partus xv°. 22°. ipso die Andree apostoli."

CCCLXXXIII.

Membranaceus, quatuor constans fragmentis, diversis temporibus exaratis, scilicet,

1. In folio maximo, ff. 17, sec. XV.; in usum, ut videtur ex insignibus gentilitiis, Engelberti, comitis Nassoviensis, exaratum.
Fragments of the romance of Gyron le Courtois (by Helie de Borron) ; with highly finished illuminations. fol. 1.

2. In folio majori, ff. 22, sec. XV.
Officiorum fragmenta ecclesiasticorum, et Antiphonæ cum notis musicis instructæ. fol. 18.

3. In folio majori, ff. 6, sec. XIV. exuntis.
Kalendarium, cum versu hexametro unicuique mensi præmisso. fol. 40.
Versus prior,
" Prima dies mensis . et septima truncat ut ensis."
Ex notulis, hic illic interjectis, videtur Kalendarium istud olim præmissum fuisse libro cuidam, ad ecclesiam B. Mariæ de 'Nottele' (Nuttley, co. Bucks) pertinenti ex dono Johannis Fyschere.
Margini adjectæ sunt notitiæ nonnullæ de diebus plurium e familia de Pygott natalibus, etc., circ. an. 1550 descriptæ.

4. In folio, ff. 12, sec. XIV.
Repertorii juris utriusque, ex Thoma Aquinate et aliis confecti, fragmentum, cum quæstionibus duabus et verborum indice alphabetico posthabitis. fol. 46.
In fine repertorii, "Consummatum fuit hoc opus in civitate Pisana, anno Domini, M.CCC.XXX.VIII. in mense Decembris, tempore sanctissimi patris, domini Benedicti Pape XII."

CCCLXXXIV.

Chartaceus fragmentis constans quatuor, ff. 54, scilicet,

1. XV. cent.
Fragment of the romance of Ponthus of Galyce. fol. 1.
Mr. Douce has noticed, " The language of this fragment differs materially from that in the printed copy. No perfect MS. of this romance in English seems to be known."
Beg. " Bretayn, as the moste sufficient," in ed. W. de Worde, 1511, sign. E. ij. b.

2. Sec. XV. exeuntis.
a. Proverbial sentences. fol. 3.
b. Chronicon regum Angliæ [ex Matthæo Westmonasteriensi] abbreviatum. fol. 3. b.

3. XVIII. cent.
Extracts from letters of Mr. Jamineau, consul at Naples, to sir F. H. E. Styles, upon an eruption from Vesuvius; datt. Dec. 7–17, 1754. fol. 7.

4. Alphabetical list of the names of persons " used in Great Britain and Ireland, and in colonies belonging to those countries," by Mr. Douce. [autogr.] fol. 10.

CCCLXXXV.

Codex chartaceus, in 4to, ff. 107, secc. XVIII. et XIX.

1. Three lectures containing some observations on the history, nature, and cure of poisons, read at the college of physicians on the 24th, 25th, and 26th of August, 1749, by William Heberden, M. D., fellow of St. John's college, Cambridge. fol. 1.

2. Two letters from J. Milles to lord Fairfax, giving an account of his travels in Flanders and France, the second of which is dated, Dijon in Burgundy, 13th Sept. N.S. fol. 75.

3. Letter from Mr. D. Laing to Mr. Douce, accompanying a " note of the contents of Asloane's manuscript, the property of sir James Boswell, of Auchinleck, bart." dat. Edinburgh, 21 April, 1831. fol. 81.

4. Letter from the same, upon his edition of the romance of Alexander; dat. Edinburgh, 4. Oct. 1831. fol. 90.

5. Letter from W. H. Miller, upon the same subject; dat. Britwell house, Burnham, 8 Nov. 1831. fol. 92.

6. " Copy of the laws of Olèron," in *French*. fol. 94.

CCCLXXXVI.

Chartaceus, in folio majori, ff. 159, anno 1370 binis columnis descriptus ; [initio imperfectus].

A compendious account of law courts, terms, etc., intitled, " La somme rural," with the titles " De regulis juris" [by Boniface VIII.], etc. annexed.

At the end, " Puis que dit et complet ay ma somme rural, dire voel che que jay oy dire de nos maistres des ruillez de droit, que les clers appellent 'de regulis juris,' et sont aussy comme cas briefs, les queles je metteray aussy comme ly docteurz les mettrent (?) en Latin, et puis apres en Romant par cas briefs, que se poent et doibuent entendre, parce que autrefois ly lisans sur ce aveu et oy et porce sy tost que il ora le cas sa sapience conchoit lexposition sur che, etc."

CCCLXXXVII.

Chartaceus, in folio maximo, ff. 80, sec. XVI. exeuntis.

" Descriptio publicæ gratulationis, spectaculorum et ludorum, in adventu serenissimi principis Ernesti, archiducis Austriæ, ducis Burgundiæ, Stiriæ, Carinthiæ, Carniolæ et Wittembergæ, comitis Habspurgi et Tirolis, Belgicis provinciis a regia majestate catholica præfecti, anno millesimo, quingentesimo, nonagesimo quarto, decimo octavo kal. Julias aliisque diebus Antverpiæ editorum ; cum carmine panegyrico in ejusdem serenissimi archiducis adventum omnium votis expectatum, auctore Joanne Bochio S. P. Q. A. a secretis, ex S. C. ;" cum delineationibus plurimis coloratis arcus triumphales, vicos in oppido Antverpiensi sitos, etc., exhibentibus illustrata, et cum epistola dedicatoria ad Ernestum præmissa. [*Orig.*]

Exstat impress. cum figuris in æs incisis, epistola omissa, Antverp. 1565.

CCCLXXXVIII.

Codex chartaceus, in forma oblonga, ff. 41, sec. XVIII.

Household book of Mr. Francis Douce, of the college of physicians, of London; dated 1 June, 1751—— 28 Jan. 1758.

CCCLXXXIX.

Rotulus membranaceus, sec. xv. descriptus.

Tabula geographica colorata Terræ Sanctæ descriptionem exhibens, cum figuris et distantiis locorum plurimis instructa.

CCCXC.

Membranæ octo, ligno agglutinatæ, sec. xv. descriptæ et coloratæ.

1. Tabulæ pictæ imagines angeli Gabrielis, SS. Mariæ Virginis, Marci, et Pauli repræsentantes. ff. 1. 8.
2. Chartæ sex nauticæ oras terrarum varias, quæ mare circumeunt mediterraneum, exhibentes; manu, ut visum est cl. Douce, Andreæ Biancho, Veneti, delineatæ. fol. 2.

 See Italian Mercury, ed. Sastres, vol. II. p. 197.
3. Charta nautica, oras Hollandiæ, Magnæ Britanniæ, Hiberniæ, Galliæ et Hispaniæ maritimas repræsentans. fol. 7.

 Adjecit notitias plures de chartis istis manus F. Douce.

CCCXCI.

Membranaceus, ff. 10, sec. XVI.; cum figuris tam hominum quam animalium propriis perpetuo instructus.

Tabularum collectio geographicarum, quæ sequuntur,

1. Orbis terrarum. fol. 1.
2. Tartaria, India, Ceylanum cum insulis in mari Indico orientali. fol. 2.
3. Persia, Arabia, cum insulis in mari Indico occidentali. fol. 3.
4. Æthiopia, cum parte Libyæ et Bresiliæ parte extrema orientali. fol. 4.
5. "Peru," et "Mundus novus," sive America meridionalis, cum Indiæ Occidentalis insulis. fol. 5.
6. Insulæ supra-dictæ, extensius delineatæ, cum Terra Florida, et parte regionis Peruanæ. fol. 6.
7. Oceanum æquinoctiale, cum partibus Novæ Franciæ, Bresiliæ, et Africæ circumdatis. fol. 7.
8. Hibernia, Anglia et Scotia, cum partibus Galliæ, Hispaniæ, Italiæ et Siciliæ, et Libya. fol. 8.
9. Maris mediterranei pars occidentalis, cum regionibus circumjacentibus, usque ad oram Ponti Euxini septentrionalem extendentibus. fol. 9.

CCCXCII.

Chartaceus, in 8vo, pp. 10 et 42, sec. XVIII.

Directions how to make such colored and gilded letters as are to be seen frequently in old manuscripts; transcribed out of an ancient manuscript in Biblioth. Covent. class. 2. lib. 5, by Mrs. Elizabeth Elstob, August 9th, 1710.

See Rowe Mores' dissertation upon English founders, 1778, p. 36.

Prefixed is, "The manner howe to anneile or paint in glas; the true receptes of the cullors, the ordering of the furnace, and all the secretes thereonto belonging, 1616," transcribed in 1785 by Isaac Herbert.

Annexed to the volume are,

1. "Rules made by E. B. for children to write by," copied from Beauchesne and Baildon's Booke of Hand, ed. 1602, p. 1. p. 37.
2. Letter from R. Twiss, upon making shell gold and silver. p. 38.
3. Extracts "from a MS. book of memoranda of a monk in the 15th century," upon making "goldene letters or of sylver," and the monk's ink. p. 39.
4. Saxon method of writing with gold, with notices of books where receipts for making gold ink are to be found, by Mr. Douce. p. 40.

CCCXCIII.

Codex chartaceus, in folio, ff. 110, secc. XVI.–XVIII.

Collection of original state and other papers; as follow;

1. Acknowledgment of the receipt of a legacy of 100*l.* bequeathed by his mother, by Griffith Donne; dat. 1 H. VIII. fol. 1.
2. Certificate by Richard (Nykke), bishop of Norwich, that the will of Richard Garnysshe had been proved; addressed to sir A. Tirrell; dat. xi. Aug. fol. 2.
3. Letters of instruction from Thomas Howard duke of Norfolk to Robert Harris concerning the letting the farm of Bawbush and Shelley parks. fol. 3.
4. Notification from Robert Dudley, earl of Leicester, and sir W. Cecill, to the lord keeper (sir N. Bacon), of the queen's pleasure in granting a 'Dedimus potestatem' to sir Fr. Jobson and sir H. Nevill, to receive from the duke of Norfolk an acknowledgment of certain lands sold by him; dat. Hampton Court, xv. Apr. 1570. fol. 4.
5. Letters from the privy council to Roger, lord North, for repressing the meetings of the anabaptists; dat. iv. Apr. 1574. fol. 6.
6. Letter from the same to the lord keeper, upon the commissions appointed in different counties to inquire respecting the property of fugitives; dat. Otelands, viii. Jul. 1576. fol. 8.
7. Two letters from sir F. Walsingham to the same, upon the commissions for general musters; datt. i. and vii. Jul. 1577. fol. 10.
8. Letter from the privy council to the same, upon the same subject; dat. Greenwich, xi. Jul. 1577. fol. 13.
9. Names of those appointed by the Queen to be in the commission for musters, in fifteen counties; signed by the lords of the council. fol. 15.
10. Letter from W. (Cecil), lord Burleigh, and sir Walter Mildmay, to sir Christopher Wray and sir Gilbert Gerrard, justices of assize in Norfolk, upon the faulty returns made by the sheriffs respecting jurors, etc.; dat. Whitehall, xxi. Feb. 1578. fol. 17.
11. Warrant from P. Howard to his keepers to kill venison at the request of sir Gilbert Gerrard; dat. Howard House, xiii. Jul. 1579. fol. 19.
12. Letter from sir Christopher Hatton to (Roger) lord North, in behalf of his servant Potts; dat. Otelands, xvi. Jul. 1580. fol. 20.
13. Letter from sir Thomas Bromley, chancellor, to the same, to stop the proceedings of a commission appointed at the suit of the town of Hadnam, Isle of Ely; dat. Weild hall, Essex, x. Sept. 1581. fol. 22.
14. Letter from Robert Dudley, earl of Leicester, to the same, thanking him for his condolence on his late affliction. fol. 24.
15. Letter of friendship from the same to the same; dat. xiii. Apr. fol. 26.
16. Orders to lord North for the commitment of lord William Howard to the Tower; dat. vi. May, 1585. fol. 27.
17. Letter from (Henry Carey,) lord Hunsdon to sir W. Parsons (Paston?), knight, to assist his son Edmond Carey in raising three hundred men for the service of the Low Countries; dat. viii. Jun. 1586. fol. 29.
18. Letter from the privy council to sir Nicholas Bacon, urging a reconciliation between him and Thomas Lovell, esq.; dat. Richmond, iiii. Aug. 1586. fol. 31.
19. Letter from sir Walter Mildmay to lord North, in answer to a communication respecting the case of his servant; dat. xxx. Dec. 1586. fol. 32.
20. Letter from the privy council to the same, appointing his brother, Thomas Northe, captain of a band of three hundred men, raised by the inhabitants of the Isle of Ely; dat. Greenwich, xxiv. Jan. 1588. fol. 34.

21. Letter from sir C. Hatton to (Roger) lord North, and sir J. Cutts, to stay proceedings against John Lyne. Dat. London, xxi. May, 1591. fol. 36.
22. Letter from the council to the same in favour of Jeffery Snignell. Dat. Hampton Court, vii. Jan. 1592. fol. 38.
23. Letter from the earl of Essex to (the same?) to return a jury to try the cause of —— Downing as to the possession of the parsonage of Martham. Dat. Hampton Court, xxiv. Feb. 1593. fol. 40.
24. Letter from the same to Robin Knollis, esq., that he had obtained for him the deputy lieutenancy of Brecknock. Dat. Windsor, xi. Oct. fol. 41.
25. Letter from (W. Pawlet), marquess of Winchester, to (Edward) lord North upon the commissioners of subsidy and others. Dat. xv. Sept. 1559. fol. 43.
26. Letter of friendship from E(dward Somerset), earl of Worcester, to (Roger) lord North. Dat. Gaynstoke, xvi. Dec. fol. 45.
27. Letters of John (Jegon) bishop of Norwich, instituting John Barne to the rectory of Spekeshall. *Lat.* Dat. xxii. Jun. 1609. fol. 47.
28. Letters of Samuel (Harnsett) bishop of Norwich, granting license to sir Nich. Bacon and Philip Colby, to eat meat during Lent. *Lat.* Dat. Norwich, xiv. Feb. 1620. fol. 48.
29. Copy of the letter from the king to sir Thomas Richardson, speaker of the house of commons; dat. Newmarket, iii. Dec. 1621. fol. 49.

 Printed by Rushworth, 1. p. 43.
30. Copy of the catholics' petition to the king, dat. May 20, 1624, with a letter from Jo. Williams, bp. of Lincoln, containing the king's answer. fol. 50.
31. Letter from James, lord Ley, lord treasurer, to the auditor of his majesty's revenues in the county of Southampton, respecting certain payments to the dean and chapter of Winchester; dat. xxvi. Jun. 1625. fol. 51.
32. Letters from Richard Neyle, archbishop of York, to Thomas, earl of Arundel and Alathea his wife, to return an inventory of all the goods of Mary, dowager countess of Shrewsbury, who had died intestate. *Lat.* Dat. xxviii. Maii, 1632. fol. 53.
33. Seven letters of business from William Juxon, bishop of London, lord treasurer, to the auditors of his majesty's revenues in different counties; datt. 1636–1640. fol. 54.
34. Letter from George Monck (afterwards duke of Albemarle) to the council upon the payment of the army in Scotland; dat. vii. Jul. 1657. fol. 66.
35. Letter of compliment from Anthony Sparrow, bishop of Norwich, to (Rebecca Paston) lady Yarmouth; dat. xii. Jul. 1679. fol. 68.
36. Letter of George Morley, bishop of Winchester, appointing Mr. R. Foster to receive his pension; dat. Farnham Castle, ix. Feb. 1680. fol. 69.
37. Letter of thanks from W. Sancroft, archbishop of Canterbury, for the perusal of certain papers; dat. Lambeth House, ii. Sept. 1682. fol. 70.
38. Letters of Tho. Green, bishop of Norwich, confirming an exchange of land made between Charles, duke of Grafton, and Robert Rushebrooke, rector of Great Fakenham; dat. vii. Aug. 1723. fol. 71.
39. Subscriptions to the act of uniformity, by Charles Wright, upon his institution to the rectory of North Runton, before Edw. Reynolds, bishop of Norwich, and by Richard Armitage, on his admission to deacon's orders, before Tho. Barlowe, bishop of Lincoln. fol. 72.
40. Congratulatory letter from Christine, of Sweden, to Louis XIV., upon the birth of the Dauphin; *Lat.* Dat. Hamburg, xi. Mar. 1662. fol. 75.
41. Letter from Charles de Vandernoot to secretary Huygens upon the quarters of the troops in Flanders; *Fr.* fol. 76.

42. Twelve letters from (John de Vere), lord Oxford, to John Paston, esq. upon matters of private business. *s. a.* fol. 78.
43. Letter of friendship from (R. Devereux), earl of Essex, to Bassingbourne Gawdy, knight. fol. 91.
44. Two letters from (John Mowbray), duke of Norfolk, to John Paston, esq. upon the election of knights of the shire, and ordering him to attend at Ipswich with as large a retinue as he can; dat. Oct. fol. 92.
45. Letter from T(ho. Howard,) duke of Norfolk, to W. Paston, esq. upon the election of knights of the shire; dat. Richmond, xxiiii. Sept. 1566. fol. 94.
46. Letter of friendship from Edward Reynolds, bishop of Norwich, to sir Robert Paston, bart.; dat. Norw. xxi. Aug. 1672. fol. 95.
47. Two letters from Elynor (countess of) Rutland, (daughter of sir W. Paston,) on private affairs; dat. Belvoir, xv. Feb. fol. 97.
48. Five letters on private business from (Thomas) lord Scales, to John Paston, esq., *s. a.* fol. 99.
49. Letter from Thos. Howard, earl of Surrey, to W. Paston, esq. desiring the restoration of goods from a wreck, to those who had bought them; dat. Kenyngale, iiii. Dec. fol. 104.
50. Letter from Tho. (Thirleby), bishop of Norwich, John Robsart, and Tho. Gawdy, commissioners appointed to inquire into a variance between sir W. Paston and Ant. Brompton, and sir Tho. Woodhouse, summoning the former to appear before them; dat. Norw. xxviii. Dec. fol. 105.
51. Letter from sir C. Wray to sir W. Paston and other justices, upon the case of sir John Gosling; dat. Serjeants Inne, xxx. Oct. 1589. fol. 107.
52. Case of John Tomson, indorsed with sir C. Wray's decision. fol. 108.
53. Copy of a letter from the council to sir W. Paston and the other commissioners on restraining the carriage of grain out of the realm; dat. Richmond, xiv. Oct. 1580. fol. 109.

CARTÆ ANTIQUÆ.

I.

Carta Henrici, abbatis, et conventus S. Agathæ (Richmond, co. Ebor.) concedens abbati et monachis de Jorevall (co. Ebor.) vaccariam de Mudebech in Garcedale, salva sibi communa pasturæ, pro sedecim marcis argenti; cum sigillo. [temp. Edw. I.]

Differt sigillum ab isto a cl. Dugdale descripto.

II.

Carta Gilberti Pecche, filii Hamon. Peeche, remittens Willelmo Coco de Middleton totam sectam curiæ, quam facere solebat Willelmus ad curiam ejus de Gestingthorp, pro tenemento in villa de parva Henye, salvo tamen Gilberto et hæredibus ad scutagium, quando evenerit, uno denario pro prædict. tenemento; cum sigillo. [temp. Edw. I.]

III.

Carta Ricardi filii Radulphi, de Paston, confirmans Edmundo, filio Roberti Wistan, de Paston, et heredibus, quasdam terras jacentes in campis de Paston, pro homagio suo et servitio et pro una marca argenti in gersumiam data, et pro xvj. denariis annuatim solvendis; cum sigillo. [temp. Henr. III.]

IV.

Carta Ceciliæ de Suttone priorissæ, Willelmi de Verm prioris, et conventus de Etone (Nuncaton, co. Warw.) confirmans Umfrido de Witewelle pro homagio suo messuagium et terras in villa de Atleberga, etc. in escambium messuagii in eadem villa, pro uno obolo argenti conventui, et tribus solidis argenti Capellanis ac clericis, annuatim reddendis; cum sigillis duobus. [temp. Edw. I.]

V.

Compositio inter ecclesiam de Fontibus et ecclesiam de Messaham, de decima cujusdam terræ, quæ vocabatur Aldeburch; cum sigillo. [temp. Steph.]

VI.

Carta Henrici II. regis Angliæ, recensens et confirmans abbati et monachis de Becco (Norman.) omnes donationes terrarum etc. quæ eis facta essent; cum sigillo.

VII.

Carta Rogeri de Mortuo-Mari, militis, remittens Roberto de Burgate, abbati, et monachis de Rading omnimodam sectam faciendam ad curiam suam de Stratfeuld pro terris, etc. in Bergefeld; cum sigillo. Dat. Stratfeuld, 15 kal. Maii, 1273.

VIII.

Carta Roberti Burnell, Bathon. et Well. episcopi, confirmans in perpetuam elemosinam eccl. B. M. de Kyngtone et Claricie priorissæ ibid. unam aeram terræ, una cum advocatione eccl. de Kyngton S. Michaelis; cum sigillo. [temp. Edw. I.]

IX.

Carta Adami Othyn et Matildæ uxoris ejus, de Southampton, confirmans Joh. de Kyrkeby, civi Winton., pro x. marcis sterling. messuagium in villa dicta de Southampton, iij. solidis hospitali B. M. Magdalenæ ibid. annuatim reddendis; cum sigillo. [temp. Edw. I.]

X.

Henrici II. regis Angliæ, carta confirmans eccl. S. Leonardi de Wrokeshala et monialibus totam terram de Kildecota et de Burheya, quam dederat eis Radulphus filius Wigani, regis marescallus. Dat. apud Wodestoc.

Cf. Dugdale, Monast. IV. p. 92.

XI.

Carta Willelmi Fraunk confirmans Johanni et Johannæ de Brokesburne totum manerium de Bradefeld, cum messuagiis, etc. una cum terris in villa de Mistelegh (Essex), habendum de capitalibus Dominis feodi, libere, etc. Dat. 6 Edw. II.

XII.

Carta Isabellæ de Cressy confirmans Rogero de Begevile tenementum in villis de Winterton et Somertone, faciendo homagio capitalibus dominis feodi. [temp. Edw. I.]

XIII.

Roall de Abrinc (?) carta confirmans Waltero, filio Roberti, filio Ricardi, et heredibus manerium de Maltebi, in feodo tenendum pro xij libris per annum; cum sigillo. [temp. Steph.]

XIV.

Carta Willelmi filii Hendon, de Hingewrd, confirmans Adæ filiæ Radulfi de Wicton pro homagio et servitio suo homagium in villa de Hingewrd, solvendis annuatim IV. denariis; cum sigillo. [temp. Edw. II.]

XV.

Carta Radulfi filii Willelmi, de Pebeners, confirmans Ricardo filio Angod, de Cornerth, et Aviciæ, filiæ suæ, terram de Binelle in parochia de Bulemere, et redditum in villa de Subeia, salvis servitio Dom. regis, advocatione ecclesiæ de Bulemere, et aliis; eum sigillo. [temp. Henr. III.]

XVI.

Georgii, Ep. Exoniensis, carta concedens priori prioratus de Moderby licentiam specialem ad divina in capella S. Margaretæ de Moderby celebranda; cum sigillo. Dat. 6 Jul. 1456.

XVII.

Certificate that Jonett, the wife of John Gaytford, is the daughter of John and Alison Welton; in *French*. Dat. Cardoil, 6 Rich II., with the seal of the town.

XVIII.

Catalogus hostilmentorum et utensilium domus, bonorum et catallorum, quæ Willelmus Paston (secundum indenturam annexam) Willelmo Joye tradidit et dimisit; *Lat.* et *Angl.* [temp. Hen. VI.]

XIX.

Johannis, ducis Britanniæ, confirmatio Cantuariæ in ecclesia de Houtone, com. Norfolc., fundata per Mariam de Neville, dominam de Medelham. Dat. mens. Febr. 1287, cum sigillo.

Exstat impress. in append. ad registrum Honoris de Richmond. p. 137.

XX.

Carta Lanceloti Wharton, prioris monasterii S. Fidis, de Horsham, co. Norfolc. confirmans Augustino Styward, civi et aldermanno Norwici, Nicholao Hare, et Leonardo Spencer, tenementa quædam vacua in villa de Norwico, pro quatuor denariis annuatim solvendis; cum sigillo. Dat. 7 Apr. 24 Henr. VIII.

XXI.

Edwardi II., regis Angliæ, carta concedens Joh. de Lancastre et Aunore uxori, quod Hervicum de Staunton de manerio de Barenton, cum advocatione ecclesiæ, feoffare possint, manerio post mortem J. et A. de Lancastre ad Hervicum et hæredes revertendo; cum sigillo. Dat. apud Strugoill, 18 Oct. 20 Edw. II.

XXII.

Literæ patentes ad requisitionem Edw. Chambers, Tho. Fowler, et Wil. Swaddon, burgensium, factæ, de antiquo dominio burgi de Calne coronæ Angliæ; cum sigillo. Dat. Westm. 24 Maii, 11 Eliz.

XXIII.

Indenture for the lease of certain parcels of land of sir C. Framlingham, deceased, to Bassingborne Gaudie his cousin and heir, with seal and signature of Cecil, lord Burleigh. Dat. 3 Dec. 38 Eliz.

XXIV.

Indenture granting to Thomasine Aldham, widow of Tho. Aldham, the wardship of her son John until his coming of age, with an account of the manors, etc., and their yearly value enclosed; with seal. Dat. 16 Nov. 24 Eliz.

XXV.

Carta Henrici III., regis, suscipiens in custodiam et protectionem suam abbatiam de Bella Landa cum abbate et conventu, etc. Dat. Windles. 20 Feb. 31 Henr. III.

Cf. Burton Monast. Ebor. p. 329.

XXVI.

Lease of the manor of Rumborough, co. Suff., by the duke of Norfolk, to John Holland. Dat. 20 Dec. 11 Eliz.

XXVII.

License from sir William Howard, knight, harbinger of the queen's household, granting permission to John Rennoldes of Fen Ditton, co. Cambr., to kill hawk's meat; with seal. Dat. 28 Nov. 42 Eliz.

XXVIII.

Johannis, ducis Norfolciæ, com. marescal. literæ attornatæ constituentes Tho. Chaloner, Joh. Stodely, Edw. Rauf, Ric. Fulmerston, Joh. Bekwith, et Hug. Lyghtfote attornatos suos, etc. Dat. 18 Apr. 26 Henr. VI.

XXIX.

Proclamation forbidding the exportation of grain from England. Orig. Dat. Westm. 28 Jan. 8 Eliz.

Printed in the Archæologia, xiv. p. 27.

XXX.

Proclamation against "vagabonds, rogues, and idle persons" in the city of London. Dat. Hampton court, 14 Dec. 19 Eliz.; with the signature of the queen.

XXXI.

Letters of Margaret, countess of Salisbury, granting lease of the manor of Newton, or Newton hall, co. Suff. to William Alston. Dat. 3 Nov. 30 Henr. VIII.

XXXII.

Indenture of a covenant between Thomas, duke of Norfolk, and Harry, earl of Arundel, on the marriage of Thomas Howard, earl of Surrey, with lady Mary [Fitzalan], daughter of the earl of Arundel. Dat. 6 Apr. 1 Mary.

XXXIII.

Literæ Frederici Molitoris, ord. Præd., per provinciam Saxoniæ prioris provincialis, committentes F. Hermanno Talheym vices suas plenarie in visitandis conventibus quibusdam in Saxonia. Dat. Northusen, 25 Jul. 1462.

XXXIV.

Indenture between Wm. Paston, of the first part, Philip Paston and his wife, late the wife of John Blakeney, of the second part, and John Fynereux and others of the third part, respecting the third part of the manor of Runham, co. Norf. with seals. Dat. 29 Nov. 8 Henr. VIII.

XXXV.

Directions from the privy council to the sheriff and justices of Norfolk to compel farmers keeping back grain to bring it weekly to the market, and there to overrule the prices, that it might not be sold at too high a rate. Dat. 3 Aug. 1596.

Printed in the Archæologia, xiv. p. 30.

XXXVI.

Order for the payment of 937 livres to the Sieur Beraldo, or Bernard, the pope's legate at Paris; in *French*. Dat. Paris, 11 Feby. 1551; with the autograph of Henry II. of France.

XXXVII.

Carta Ricardi de Riveriis, com. Baldewini filii, concedens ecclesiæ S. Mariæ de Quarreria, donationem decimæ tocius salis omnium salinarum, pro salute Adelizæ matris suæ et sui ipsius, concedens quoque donum decimarum Roberti de Withvilla. Dat. 1147.

XXXVIII.

Carta N(icolai), Ep. Wintoniensis, confirmans conventui S. Dionysii, juxta Southampton, totum redditum in villa eadem et suburbio, quem habuit ex donatione conventus loci S. Edwardi. [temp. Henr. III.]

XXXIX.

Carta Gaufridi, abbatis, et conventus de Lyra, super molendino de Warren in Anglia, ab abbate et conventu de Becco recepto pro quinquaginta solidis sterling. annuatim solvendis; cum sigillis duobus. Dat. mens. Jun. 1244.

XL.

Carta Henrici, Ep. Wintoniensis, confirmans compositionem decimarum factam inter Heldearum, abbatem et monachos de Lyra, et Gervasium abbatem et monachos de Quarreria; cum sigillo. [temp. Henr. I.]

XLI.

Carta Nicolai Patric confirmans Will. de Malopassu, pro homagio et servitio suo burgagium cum tosto in Malopassu, sex denariis annuatim solvendis; cum sigillo. [temp. Henr. III.]

XLII.

Carta Willelmi de Aborenc (?) concedens Roberto, fil. Ricardi, fil. Bundi (?) manerium de Malteby in feodo, pro 12l. per annum; cum sigillo. [temp. Henr. II.]

Cf. cartam supr. num. XIII.

XLIII.

Carta Willelmi de Kilton confirmans ecclesiæ B. M. V. de Giseburne, cum corpore suo, totam ecclesiam de Lium in perpetuam elemosinam. [temp. Joh.]

XLIV.

Carta Thomæ de Maundeville confirmans Joh. de Frebarn pro homagio suo, et x. solidis in gersumiam datis unam croftam et messuagium prope Chimmum (?) septem denariis annuatim solvendis; cum sigillo. [temp. Edw. I.]

XLV.

Carta Radulphi filii Leciæ, de Emmesby, confirmans Rogero de Stowe et Thomæ Finch, pro servitiis et xiij. solidis et IV. denariis argenti in gersumiam datis, messuagium etc. in villa de Trows, in vico dict. Millegate, habendum de conventu de Carhowe per servicium sex denar. et obol. annuatim reddendorum; cum sigillo. Dat. Carhowe, in fest. S. Dunst. 23. Edw. I.

XLVI.

Carta Petri de Hautboys confirmans Aliciæ filiæ Parmentarii, de Caletorp, terram et tenementum in villa eadem, XIV. denariis altari ecclesiæ B. M. V. ibid. ad luminare annuatim reddendis; cum sigillo. [temp. Henr. III.]

XLVII.

Concordia facta inter T. de Kirkestall, P. de Suanesby, abbates, et R. priorem de Maltone, et monachos S. Mariæ Ebor. super decimis de Wivelesich et quibusdam aliis terris inter Piketone et Apeltone; cum sigillo abbat. de Kirkestall. [temp. Hen. III.]

XLVIII.

Johannis, Ep. Norwicensis, literæ Robertum de Rollesby, presbyterum, admittentes et rectorem instituentes in ecclesia de Thurvertone, Petro Roscelyn, milite, patrono; cum sigillo. Dat. London. XIV. kal. Jan. 1317.

XLIX.

Carta Sewaldi, Archiep. Ebor. assignans Joh. de Reygate, militi, manerium de Styveton, quod habuit de D. Roberto de Wyleweby, solvendis eidem Roberto 2. marcis in festo Pentecostes, an. 1258; cum sigillo.

L.

Carta Andreæ Sparue, de Snetisham, (co. Norf.) obligans totum tenementum, quod tenebat de Johanne, filio Thomæ de Ingaldestorp, dicto Johanni ad distringendum, etc. [temp. Edw. I.]

LI.

Cartæ Gaufridi abbatis et monasterii de S. Ebrulfo, de decimis in foresta de Charnewode fragmentum; cum sigillo. [temp. Edw. I.]

LII.

Carta Thomæ Roscelin, militis, confirmans Simoni Kenyng de Manyngham et Aliciæ uxori quinque denariorum redditus et duorum caponum de terris et tenementis in villa de Crostweyt, juxta Bromholm, simul cum advocatione ecclesiæ ibid. habend. de capitall. dominiis feodi, etc.; cum sigillo. Dat. ap. Walkote, die prox. ante fest. nativ. S. Joh. Bapt. 7 Edw. III.

LIII.

Simonis, Ep. Norwicensis, literæ patentes confirmantes magistris et fratribus hospital. S. Egidii de Norwic., jus patronatus ad ecclesiam de Seenges; cum sigillo. Dat. Derham, die. Sabb. prox. post fest. S. Lucæ, 1264.

LIV.

Conventio facta inter Aviciam, quondam uxorem Ricardi fil. Angodi, de Cornerde, et Hugonem de Tudelham, de tenemento quodam in Binesle in parochia de Bolemere; cum sigillo. Dat. die Domin. prox. post fest. S. Martin. an. 1259.

LV.

Carta Bertranni de Verd confirmans Waltero Brittoni totam terram in integrum de Wlfemescote, cum donatione ecclesiæ, tenend. in feodo, pro servitio quartæ partis feodi unius militis. [temp. fort. Steph.]

LVI.

Carta Nicolai, prioris, et conventus S. Dionysii juxta Southampton, confirmans Ricardo de Suwyk, Burgensi, unum messuagium cum curtillagio in suburbio ibidem, tribus solidis sterling. annuatim reddendis; cum sigillo Ricardi Suwyk. [temp. Hen. III.]

LVII.

Decani et capituli eccl. Glasguensis confirmatio instrumenti Johannis Ep. Glasguensis, ad conventum de Gisberne spectantis, dat. VIII. id. Jul. 1265, antea confirmati a Roberto Ep. Glasg. et Johanne Ep. Glasg. datt. 1273, et 1330; cum sigillis duobus. Dat. apud Glasgu. die dominic. prox. post fest. Assensionis Dominic. 1330.

LVIII.

Inspeximus of a certificate of Nicholas Baleygh, lieutenant of the Flete prison, that William Henstede, mayor of Norwich, was stated in the "lygger" of the prison to have been committed thither on 21 Feby. 21 Henr. VI. and liberated on bail the 26 of March following; with seal. Dat. Westm. 3 Jun. 22 Edw. 4.

LIX.

Henrici VIII. literæ patentes Vincentio Rowlando concedentes, ut indigena sit et verus ligeus infra regnum Angliæ; cum sigillo et sign. autograph. Henrici regis. Dat. Westm. 14 Apr. an. reg. 32.

LX.

Indenture witnessing the sale of one half of the manor of Ufford Hall, co. Suff., by Thomas duke of Norfolk to John Holdich, of Donyngton, for the sum of 106l. 13s. 4d.; with seal. Dat. 24 May, 37 Hen. VIII.

LXI.

Injunctio, ex. curia cancel., contra Ric. Burton, ut non liceat ei prosequi ad communem legem Georgium Betts et Nicolaum Jollye sub pena centum librarum, etc. Dat. Westm. 26 Oct., 32 Eliz.

LXII.

A roll containing a transcript of the statute of Winchester upon the "syse of al maner of brede."

LXIII.

Indenture made between Andreu de Bures, chevr. and dame Katerine Goldyngton, widow of John Fermer, witnessing the lease of the property of Bradefeld in the towns of Pentelowe, Gestyngthorp, Beauchamp Otes and Foxhirde, Essex; in *French*, with seal. Dat. Aketon, 16 Febr. 29 Edw. III.

LXIV.

Letters of Engerrane de Bailluel, sire de Tours en Vymen, granting to Henri de Roges, all his rents in the parishes of Dronesueil and Chastrefueil; in *French*, with seal. Dat. le Jordi devant le feste S. Clement, 1298.

LXV.

Scriptum domini Thomæ de Berkeloye, confirmans Mauricio, filio suo primogenito, et Evæ uxori suæ, manerium Wendene, co. Essex. Dat. 29 Edw. I.

LXVI.

Carta Willelmi de Keo confirmans Henrico le Smyth, et Aliciæ uxori suæ, unam peciam terræ in villa Bumpstede. Dat. 7 Edw. III.

LXVII.

Carta per quam obligati sunt Thomas Arundell, miles, et Renfrerus Arundell, armiger, Willelmo, comiti Suff. et Waltero, domino de Hungerford, in mille libris sterlingis, cum conditione obligationis annexa. Dat. 26 Mai. 13 Henr. VI.

LXVIII.

Carta indentata pro reparatione ædificiorum, tenementorum, etc. ad vicarios chorales, eccl. cathedralis Lichfeldensis, pertinentium. Dat. Lichfeld. 17 Oct. 1438, Hugone Lache, succentore.

LXIX.

G[irardi], ep. Coventrensis, carta confirmans viris religiosis de Brettonis duas partes bladi de dominio Ailrici de villa de Midelton, cum minutis decimis, eis concessas a priore et conventu de Pontefracto, solvendo eis annuatim unam libram piperis. [temp. Hen. II.]

LXX.

Willelmi Ingeram, filii Walteri Ingeram, carta confirmans eccl. S. Mariæ de Ghiseburna, ecclesias quasdam et terras in co. Eborac., quas pater suus donaverat. [temp. Hen. I.]

LXXI.

Johannis de Mapaudre carta confirmans Johanni de Bradene pro servitio et homagio suo unam virgatam terræ in Mapaudre. [temp. Joh.]

LXXII.

Jordani la Warre, filii Thomæ la Warre de Rolvestone, quieta clamatio avunculo suo Johanni la Warre pro terra quadam in Bristollia. [temp. Joh.]

LXXIII.

Finalis concordia inter Jordanum, filium Thomæ la Warre, et Johannem, filium Gilberti la Warre, de terra quadam inter vicum Templi et Pontem Comitissæ in Bristollia. [temp. Joh.]

LXXIV.

Jordani la Werre, filii Thomæ la Werre, carta concedens et confirmans Johanni la Werre, filio Gilberti la Werre, terram quandam in Bristollia. [temp. Joh.]

LXXV.

Radulfi Russel carta concedens et confirmans Nicholao Scinor (?) terram quandam in manerio de Kingestoun, boves, vaccas, etc. [temp. Joh.]

LXXVI.

Willelmi Lungespeye carta concedens et confirmans Waltero Luvel, clerico, tres perticatas terræ cum pertinentiis, in villa de Winterburne, in cultura, quæ vocatur, Hamme, uno denario annuatim reddendo. [temp. Hen. III.]

LXXVII.

Exemplar aliud cartæ supradictæ. [temp. Hen. III.]

LXXVIII.

Exemplar aliud cartæ supra numeratæ LXXIV. [temp. Hen. III.]

LXXIX.

Hugonis de Wytefeud carta concedens et confirmans Ricardo de Bosco, militi, manerium de Frome Wytefeud, cum advocationibus ecclesiæ et liberæ capellæ, cum aliis, habend. et tenend. jure hereditario in perpetuum. [temp. Hen. III.?]

LXXX.

Willelmi de Burga, de Alwarstoke, concedens et confirmans Henrico Franceys de Stoke certas terras in Stoke, co. Hants., jure hereditario in perpetuum. [temp. Hen. III.?]

LXXXI.

Bartholomæi Malherbe de Thaculvestune carta confirmans Ricardo de Eya, personæ de Fundenhale, pro homagio et servitio, etc., pasturam vocatam, Holdhage, habendam et tenendam jure et feodo in perpetuum. [temp. Hen. III.]

LXXXII.

Jordani de Bumstede, fil. Thomæ de Chevere, et Matildæ, uxoris suæ, fil. Thomæ de Watacre, carta concedens et confirmans abbatiæ S. Mariæ de Langele mariscum de Stodholm in villa de Watacre, habend. solute in liberam et perpetuam elemosinam. [temp. Hen. III.]

LXXXIII.

Roberti de Wygornia, rectoris ecclesiæ de Colingebourne Abbatis, carta acquietantiæ Johanni de Wygornia, fratri suo, de terris et tenementis in manerio de Colingebourne Abbatis et in villa de Colingebourne Kyngestone, co. Wilts. Dat. apud Colingebourne Abbatis, 4 Edw. II.

LXXXIV.

Johannis Wodie, de Nywenton, quieta clamatio Henrico [fil.] Walteri de Goseport et Aliciæ uxori suæ in terris quibusdam in Alwardstoke, etc. viginti solidis sterling. datis. Dat. XII. kal. Aug. 1293.

LXXXV.

Margeriæ Quintyn testamentum, cum probatione. Dat. die SS. Martini, Mauricii, Exuperii sociorumque, (Sept. 22.) 1307.

LXXXVI.

Inventarium omnium bonorum Margeriæ Quintyn, factum die S. Michaelis, Archang. (Sept. 29.) 1307.

LXXXVII.

Johannis Hasard et Edmundi Dallyng Capellani, cartæ indentatæ constituentes Joh. Hoghurd, de Pudeltoune, et Joh. Almer, attornatos suos ad deliberandam pro se Edithæ, uxoris Willelmi de Peytevyn, seisinam in terris de Chesilborneforde, Develyssh et Pudeltoune. Dat. 1 Hen. VI.

LXXXVIII.

Rogeri de Walessch, Domini de Langetone in Purbyk, scriptum indentatum, concedens (certis conditionibus) et confirmans, Henrico atte Chapele, capellano, cauteriam suam de Whylcheswode in Purbyk, etc. ad terminum vitæ ejus. Dat. apud Chikerell, die Mart. prox. ante fest. S. Martini, 47 Edw. III.

LXXXIX.

Willelmi de Lyla, mercatoris de Saluzs-maryne, scriptum pro se et heredibus quietum clamans Mabillæ Elysaundre de Warham et Willelmo Russell, in omnimodis actionibus, quas penes eosdem habuit, ratione salis sui capti apud Broukesie per vice-comitem Dorset. et ducti ad castrum de Corf. Dat. Warham, 1331.

XC.

Ricardi Peper, de Methelwold, carta concedens et confirmans Agneti de Batescroft, sorori suæ, peciam terræ jacentem apud Coppele. Dat. Methelwold, 12 Edw. III.

XCI.

Willelmi Peytevyn, carta confirmans Johanni Churchull, vicario eccl. de Pudeltoune, et Roberto Clifford de Warham terras et tenementa in Chesilborneforde, Develyssh et Pudeltoune. [co. Dorset.] Dat. Chesilborneforde, 2 Hen. V.

XCII.

Testimonial relating to the manor of Estbekham feoffed by William Maryot of Crowemere, to John Clement and John Rudde of Crowemere. Dat. Bekham, 23 Hen. VI.

XCIII.

Johannis filii Rogeri, de Norwalsham, quieta clamatio, et foris-juratio in curia Will. comitis Warenne, totius terræ suæ in villis de Norwalsham et de Felmingham cum Avelina, sorore sua, Roberto filio Walteri, de Wittune, pro xl. marcis argenti a prædict. Roberto datis. [temp. Hen. III.]

XCIV.

Willelmi le Verrer, filii Rogeri le Verrer, de Binham, carta concessionis et quietæ clamationis Rogero de Batlesdene, clerico, messuagii et terræ in villa de Crignelford, tenend. de magno altari S. Trinit. eccl. de Norwico, reddendis inde annuatim quatuor denariis. [temp. Hen. III.]

XCV.

Helewisæ Dubelday, de Erpingham, carta concessionis et quietæ clamationis Rogero, vicario de Caletorp, in terra et messuagio in villa de Caletorp, pro servitio et x. solidis sibi datis, et octo denariis ad illuminare altaris ecclesiæ S. Mariæ ibid. annuatim reddendis; cum sigillo. [temp. Henr. III.]

XCVI.

Aliciæ filiæ Ranildis, de Colvestre, carta concedens et confirmans Beatrici, filiæ suæ, unam acram terræ in Colvestre, reddendo annuatim unum denarium, et faciendo cantare unam missam caritatis, intuitu die lunæ prox. ant. Cineres, pro salute animæ suæ, etc. cum sigillo. [temp. Edw. I.]

XCVII.

Radulphi de Scoyz, de Westrudham, carta concedens et confirmans Eustacio de Ferers pro homagio et servitio suo et pro xl. solidis arg. in gersumiam datis, terram quandam in campis de Westrudham co.; cum sigillo. [temp. Henr. III.]

XCVIII.

Odonis filii Odonis, de Domartin, carta concedens et confirmans Willelmo Darnele, de Trickeby, terras quasdam ibidem pro libero homagio et pro duabus marcis sterling. in gersumiam datis, annuatim quoque reddendis triginta quatuor denariis, etc. Carta sic concludit, "Dictus autem Willelmus et heredes sui maritabunt filios suos et filias suas cuicumque voluerint, non requisita licentia de me vel heredibus meis; et ego et heredes mei Warrantizabimus," etc. [temp. Edw. I.]

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Cod. Douce. CLXXIV. *fol. 39. b.*

INCIPIT PASSIO SCI IACOBI APLI.
FRATRIS BI IOHIS EVGLISTE.
QVAE EST VIII. KL AVG.

POSTOLVS DNI NRI IHV
xpi IACOBVS frater iohan
nis euangeliste. omnem
iudeam & samariam uisi
tabat. ingrediens p sina
gogas secundum scas scripturas
ostendebat omnia a
prophetis predicta.
que ad nō nro ihu
xpo impleta sunt.

Cod. Douce. CXL. *fol. 4.*

DE libro apocalrpsis beati iohannis ad iu
uante dnō tractaturi debemus necer
saria interpretari titulum. designa
re locum. narrare causam. insinuare per
sonam utrius continentia. Nomine nuncietur.
loco dinoscatur et tempus: per causam dig
nitas clareat meritorum. persona unum sig
nificet in collegio ceterorum. cui adsignari
i. commendam
specialiter. oporteat munus indultum; Cū eni
i. promissum

Cod. Douce. CCLXIX. *p. 208.*

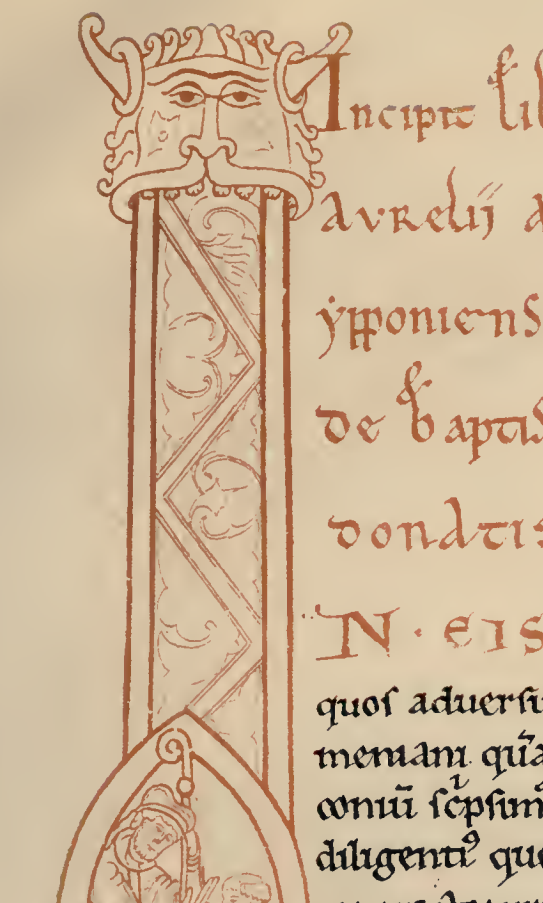
Pair raimen de tolosa ss my
I tresi com la candela.
Qe si mereissa destruí
per far clardat a altruí.
Qan om plus trag greu martire.
per plager del autra gen.
E car adreit esclen.
Si aí qeu faz folage.
Qadautrui don alegrage.
E ami pene turmen.
Nulla rel si mal men pren.
Don deu plaigner del dāpnage.
Qar ben conosc per usage.
Qe lai on amors s'aten.
Vai foldaz en loc deisen.
Donc s poiz tan lam 7 desire.
Qagenzor qel mon se mir.
per mal qem deia uenir.
Nom taing qem recreia.
Qar ond plus maucí denueia.
En li dei ma mort grazir.
Si el dreit damor uoll seguir.
Qesters sa cort non plaideia.
Donc poiz amzo qem guerreia.

Cod. Douce. CXXVII. *fol. 107.*

CXVIJ. Act. Vexaplicē cum
adoptum Inclytarē idolā.

EXCESSVIT ex egypto
dom; Iacob de populo barbaro 7.
Facta est iudea sanctas
cardo eius. ihr potestas et
is fuit regnauit Inde 7.
Mare uidit & fugit:
Iordanis conuersus est retrorsum 7.
Montes exultauerunt
ut arietes: et colles
uelut agni ouium 7.
Quid est mare quod fugisti.
et tu Iordanis quia conuersus es retrorsum 7.
Montes quia exultastis ut

Cod. Douce. CXCVIII. *fol. 1.*



Incipit liber primus
Aurelij Augustini
&
Yponiensis epi
de baptismo contra
donatistas S.

IN HEIS LIBRIS
quos aduersus eptam par-
tem ad tyconiū scripsim⁹ primū nos
diligenti⁹ questionē bapti
mi tractaturos: qd etiamsi
non promitterem⁹ debitum
tamē a nobis flagitantibus
fribꝫ; meminim⁹ & agnoscim⁹.
Quappē in hoc ope adiuuan
te dño suscepim⁹. nō solū ea re-
fellere quę de hac rē nobis
donatistę obiectare consue
rē: sꝫ etiam beatissimi mar
tyris cypriani auctoritate.
unde suam puersitatem
ne ueritatis impetu cadat
fulcire conant⁹. quę dñs do
nauerit dicere: ut intelli
gant omnes qui n studio par
tis cęcati uidicant. nō solū
eos nō adiuuari auctorita
te cypriani: sꝫ ipsa maxime
conuincī atqꝫ subuerti

Cod. Douce. CXLV. *fol. 1.*
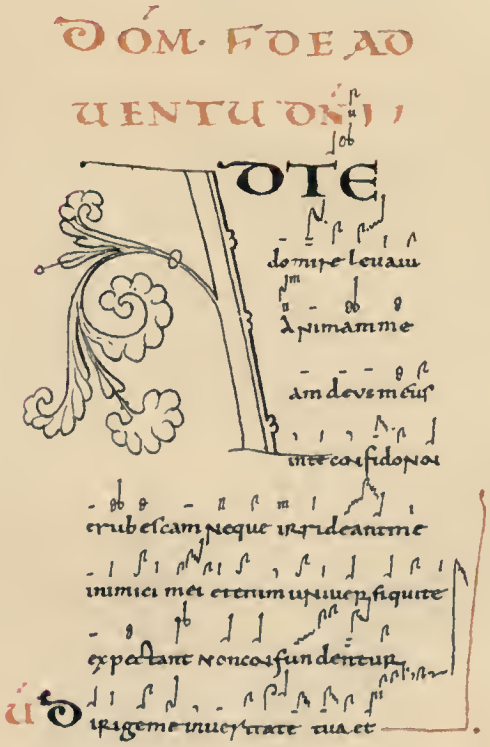
INCIP CANTICA CANTICORUM;



SALUET ME OSCULO ORIS SUI

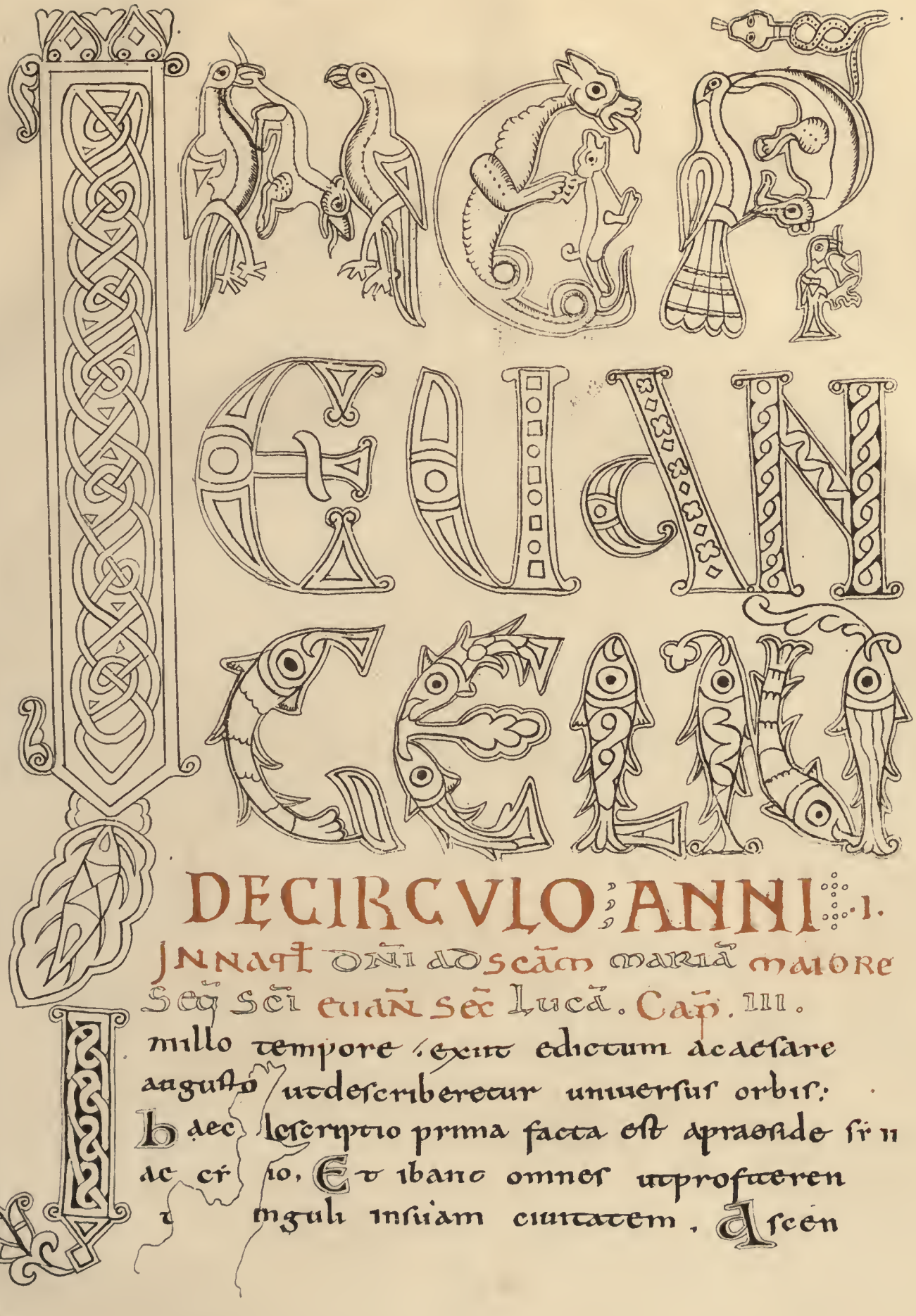
SALOMON INSPIRATUS DI-
uino spu. cōposuit hunc libellum
de nuptiis xpi et ecclę. et quodam
modo epithalamium fecit xpi et
ecclę. id. ē canticū sup thalamos.

Cod. Douce. CCXXII. *fol. 102.*



C. Nöthenitz Lithog.

Cod. Douce. CLXXVI. *fol. 1. b.*



DE CIRCVLO ANNI .I.

IN NATT ONI AD SCAM MARIA MAIORE
SEQ SCI EUAN SEC LUCA. CAP. III.

In illo tempore exiit edictum a cesare
augusto ut describeretur uniuersus orbis.
Hec descriptio prima facta est a praeside syrie
ac cyrino. Et ibant omnes ut profiterentur
singuli in suam ciuitatem. Ascen

Cod. Douce. CXXXIX. *fol. 148.*

Per discretionem tocil dagas fruit monethys dat thes tocymeth. Tocil quod dendr dyglidam
quæ vocate telling pound & fine tunfyst pondep. xxxi. Gnd fyrtum in medo hyrie
lyginti denar. Tat bnaseth. xy. dnaie. Tat libr. s. yr sol. Et. octo libr. Tat galone
bitl. Et octo galones fyrmit Tat bussellu tocil. Et octo bussell. Tat ytheling. iii.

Thmee est tat monet instans
De dagum hoiem dnaie p denas
gritie dliadas 4 libro tstis
Crebris dolorith tunstice gondas
Lone if a stelund wadenesse . Tat pe idel mon tedeth hi dail deynesse
Tat pynstel of dilfulsepe and dnither sorbenesse. And derth tunful sorbes mengeth his

Thmy est bne pesce or dagee
Tete bodi fyrme meyne p beie deneje.
Tte d fogst de dditep ene beyst Te tstesteps
O os soneng dolinst medde sa tstestes:

tstruthnesse